

Codington County 4-H

April 2026

CODINGTON COUNTY EXTENSION OFFICE
1910 WEST KEMP AVENUE, WATERTOWN, SD 57201
OFFICE HOURS: M-F 8:00 AM - 4:30 PM
PHONE: 605-882-6300 FAX: 605-882-6302



Jodi Loehrer - jodi.loehrer@sdstate.edu
Becky Goens - codington.county@sdstate.edu
Kim Johnson - codcoext@midconetwork.com
4-H Online: <https://v2.4honline.com>



2026 South Dakota State 4-H Shoot

The South Dakota State 4-H Shoot is scheduled to take place from April 24 - April 26, 2026, in Pierre/Ft. Pierre. Registration opened in FairEntry on March 17, 2026 and will close April 16, 2026. Any youth with a qualifying score is eligible to register for the State Shoot.

If you did not achieve a qualifying score in Match 1 or Match 2, you still have the opportunity to qualify in Match 3. You may register for the State Shoot upon its opening, even if you do not yet have a qualifying score. Should you register for the State Shoot without achieving a qualifying score, let the office know and we can assist you in canceling your registration through the State Shoot website. If you do not let us know, you will be responsible for the State Shoot fees.

Please note that your Shooting Sports registration will cover the cost for one qualifying match score, while members are responsible for any additional match scores submitted on the State Shoot website, with a fee of \$10.00 each. For the State Shoot, participants are responsible for the state fees, which are \$20.00/discipline.

Contestant Packet and information on the State Shoot may be found at <https://extension.sdstate.edu/state-shooting-sports-rules-and-resources>

Register at: <https://fairentry.com/Fair/SignIn/23315>. Deadline is April 16, 2026 at 11:59 pm. Archery Parents - when registering your child, you will need to know what discipline they have been shooting and what they qualified in.

FYI - When registering for BB Gun, please select the following options: Division → Rifle → BB Gun → Age.

Congratulations to all the youth who have qualified to compete. Your improvement this year has been remarkable. If you have any questions, please call the office at 605-882-6300.

We would like to extend our heartfelt gratitude to Sam Jacobson, Russ Hoverstadt, David Carlson, Jason Gaulrapp, Ron Moehring, Travis Fischer, Skip Meisenheimer, Rhyan Koch, Keith Jones, Jeremy Riley, Mark & Candy Dean for their exemplary leadership in making the Shooting Sports and Archery programs successful this year. We also appreciate the support of all the parents who assist the instructors and youth. Thank You!!!

We still have Shooting Sport Raffle tickets available to purchase. Stop by the office!! One for \$20 or three for \$50. Drawing to be held on May 14, 2026. You need not be present to win.

4-H Leaders Meeting

There will be a 4-H Leader Meeting on Monday, April 6, 2026 at 5:30 pm at the Codington County Extension Complex. The meeting will include discussion on Farm Show wrap up, Shake Wagon, Achievement Days and more.

Table and Chair Rental

Do you need table and chairs for a 2026 High School or College graduation reception? Now is the time to reserve them from the Extension Office. We've already received numerous calls for reservations. Give the office a call at 605-882-6300 to reserve your table and chairs early.

Everything Friday Message

Are you interested in receiving weekly emails from the State 4-H Office about upcoming State 4-H events and information about 4-H? Sign up at the below link:

https://sdstateoira.sjc1.qualtrics.com/jfe/form/SV_9STL1XLiYOpmIPE

IMPORTANT!!!

Livestock Reminders

The livestock letters will be mailed out shortly. It is imperative that you read your letter thoroughly. Members are responsible for entering their animal information into 4-H Online at <https://lv2.4honline.com> by **June 1 at 11:59 pm**. **There will be no late entries this year!!**

Please note that Ownership Verification Affidavit forms that will be in your livestock letter are strictly for unofficial use. This form can serve as a helpful tool to gather the necessary information for data entry in 4-H Online.

