

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, April 28, 2026

1. **Pledge of Allegiance**
2. **Call for public comments. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297**
3. **Conflict of interest items**
4. **Action to approve April 28, 2026, agenda**
5. **Action to approve April 21, 2026, minutes of the Board of Codington County Commissioners**
6. **Action to approve County and Consolidated Board of Equalization minutes**
7. **Discussion/possible action relating to Flock Safety Agreement as presented by James Simmons**
8. **Discussion/possible action to approve Flock LPR contract**
9. **Monthly Reports**
 - a. **Sheriff**
 - b. **Facility Manager**
10. **Action to advertise and hire full-time Deputy Sheriff position, due to a resignation**
11. **Action to approve the purchase of 2 vehicles for the Sheriff's Dept., as budgeted in 2026**
12. **Action to declare misc. equipment, at the Sheriff's Office surplus to be destroyed**
13. **Action to declare Tasers, holsters, batteries, and cartridges, at the Sheriff's Office surplus to be donated**
14. **Discussion/possible action to approve quotes for 3 courtroom chairs**
15. **Action to approve abatement applications**
16. **Action to approve claims for payment**
17. **Action to approve automatic budget supplements**
18. **Action to approve personnel changes**
19. **Action to approve travel requests**
20. **Public Notices – a possible quorum of Commissioners could be in attendance at:**
21. **Old Business**
22. **New Business**
23. **Open**
 - a. **Public Comments**
 - b. **Commission Comments**
24. **Action to enter into Executive session pursuant to SDCL 1-25-2**
 - (1) **Discussion of personnel issues (SDCL 1-25-2(1))**

- (2) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(3))**
- (3) Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(4))**
- (4) Discussion of pricing or marketing strategies when public disclosure may harm the competitive position of the county owned business (SDCL 1-25-2(5))**
- (5) Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2(6))**

25. Action to adjourn upon completion of agenda items.

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201**

April 21, 2026

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, April 21, 2026, at the Codington County Court House. Commission members present were: Lee Gabel, Tyler McElhany, Myron Johnson, Randall Schweer, and Troy VanDusen; VanDusen, presiding. The pledge of allegiance was led by Auditor, Brenda Hanten.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair VanDusen called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by Gabel, second by Schweer, to approve the agenda for April 21, 2026, as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by McElhany, to approve the minutes of April 14, 2026; all voted aye; motion carried.

CODINGTON COUNTY CONSERVATION FUNDING DISCUSSION

Deanna Kunkel, District Manager of Codington County Conservation District, and Dan Kahnke, Board member of Codington County Conservation District, presented the Board with information on their annual plan of work for 2026, their 2025 progress report, and financial information. Deanna noted that the district previously received \$7,500 from the county in 1996, the funding ended due to the County cut back on non-profits that were funded. Dan highlighted various services provided by the district including CRP planting, no-till drill rentals, educational programs for youth and support for 4-H and FFA activities. Dan also touched on the loss of 319 funding for the Upper Big Sioux Watershed project partly due to the district wasn't able to fund an individual to manage this funding and the district had to deny the opportunity to take it over. Ryan Mar, with the Natural Resources Conservation Service, informed the Board of the broader benefits of the district's conservation work, including improved water quality and improvements made to promote hunting opportunities. They mentioned that surrounding counties provide funding amounts to support their respective districts Their funding request of \$25,000 is to help cover operational costs and maintain services including tree planting, CRP implementation, and educational programs. The Board requested that they submit a formal request to the Auditor, Brenda Hanten, to be included with the other non-profit requests.