REMEMBER, at this time, you are not registering for Achievement Days or the State Fair; rather, you are entering the animals you own or lease and intend to show, along with their relevant identifying information such as birthdate, tag number, tattoo, registration number, etc. If you do not have access to a computer, one is available for use at the office.

Livestock Leasing forms must be uploaded by June 1 and can be obtained at the Extension Office or at <https://extension.sdstate.edu/state-fair>.

2026 State Fair Updates



NEW!! 2026 4-H State Fair Livestock Updates

- **Use of RFID tags for all market animals.** (See the South Dakota 4-H Animal Ownership and Identification Guide publication). We are working to establish a plan to ensure RFID tags are readily available to all livestock exhibitors who are required to use them.

Why the change to RFID:

1. Use is encouraged by and in some cases required by USDA, e.g., USDA requires official RFID 840 tags for interstate movement of cattle including for all cattle of any age used for shows or exhibitions.
 2. Ease of use for large numbers of animals being identified – RFID tags can be scanned quickly,
 3. Many other shows and states require RFID tags, e.g., Kansas requires 4-H RFID for all market and commercial animals;
 4. Most RFID tags are considered tamper-proof. Many animals already have RFID tags. By not requiring a specific brand/color/4-H RFID, exhibitors have the flexibility to use the type of RFID that works best within their management and other exhibition plans.
- **Deadlines are deadlines and there will be no late entries accepted! June 1, 2026 deadline for 4-H Online entries of animals and August 1, 2026, deadline for State Fair entries in FairEntry.**
 - Adhering to published deadlines builds responsibility. When there are no or minimal consequences for missed deadlines, even those individuals who are usually responsible and follow deadlines can get lax.
 - **County qualification will be required to exhibit at State Fair.** The same exact animals are not required and there is no “ribbon” qualifier.
 - The lack of county qualifying events affects local programs and support in terms of reduced entries, audiences, publicity, and sponsorship.
 - In the response to the county qualification question in the survey sent to livestock families in January, only 10% of over 300 respondents indicated a preference for no county qualification requirement.
 - A “Protest and Grievance Policy” that has been through university legal and administrative review will be published in the Fairbook. The policy includes an “in-show” procedure as well as “after-show”.
 - Events have rules and protocols to ensure safety and integrity for all participants. South Dakota 4-H undergirds the overall youth development program with policies and procedures that ensure safety and integrity state-wide. Infrequently a 4-H member fails to abide by these frameworks and becomes subject to disciplinary action. If the disciplined or affected 4-H member disagrees with the disciplinary action/ non-action, the policy provides a means to appeal the actions taken by event/local decision-making entities.

IMPORTANT - State Fair 4-H Late Deadline Policy

Please be advised that there will be NO EXCEPTIONS to the June 1, 2026 at 11:59 pm deadline to enter animals in 4-H Online or for the State Fair registration deadline of August 1, 2026 at 11:59 pm this year.

IMPORTANT!!

Youth Livestock Literacy (YLL) & Youth Horse Literacy (YHL)

YLL - All youth exhibiting livestock will be required to attend a YLL event meeting. When a member attends a YLL, our office will enter the YLL information in 4-H Online. **The due date for completion of YLL is July 1.** Watch your monthly newsletter and our Facebook page for YLL event dates.

YHL - All youth exhibiting horse were required to attend a YHL event. When a member attends a YHL, our office will enter the YHL information in 4-H Online. **The due date for completion of YHL is June 1.**

4-H Online – IMPORTANT

All members that want to join 4-H for the 2025 - 2026 year **MUST** be enrolled in 4-H Online and have the insurance payment paid to the office by May 31, 2026! We still have several members that are pending or incomplete! To complete the enrollment process you will need to drop off your insurance payment to the office (\$1.50 per 4-H member or \$2.50 per horse project member) or put it in the Drop Box by Entrance B. Insurance checks should be made payable to the Codington County 4-H Leaders. Also, current members must be enrolled in the project area (Clothing, Visual Arts, Sheep, etc.) if they wish to exhibit that project at Achievement Days & State Fair by May 31! So log-in to your 4-H Online account and make sure you have all the projects selected that you may want to participate in! The website is <https://v2.4honline.com>. If you have any questions, please call the office.

Those participating in 4-H Rodeo MUST have their 4-H insurance fee of \$2.50 paid by APRIL 1, 2026.

In order to participate in any County or State projects/fairs, members must be registered in 4-H by May 31, 2026.



2026 Codington County 4-H T-Shirt Sponsors

Codington County 4-H is currently seeking sponsors for the 2026 Codington County Achievement Day 4-H T-shirts. A t-shirt will be provided to all youth participating in the 2026 Codington County Achievement Days. A sponsorship of \$100 will include the sponsor's name printed on the back of the shirt, while a \$250 sponsorship will feature the sponsor's logo. If you are interested in becoming a sponsor, please email Jodi at jodi.loehrer@sdsstate.edu. Thank You.

Codington County 4-H Achievement Day T-shirt Design

Hey all you creative geniuses! We are looking for a t-shirt design for the 2026 Achievement Days. Let's see what you've got!!

As you create, please follow these important 4-H Clover guidelines:

- Use the full emblem – Always show the complete 4-H Clover.
- No altered leaves – Don't remove, cover, or cut off any leaves. Keep other design elements separate.
- No overlapping – Do not place text, images, or graphics on top of the Clover.
- Keep it upright – The Clover should not be rotated or turned.
- Maintain proportions – You may resize the emblem, but don't stretch, skew, or distort it.
- Follow color rules – Use approved colors only (green, white, black, or metallic gold) and keep the design solid (no shading or gradients).

Now... get those creative ideas flowing!! Winning designer gets a free hoodie or sweatshirt. Designs due to the office by June 1, 2026



2026 State Fair T-shirt contest

The annual State Fair t-shirt logo design contest is here. Submit your original logo design by April 30 via email. Designs can be hand-drawn or created using computer software - just make sure to use your own ideas! Use the same guidelines as the Achievement Day t-shirt design. You can check out the current logos here: [4H Logos Products](#) | [South Dakota 4-H Leaders](#)

Prizes:

1st Place: \$50

2nd Place: Free t-shirt featuring your design

Winning logos will be featured on shirts sold at the SD State Fair and throughout the year—so this is your chance to see your design out in the world!

If you have any questions about the guidelines, feel free to reach out to Paula Linke at <http://www.southdakota4hleaders.com>



2026 State Dog Show

The State Dog Show website has been updated with new score sheets, an updated project guide and updated skill-a-thon study guide at <https://extension.sdstate.edu/state-dog-show> The Obedience section of the 4-H Dog Project Guide has been updated this year. All of the score sheets for obedience have also been updated. The Dog Skill-a-Thon Study Guide has also been updated with new areas to study. Go to [State Dog Show](#) to access the updated information. The dog contestant packet will be posted soon.

Please note that the deadline to upload dog information in 4-H Online is June 1. State registration deadline in FairEntry for either of the regional dog shows is Aug. 1. The Eastern Regional Championship is Aug. 16 in Mitchell, and the Western Regional Championship is Aug. 29 in Rapid City. The regional dog shows do not require a county qualifying event.

2026 State Horse Show Guide

The 2026 State Horse Show is scheduled for July 13 - 15, 2026 at the SD State Fairgrounds in Huron, SD. The 2026 State Horse Guide and more information is now available on the Extension Website at <https://extension.sdstate.edu/state-horse-show-judging-and-hippology>

PLEASE NOTE: To participate in the State 4-H Horse Show, youth must first compete in a county level 4-H horse show. They must enter the same classes at the county level that they plan to enter at the state level. No minimum ribbon placing is required, but participation in each class entered is mandatory. If a youth cannot attend their own county horse show, they may compete in another county's show to meet this requirement.