MONTHLY REPORTS

Highway Superintendent, Randy Falvey, updated the Board: the department had a busy but fortunate month with minimal snow-related work, they have switched over to summer hours at the Highway Shop working 4/10's M-T, 7 a.m. to 5:30 p.m., Grangaard Construction, Inc. is continuing ahead of schedule on the 14th Avenue bridge project, the deck was poured ahead of schedule, the guardrails are in place, as well as the pedestrian guardrail, they are starting to backfill the ends and shortly will start rip-rapping on the south side; we continue to Crack Seal as weather permits, in between fog, mist and flurries; attended a Spring Flood Planning meeting with Emergency Management, Sheriff's Dept., Watertown Police Dept., City Manager, Fire Dept., and engineering staff to discuss what our plan would be if spring flooding

occurred, since that likely won't happen this year it turned into a discussion of what we need to do going forward to be better prepared for both spring and seasonal flooding as well as what we can put into place to mitigate some of the issues from becoming as large of an issue as they have in the past; Lori, Lynn and I attended Crisis Track Training, which is the software program for tracking and logging damage by a natural disaster, this is the only way that FEMA will now receive this type of information; Hollaway Construction out of Mitchell finished the repair of the east wing wall on the bridge on 175th Street just west of CR 9-4/458th Ave which is the City Landfill haul road, we added gravel to the approaches as well as the deck and placed rip/rap to prevent erosion into our right of way; attended the Annual SD Assoc. of County Highway Superintendent's Short Course Conference in Deadwood, we had speakers from LTAP and the SDDOT and a large number of vendors from around the area, it was a good conference with good presenters; held a Trenching Class put on by Safety Benefits with classroom instruction at the Extension Building and hands on training in our north yard where we assembled and utilized a couple of different types of trench safety equipment; attended the Weather Spotter Training put on by the National Weather Service out of Aberdeen; State Highway 25 is undergoing the second phase of its reconstruction which means County Highway 27 is going to be used as a bypass once again this year, so be aware of additional traffic north of Henry; Load Limits are still in effect with some of our asphalts still breaking up, possibly for another week.

HIGHWAY MAINTENANCE TECH II POSITION

Motion by Johnson, second by Gabel, to approve to hire a full-time Highway Maintenance Tech II position, \$27.66/hour, to fill a vacancy, this will remain posted until filled; all voted aye; motion carried.

NOTICE TO BIDDERS CODINGTON COUNTY HIGHWAY DEPARTMENT REMODEL

Motion by McElhany, second by Schweer, to authorize to advertise a notice to bidders for Codington County Highway Department Remodel (Phase 2) project; all voted aye; motion carried. Bids will be opened and announced at the Board's meeting on Tuesday, May 12th, 2026.

AMAZON BUSINESS PRIME PURCHASE

Motion by Gabel, second by McElhany, to approve the purchase of Amazon Business Prime, for \$129.00/year, Auditor, Brenda Hanten, informed the Board that currently purchases having shipping costs added to them which amounted to \$584.94 in 2025, the cost of the yearly purchase of Amazon Business Prime is \$129.00 which will be a saving to the County for any purchases that are placed going forward, Brenda also requested to have this amount taken from the Commissioner's budget since it would be difficult to split it fairly amongst the offices that use it; all vote aye; motion carried.

ALTERNATIVE ANNUAL TAX ON WIND FARM PROPERT

The Board noted payment, in the amount of \$1,183,662.04, has been received from the State of South Dakota for 2025 nameplate capacity tax and production tax from Crowned Ridge Wind, LLC, Crowned Ridge 2 Wind, LLC, and Dakota Range 1 & 2 Wind LLC. The following payments will be made with monthly tax apportionment remittances in May:

Codington County	\$414,281.71
Watertown School	\$ 50,237.42
Waverly School	\$541,593.60
Germantown Township	\$ 32,056.33
Kranzburg Township	\$ 38,257.73
Leola Township	\$ 27,169.47
Rauville Township	\$ 4,643.73
Waverly Township	\$ 75,422.05

CLAIMS

Motion by Gabel, second by McElhany, to approve for payment the following list of claims; all voted aye; motion carried. BLUEPEAK 281.98 UTIL, BOYS & GIRLS CLUB 7141.25 SVC, CODINGTON TREASURER PETTY CASH 28.70 SUP, JEREMIAH HAMM 20.00 REIMB, HEALTHEQUITY 63.00 SVC, MUNICIPAL UTILITIES 14801.32 UTIL, SDACC 12423.00 SVC.

Motion by McElhany, second by Schweer, to approve for payment the following jail claims; all voted aye; motion carried. ARCHITECTURE INCORPORATED 26082.00 SVC, BECKENHAUER CONSTRUCTION INC 2094031.23 SVC, GEOTEK ENGINEERING 1021.70 SVC GEOTEK ENGINEERING 1021.70 SVC, THE TEGRA GROUP, INC 21072.25 SVC, MUNICIPAL UTILITIES 428.40.

PERSONNEL CHANGE

Motion by Johnson, second by Gabel, to approve the following personnel changes: Doug Schimmel, Seasonal new-hire Memorial Park Custodian, GAA/Step A, \$18.68 per hour, effective 4-15-2026; Steve Rondell, Seasonal re-hire Memorial Park Custodian, GAA/Step D, \$19.61 per hour, effective 4-15-2026; Caitlyn Brag, full-time new-hire Corrections Officer, Jail, G35/Step A, \$27.66 per hour, effective 5/01/2026; all voted aye; motion carried.

TRAVEL REQUEST

Motion by Johnson, second by Schweer, to approve the following travel request: Community Service Office staff to attend conference; all voted aye; motion carried.

OLD BUSINESS

Commissioner Gabel reported there will be an owner, architect and contractors meeting this week, jail construction moving along, only lost a few days due to weather, budget looks good.

OPEN

Public Comments – James Simmons informed the Board of his concerns about the Flock Safety agreement trial period ending April 30th, urging the Board to cancel the agreement to avoid a \$25,000 annual contract. The Board agreed to add this topic to next week’s agenda for discussion.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by McElhany to adjourn at 9:46 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____

WATERTOWN CHRYSLER
 1600 9TH AVE SE
 WATERTOWN, SD 572015305

Configuration Preview

Date Printed: 2026-04-09 11:26 AM VIN:
 Estimated Ship Date: VON:

Quantity: 1
 Status: BA - Pending order
 FAN 1: 00NT1 Codington County SD
 FAN 2:
 Client Code:
 Bid Number: TB7090
 PO Number:

Sold to:
 WATERTOWN CHRYSLER (44996)
 1600 9TH AVE SE
 WATERTOWN, SD 572015305

Ship to:
 WATERTOWN CHRYSLER (44996)
 1600 9TH AVE SE
 WATERTOWN, SD 572015305

Vehicle: 2027 PACIFICA LX (RUCL53)

	Sales Code	Description	MSRP(USD)
Model:	RUCL53	PACIFICA LX	41,495
Package:	27E	Customer Preferred Package 27E	0
	ERC	3.6L V6 24V VVT Engine Upg I w/ESS	0
	DFH	9-Spd 948TE Auto Trans	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*SJ	Caprice Leatherette Bucket Seats	0
	-X3	Black/Black/Black	0
Options:	4DH	Prepaid Holdback	0
	4ES	Delivery Allowance Credit	0
	MAF	Fleet Purchase Incentive	0
	5N6	Easy Order	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	151	Zone 51-Chicago	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB7090	Government Incentives	0
Discounts:	YGN	4 Additional Gallons of Gas	0
Destination Fees:			1,995
Total Price:			43,490 .