DEADLINE FOR THE 2026 STATE HORSE SHOW IS JULY 1 AT 11:59 PM. NO LATE ENTRIES WILL BE ACCEPTED.

2026 State Family & Consumer Sciences (FCS) Skill-a-thon

The Youth In Action Family and Consumer Sciences Skill-A-Thon is an individual contest focused on three different classes: Food & Cooking, Sewing & Clothing, and Interior Design & Housing. This is a timed contest with different stations where contestants identify items from each class. 4-H members need to register for this contest through FairEntry. Watch for more information coming out soon in the 2026 State Fair Book.

Booklets, definition sheets and answer sheets have been updated for the Family & Consumer Sciences (FCS) Skill-a-thon and can be found at <https://extension.sdstate.edu/4-h-family-and-consumer-sciences-skill-thon>. The booklets work as a great resource and study material.

The state contest will consist of identification for Food & Cooking, Interior Design & Housing, and Sewing & Clothing (Beginners-10 items of each, Juniors-15 items of each, Seniors-25 items of each). Juniors and Seniors will also take a quiz. This event will be timed and will require participants to choose a time slot in FairEntry.

2026 State Consumer Decision Making Contest (CDM)

The Consumer Decision Making (CDM) Contest will return to the South Dakota State Fair for the first time since 2019. This contest will happen concurrently with the FCS Skill-a-thon.

The CDM Contest is an opportunity for youth to demonstrate their ability to make sound purchasing decisions. The contest will consist of two judging classes and one set of questions for beginners, four judging classes and two sets of questions for juniors, and six judging classes and two sets of oral reasons for seniors. Judging classes will be chosen from the categories listed in the National Championship Consumer Decision Making study guide. The study guide may be accessed at <https://texas4-h.tamu.edu/events/fcs/>

Contestants may participate at any time during the posted hours of the contest and must register in FairEntry to participate. This event is not timed.

2026 Camp Poinsett

It's that time of year to start thinking about Camp Poinsett!! Codington County 4-H members who are 8-12 years of age can register for 4-H Camp at "Camp Poinsett". Camp this year will be held June 7-10, 2026. Non-4-H members between the ages of 8-12 years can register for camp also.

Members who are ages 12-14 can register for 4-H Camp Poinsett "Going Beyond" June 10-12, 2026. This camp offers a more hands-on experience geared specifically towards their age & development.

More information on details about camp will be coming out soon!



Happy April Birthday

Eli Araiza, Gabriel Araiza, Rowan Culhane, Jaxon Egeberg, Cassie Fischer, Easton Flisrand, Lane Grabow, Myla Halverson, Kolt Johnson, Jemma Kahnke, Grace Kleinsasser, Levi Krause, Abraham Larson, Jacob McBrien, Marty Mickelson, Bellamy Moes, Logan Pearson, Trevin Peterson, Alyssa Raml, Kathy Roe, Kamryn Rossow, Lennix Russell, Grant Seurer, Clara Shepherd, Trallan Sumner, Averi Thyen, Penny Thyen & Tricia Walker.

APPROVED
YLL

Wayne Fischer, Presents

APRIL 11
10AM - 12PM

DAY COUNTY POULTRY CLINIC

Come Learn about the Poultry Project! Fine tune your skills, learn new skills or projects. Birds are optional for Clinic.

- All Classes of Poultry have Purpose
- 4-H Poultry Classifications & Definitions
- Poultry Showmanship
- Quality Assurance and more

REGISTER HERE

605-345-9504 | 711 W 1st Street, Day County Courthouse, Webster, SD

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Codington County 2026
Family & Consumer Sciences (FCS) Skill-a-thon
Consumer Decision Making Contest (CDM)
Horticulture Skill-a-thon

April 29 - 3:30 pm - 5:30 pm
May 21 - 3:30 pm - 5:30 pm
June 22 - 11:00 am - 2:00 pm

Skill-a-thon will be held at the
Codington County Extension Complex Entrance B.

Family Consumer Science is about ID in Sewing & Clothing, Interior Design & Housing, Food & Cooking.

Horticulture helps youth identify flowers, indoor plants, fruits, berries, and vegetables.

Consumer Decision Making is an opportunity for youth to demonstrate their ability to make sound purchasing decisions.

Special Foods Workshop

There will be a Special Foods workshop scheduled for Wednesday, May 27, 2026 at 10:00 am at the Extension Complex.

The workshop will include an overview of the four contest areas - nutrition, food preparation, place settings and food quality. The workshop will be about 2 hours. This is a great opportunity for parents to stay and learn as well.

Pre-registration is a must as space is limited. Pre-register by contacting the Extension Office by Wednesday, May 20 at 882-6300 or email codcoext@midconetwork.com.

FIND YOUR VOICE

In Communications

Codington County will be holding a Communications Workshop on June 26, 2026 at the Codington County Extension Complex. Time to be determined.

Clover Classic

JUNE 15 - 16, 2026
BROOKINGS, SD

 **SOUTH DAKOTA STATE UNIVERSITY EXTENSION** 

We are excited to announce an exciting event that will bring together 4-H'ers from across the state to learn and compete!

The Clover Classic will include:

- The SD 4-H State Livestock Judging Contest***
- Horse Judging Contest
- The SD 4-H State Livestock Skill-A-Thon Contest***
- Hippology Contest
- Livestock Quiz Bowl Contest
- Horse Quiz Bowl Contest
- NEW! Meats Judging Contest
- NEW! Poultry Judging Contest

*** indicates a national qualifying contest

We hope to see you June 15-16 in Brookings, SD for the Clover Classic! More details regarding schedule, contestant packet, and registration will be coming out soon.

Interested in volunteering your time to help make this event a success? Reach out to SDSU.4H@sdstate.edu

YOUTH HORSE LITERACY IN HAMLIN COUNTY



April 12th @ 5pm

Hamlin County 4-H Fairgrounds in Hayti

FOUR STATIONS - LEARNING ABOUT FITTING A HORSE FOR SHOWMANSHIP, PROPER ATTIRE, TRAILER SAFETY, AND HORSE QUIZBOWL.

All youth wanting to show horse must complete a Youth Horse Literacy Event.

? Questions? Contact the Hamlin County 4-H Office at 605-783-3656 or abbigale.rogness@sdstate.edu



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GRANT COUNTY 4-H ANIMAL HUSBANDRY *Clinic*

Let's learn about feed labels, medicated feed, monogastric vs. ruminant digestive tracts, and more!



Saturday, April 18
10AM-Noon



517 Flynn Drive
Milbank, SD

Clinicians:
Rafe Royall, *SDSU Extension Swine Specialist*
Kaylyn Rudy, *SDSU Extension Swine Field Specialist*

PRE-REGISTRATION BY CALLING THE GRANT COUNTY 4-H OFFICE BY APRIL 15 PREFERRED.



QUESTIONS?
Call Grant County 4-H at
605-432-9221.



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Livestock Exhibitors!!! Here is a YLL Opportunity for you! Join Grant County 4-H on April 18 from 10:00 am - Noon. Pre-registration is preferred by calling the Grant County 4-H Office at 605-432-9221



South Dakota Swine Summit

2026 SD Swine Summit

South Dakota Swine Summit is a program for youth ages 12-21 interested in learning more about the swine industry. This event will take place on June 6, 2026, from 8:30 a.m. - 5:00 p.m. at various locations on the campus of South Dakota State University.