Order Type: Fleet PSP Month/Week:
 Scheduling Priority: 1-Sold Order Build Priority: 03
 Salesperson:
 Customer Name: COD CO SHERIFF DEPT
 Customer Address: 14 1ST AVE SE
 WATERTOWN SD 57201 USA
 Instructions:

\$40,780

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

WATERTOWN CHRYSLER
1600 9TH AVE SE
WATERTOWN, SD 572015305

Configuration Preview

Date Printed:	2026-04-20 10:34 AM	VIN:	Quantity:	1
Estimated Ship Date:		VON:	Status:	BA - Pending order
			FAN 1:	00NT1 Codington County SD
			FAN 2:	
			Client Code:	
Sold to:		Ship to:	Bld Number:	TB6090
WATERTOWN CHRYSLER (44996)		WATERTOWN CHRYSLER (44996)	PO Number:	
1600 9TH AVE SE		1600 9TH AVE SE		
WATERTOWN, SD 572015305		WATERTOWN, SD 572015305		

Vehicle: 2026 1500 TRADESMAN CREW CAB 4X4 (144.5 in WB 5 ft 7 in Box) (DT6L98)

	Sales Code	Description	MSRP(USD)
Model:	DT6L98	1500 TRADESMAN CREW CAB 4X4 (144.5 in WB 5 ft 7 in Box)	46,875
Package:	27A	Customer Preferred Package 27A	0
	EZL	5.7L V8 HEMI MDS VVT eTorque Engine	2,895
	DFR	8-Spd Auto 8HP76 Trans	0
Paint/Seat/Trim:	PAU	Granite Crystal Met. Clear Coat	295
	APA	Monotone Paint	0
	*E1	Cloth Bench Seat	0
	-X9	Black	0
Options:	4ES	Delivery Allowance Credit	0
	MAF	Fleet Purchase Incentive	0
	MDA	Front License Plate Bracket	0
	DSA	Anti-Spin Differential Rear Axle	495
	MY1	Steel Standard Hood	0
	YEP	Manuf Statement of Origin	0
	WBB	18x8.0 Cast-Aluminum Painted Wheels	0
	AMP	Chrome Appearance Group	1,100
	A61	Tradesman Level 1 Equipment Group	1,895
	4DH	Prepaid Holdback	0
	5N7	Saved Favorites	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	151	Zone 51-Chicago	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bld Number:	TB6090	Government Incentives	0
Discounts:	YGE	5 Additional Gallons of Gas	0
Destination Fees:			2,095

Total Price: 55,450 .

Order Type:	Fleet	PSP Month/Week:	
Scheduling Priority:	1-Sold Order	Build Priority:	03
Salesperson:			
Customer Name:	COD CO SHERIFF DEPT		
Customer Address:	14 1ST AVE SE		
	WATERTOWN SD 57201 USA		

\$48,252

*Add Bumper Hitch
 \$350
 incl in price*

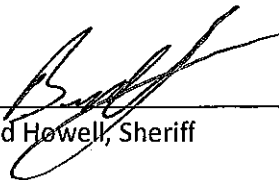
Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

REQUEST FOR SURPLUS PROPERTY DECLARATION

I, Brad Howell, Sheriff of Codington County, South Dakota, hereby request that the property listed below be declared as surplus property:

1. 1-024 Defibrillator SN: 31484661
2. 1-037 Defibrillator SN: 31173128
3. 2-103 Lifepak Defibrillator SN: 47191463

Dated this day of April 7th, 2026.



Brad Howell, Sheriff

DECLARATION OF SURPLUS PROPERTY

The property listed above has been declared surplus this _____ day of _____, 2026.

The property is to be destroyed.

CODINGTON COUNTY BOARD OF COMMISSIONERS

By: _____
Chairman

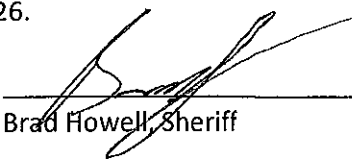
REQUEST FOR SURPLUS PROPERTY DECLARATION

I, Brad Howell, Sheriff of Codington County, South Dakota, hereby request that the property listed

below be declared as surplus property:

1. 2-108 X26P Taser SN: X1200A890
2. 1-145 X26 Taser SN: X00517357
3. 1-148 X26 Taser SN: X00595934
4. 1-421 X26P Taser SN: 12003APV
5. 1-422 X26P Taser SN: 12003CM7
6. 1-482 X26P Taser SN: X12007FVP
7. 1-483 X26P Taser SN: X12007HED
8. 1-505 X26P Taser SN: X12009712
9. 1-506 X26P Taser SN: X12009712
10. 1-529 X26P Taser SN: X1200AYWC
11. 1-531 X26P Taser SN: X1200CA00
12. 1-539 X26P Taser SN: X1200D52V
13. 1-553 X26P Taser SN: X1200DKY6
14. 1-577 X26P Taser SN: X1200D57
15. 1-582 X26P Taser SN: X1200F22A
16. 1-649 X26P Taser SN: T175728
17. Any other listed on attachment

Dated this 11 day of March, 2026.



Brad Howell, Sheriff

DECLARATION OF SURPLUS PROPERTY

The property listed above has been declared surplus this _____ day of _____, 2026.

The property is to be donated to LATC for LEO Program.

CODINGTON COUNTY BOARD OF COMMISSIONERS

By: _____
Chairman

Taser X26P serial numbers

- X12003CM7
- X12007H6E
- X12009712
- X1200CA00
- X12007HED
- X1200E64P
- X1200EP8H
- X1200D52V
- X12007HR0
- X12005V2P
- X1200F22A
- X1200DKY6
- X1200HEA0
- X12005V7D
- X12009H36
- X1200DW57
- X12007FVP
- X1200HP65
- X1200D52V
- X1200HP68
- X1200A890
- X1200HY1T

Taser X26p Holsters

- **18 holsters**

Taser X26P Batteries

- **20 batteries**

Taser X26P cartridges

- **93 live**
- **3 training**

Prepared For:

Codington County Courthouse

Territory Manager: **Chris Geringer**

Page 1 of 2
4/7/2026

Prepared By: Casey L. Cromwell
Furniture Administrator

Line #	Qty	Part Number	Part Description	List Price	Sell Price	Extended Sell
3	3	3767	Leather, High Back, Tilter, Std Fixed Arms, Std Molded Black Base, Std 2" Integrated Dual Wheel Carpet Casters, AUBURN	\$2,018.00	\$1,077.00	\$3,231.00



Grade 02

Release (Global)

1-Black

B-Aluminum Frame ALU

(STD) 4" Low Rise Cylinder

C-(STD) Black, 2" Integrated Dual Wheel Caster

Subtotal: \$3,231.00

Total List: \$6,054.00

Total Sell: \$3,231.00

Intials: _____

office peeps

FURNISHINGS PROPOSAL

807 S. BROADWAY | WATERTOWN . SD | 800.658.3541

Prepared For:

Codington County Courthouse

Territory Manager: **Chris Geringer**

Page 1 of 2

4/7/2026

Prepared By: **Casey L. Cromwell**
Furniture Administrator

Line #	Qty	Part Number	Part Description	List Price	Sell Price	Extended Sell
1	3	LLR 63305	Executive/Conference High-Back Chair with Polished Aluminum Arms	\$1,197.00	\$415.00	\$1,245.00

Subtotal: \$1,245.00

Total List: \$3,591.00

Total Sell: \$1,245.00

Initials: _____

Territory Manager: **Chris Geringer**

Prepared For: **Codrigton County Courthouse**

Prepared By: **Casey L. Cromwell**
Furniture Administrator

Line #	Qty	Part Number	Part Description	List Price	Sell Price	Extended Sell
1	3	IN30AHB	High Back, Weight Sensing Synchro Tilter, Std with Fixed Arms, Std with Nylon Base, Std with 2.5" Casters. INCLUDE	\$1,495.00	\$798.00	\$2,394.00



Grade 02

Release (Morbern)

1-Black

Grade 02

Release (Morbern)

2-Black

A-Black BLK

B-Black BLK

M-Standard 4" Range, 17" to 21" Seat Height, BLK

C-2.5" Black Caster for Carpeted Surfaces

M-No Sealed Seams

M-No Moisture Barrier

Subtotal: \$2,394.00

Total List: \$4,485.00

Intials: _____