Must be registered by June 1, 2026

Location
SDSU Swine Education and Research Facility
2221 Medary Avenue
Brookings, SD 57006

Participants will tour the SDSU Swine Education and Research Facility and attend educational sessions about biosecurity, nutrition, animal evaluation, showmanship and daily care, and carcass evaluation and anatomy.

The event is free to attend, but registration is required. For more information and registration go to

<https://extension.sdstate.edu/event/south-dakota-swine-summit>

SAVE THE DATE! Rangeland & Soil Days June 9th & 10th, 2026 Belle Fourche, SD

Hosted By:
Butte & Lawrence Conservation Districts
Natural Resources Conservation Service
SDSU Extension
SD Society for Range Management

More information on agenda, registration, & accommodations coming soon!

Rangeland and Soil Days will take place June 9-10, 2026. Rangeland and Soil Days offer a unique opportunity to learn more about South Dakota's important resources, our rangelands and soils. Learning activities have been designed for a variety of age groups. Topics covered include: plant morphology and identification, habitat suitability for cattle and wildlife, soil quality, erosion and much more!

Must be registered by May 22

Location:
Belle Fourche Community Hall
512 6th Avenue
Belle Fourche, SD 57717

Contact
Kaylee Wheeler, SDSU Extension Range Field Specialist, or Emily Rohrer, NRCS State Rangeland Management Specialist

Registration is \$50 per person, which includes lunch and supper on June 9 and lunch on June 10. The deadline to pre-register is May 22. Registration fees can be paid during check-in, or mailed ahead of time to:
Butte Conservation District,
Attn: Yvette, 1837 5th Avenue, Belle Fourche, SD., 57717.

Register at: <https://extension.sdstate.edu/event/rangeland-and-soil-days>

Codington County 4-H Club News

Prairie Hustlers 4-H Club Meeting

The Prairie Hustlers 4-H Club met on December 7, 2025 at Pizza Ranch at 4:00 pm. Twenty members and twelve visitors were present. Before the meeting, we shopped at Walmart for Angel Tree tags. We purchased items for four youth. The meeting was called to order by Shadow Borkhuis. Averi Thyen read the treasure's report and it was approved. The roll call topic was "Tell about a place you visited and what you learned or where you would like to go and why." New business items were: camp scholarships due, teen leaders meeting on January 4, 2026, 4-H Flavorful-register by December 12, and Farm Show activities to participate in. Due to the elected secretary unable to complete the term, we elected another secretary for the remainder of the year. Ruthanna Larson was elected. We also filled out our 4-H books. There were no character counts. The dates to remember were read by vice president Ruthanna Larson. The meeting was adjourned and the next meeting will be on January 18.

Submitted by Ruthanna Larson.

Prairie Hustlers 4-H Club Meeting

The Prairie Hustlers 4-H Club met on January 18, 2026 at 2:00 pm at the Waverly School. Seventeen members were present and there were thirteen visitors. Shadow Borkhuis called the meeting to order. Ruthanna Larson read the secretary's report and it was approved. Averi Thyen read the treasure's report that was approved as well. The roll call topic was: "Tell about a place you visited and what you learned or where you would like to go and why." The new business was activities to participate in at the Farm Show and help wanted at the 4-H lunch counter. The character counts, about respect, was done by Mia Borkhuis and Alaina Kellen. The dates to remember were read by vice president, Ruthanna Larson. Matthew Meyer made a motion to adjourn the meeting and Abraham Larson seconded it. Ruthanna Larson did a talk about knitting in the clothing project area. Abraham Larson presented about hunting in the Shooting Sports project area. For our Christmas part, we watched a movie and did diamond dots. The next meeting will be on February 15.

Submitted by Ruthanna Larson.

Cavaliers 4-H Club Meeting

The Cavaliers 4-H Club met at Jefferson Elementary on March 8 at 6:00. The meeting was called to order by President Corbin. The Pledge of Allegiance was led by Jonah and Lee led the 4-H Pledge. The roll call topic was "Great things about snow days." Twenty-three members answered. Secretary Briggs called the roll. Reporter Addy read the Secretary's Report. Marisa made a motion to add to the minutes of the last meeting and Kinleigh seconded the motion. The club amended the minutes to include our Special Foods activity, and the minutes were approved. Treasurer Marisa read the Treasurer's Report and it was approved. Old business included the following topics: Farm show lunch stand, shooting sports contest and activities. New business included that 4-H registration is due in May for the new 4-H year and the shooting sports spaghetti feed and raffle. Hudson moved to adjourn the meeting and Jack seconded the motion. Demonstrations and talks were given by the following members: Jack gave a talk about fats, Addy talked about vitamin A, Marisa talked about Vitamin C, Ethan talked about carbohydrates, Lauren talked about calcium, Brynn talked about Vitamin D, Corbin talked about iron, Kinleigh talked about water and Brecken talked about Carbohydrates. We did an activity to learn about participation in the Special Foods contest and how to make edible cookie dough. The meeting was hosted by the Peterson Family. Our next meeting will be in April.

Submitted by Addy Tesch, Reporter

Norco 4-H Club Meeting

The Norco 4-H meeting was held at the Florence Community Center at 3:00pm on Sunday, March 22nd, 2026. Carl Moes led the 4-H Pledge and Logan Pearson led the Pledge of Allegiance. Roll call was called. The Secretary and Treasurer's reports were also completed.

Old Business: Thank you to Ali Busskohl and Mrs. Lanke for hosting the sewing workshop in February. The Easter Egg Hunt will be held on Sunday, March 29th at 2:00pm at the Florence School, members please meet at 1:30pm for set-up. The Waslands will be doing the candy jar and Tyson Schwinger is doing the boy gift.

New Business: The Malt Wagon is on June 16-18th – we will know more on times to sign up to help next meeting. 4-H Camp dates are set for June 8-10th and 10-12th at Poinsett. Projects entries- Rodeo by April 1st, Achievement Days project areas by May 31st and animals (read the newsletter on the animal tag changes). YLC is due on July 1st with final registration. Club booth decorations were discussed and will be reviewed after the leaders meeting to know the theme. Make sure to register for State Shooting Sports online if you qualified, good luck 4-H promotion ideas were discussed.

Demonstrations: Logan Pearson- Wildlife & Fisheries, Shooting Sports, Kanin Wasland- Swine, Ella Pearson- Horticulture, Home Environment. We ended the meeting by putting candy into the Easter Eggs for the hunt next week and we did a pot painting project. Our next meeting will be held on April 19th, at 3:00 pm at the Florence Community Center. The meeting was adjourned by Grady Wasland.

Respectfully submitted by Ella Pearson, Reporter

**Congratulations and Good Luck
Codington County
at the 2026 State Shoot - April 24 - 26.**



| | | | |
|------------------|-----------------------|-------------------|-----------------|
| Caleb Fischer | Garrett Jatón | Lexi Riley | Korvin Jones |
| Covin Grabow | Caleb Kleinsasser | Gavin Hinnners | Lane Hutmacher |
| Jax Cram | Jase Fick | Addy Gutzmer | Gage Johnson |
| Trysan Jones | Elisabeth Kleinsasser | | Lynkin Jones |
| Ethan Jacobson | Lydia Kleinsasser | Toby Gutzmer | Grace Koch |
| Lee Kreutner | Hudson Koch | Lane Grabow | Jack Kreutner |
| Lola Jones | Logan Pearson | Charly Rossow | Hudson Peterson |
| Paisley Rossow | Lucia Thyen | Tyson Schwinger | Kylee Sikkink |
| Ella Pearson | Briggs Kinnander | Grady Wasland | Elliot Johnson |
| Brexton Peterson | Cody Whisman | Grace Kleinsasser | Abraham Larson |
| Kolt Johnson | Ruthanna Larson | Cassidy Whisman | Carl Moes |
| Joseph McBrien | Deklynn Gaulrapp | Layne Moes | Jerod Steinberg |
| Josie Shepherd | Oliver Moes | McKynlee Gaulrapp | Jacob McBrien |
| Nora Shepherd | Jaxon Egeberg | | Maggie Shepherd |



April 2026



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|--|---|---|--|---|
| | | | 1 4-H Rodeo papers due to 4-H Rodeo Secretary | 2 Archery 5:30/7:00 pm Air Rifle/Air Pistol 5:30 pm | 3 Good Friday Office Closed | 4 |
| 5 HAPPY EASTER | 6 Easter Monday Office Closed 4-H Leaders Meeting 5:30 pm | 7 Archery 5:30/7:00 pm BB Gun - 5:30/7:00 pm | 8 | 9 Archery 5:30/7:00 pm Air Rifle/Air Pistol 5:30 pm | 10 | 11 Beyond Ready 4-H Leaders 9:00-1:30 pm |
| 12 | 13 Watertown Cloverbuds Group 1 | 14 Watertown Cloverbuds Group 2 Archery 5:30/7:00 pm BB Gun - 5:30/7:00 pm | 15 Waverly/South Shore Cloverbuds | 16 State 4-H Shoot Registration Closes Archery 5:30/7:00 pm Air Rifle/Air Pistol 5:30 pm | 17 | 18 |
| 19 | 20 | 21 Florence Cloverbuds Group 2 | 22 | 23 | 24 State 4-H Shoot Pierre/Ft. Pierre | 25 State 4-H Shoot Pierre/Ft. Pierre |
| 26 State 4-H Shoot Pierre/Ft. Pierre | 27 Florence Cloverbuds Group 1 | 28 | 29 CDM/FCS/Horticulture Skill-a-thon 3:30 - 5:30 | 30 | | |

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- May 14 - Shooting Sports Awards night, 6:00 pm
- May 25 - Memorial Day - Office Closed
- May 21 - CDM/FCS/Horticulture Skill-a-thon 3:30 - 5:30 pm
- May 27 - Special Foods Workshop - 10:00 am
- May 30-31 - Summer Outdoor Archery Tournament - Yankton
- June 1 - Deadline for 4-H animals to be entered in 4-H online DNA Envelopes due to the office**
- Youth Horse Livestock Literacy Deadline**
- June 4 - Kid Kare - More information coming out later
- June 7 - 10 - Camp Poinsett - More information coming soon
- June 9 - 10 - Rangeland & Soil Days - Belle Fourche
- June 10 - 12 - Going Beyond Camp - More information coming soon
- June 14 - 17 - Storm Mountain Camp -Rapid City
- June 15 - 16 - Clover Classic - SDSU Brookings
- June 19 - Juneteenth - Office Closed
- June 22 - CDM/FCS/Horticulture Skill-a-thon 3:30 - 5:30 pm
- June 24 - Cloverbud Camp - more information coming out soon
- June 26 - Communication Workshop - Time TBD
- June 30 - Codington/Clark Horseshow in Clark

- July 1 - Youth Livestock Literacy Deadline**
- State Horse Show Registration Deadline**
- July 3 - Happy 4th of July - Office Closed
- July 9 - Special Foods Contest
- July 13 - 15 - State Horse Show - Huron
- July 22 - Food Preservation Workshop - 9:00 am -12:00 pm
(more information will be coming out soon)
- August 1 - State Fair Reg. Deadline - No late entries!!
- August 3 - 6, 2026 - Achievement Days
- August 14 - 16 - State 4-H Rodeo - Huron
- August 15 - State 4-H Dog Show -Mitchell
- August 29 - State 4-H Dog Show - Rapid City
- September 2 - 7, 2026 - SD State Fair
- September 7 - Labor Day - Office Closed