

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, April 21, 2026

1. **Pledge of Allegiance**
2. **Call for public comments. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297**
3. **Conflict of interest items**
4. **Action to approve April 21, 2026, agenda**
5. **Action to approve April 14, 2026, minutes of the Board of Codington County Commissioners**
6. **Discussion/possible action regarding funding with Deanna Kunkel, Codington County Conservation District**
7. **Monthly Reports**
 - a. **Highway**
8. **Action to advertise and hire full-time Highway Maintenance Tech II position, to fill a vacancy**
9. **Action to approve a notice to bidders for the building remodel of the County Highway Shop**
10. **Discussion/possible action to purchase Amazon Business Prime**
11. **Note payments for nameplate capacity and production tax for three wind energy projects**
12. **Action to approve abatement applications**
13. **Action to approve claims for payment**
14. **Action to approve automatic budget supplements**
15. **Action to approve personnel changes**
16. **Action to approve travel requests**
17. **Public Notices – a possible quorum of Commissioners could be in attendance at:**
18. **Old Business**
19. **New Business**
20. **Open**
 - a. **Public Comments**
 - b. **Commission Comments**
21. **Action to enter into Executive session pursuant to SDCL 1-25-2**
 - (1) **Discussion of personnel issues (SDCL 1-25-2(1))**
 - (2) **Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(3))**
 - (3) **Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(4))**
 - (4) **Discussion of pricing or marketing strategies when public disclosure may harm the competitive position of the county owned business (SDCL 1-25-2(5))**
 - (5) **Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2(6))**

22. Action to adjourn upon completion of agenda items.

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201**

April 14, 2026

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, April 14, 2026, at the Codington County Court House. Commission members present were: Lee Gabel, Myron Johnson, and Randall Schweer, Troy VanDusen and Tyler McElhany were absent; The pledge of allegiance was led by Commissioner Schweer.

NOMINATION FOR TEMPORARY CHAIR AND VICE-CHAIR DUE TO THE ABSENCE OF CURRENT CHAIR AND VICE-CHAIR

Auditor, Brenda Hanten, called for nominations for temporary Chair for the April 14th, 2026, Board meeting and also the County Board of Equalization and Consolidated Board of Equalization that will be held later in the day. Commissioner Johnson nominated Commissioner Gabel, seconded by Commissioner Schweer. There were no other nominations forthcoming. Motion by Johnson, second by Schweer, to cease nominations and case a unanimous ballot for Commissioner Gabel; all voted aye; motion carried. Temporary Chair Gabel then called for nominations for temporary Vice-Chair. Commissioner Gabel nominated Commissioner Schweer, second by Commissioner Johnson. There were no other nominations forthcoming. Motion by Johnson, second by Gabel, to cease nominations and cast a unanimous ballot for Commissioner Schweer; all voted aye; motion carried.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Temporary Chair Gabel called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by Schweer, second by Johnson, to approve the agenda for April 14, 2026, as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by Schweer, to approve the minutes of April 07, 2026; all voted aye; motion carried.

FLOCK SAFETY AGREEMENT

James Simmon presented the Board with information related to the Flock Safety Agreement. He described some of the details with the terms and conditions that he wanted to point out. He requested the Board to make several changes to the contract if they decide to sign the contract. Mr. Simmon thanked Sheriff Howell for answering all his questions and for being open and transparent. The Board didn't take any action at this time since they will want to meet with Sheriff Howell about this first.

MONTHLY REPORTS

State's Attorney, Alison Bakken, informed the Board: Will be attending States Attorney Conference, will be doing a mock preliminary hearing with the law enforcement students from LATC; will be teaching a class at the high school for law day; if you receive a letter from Clerk of Courts for the months of June-December there may be more jury trials this summer; May 1st, 2026 is Walk a Mile in Her Shoes put on by Beacon Center, will be at a booth as a member of the Sexual Assault Response Team; cases are moving more quickly through criminal prosecution which means there is a reduction in pre-trial detention

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and a deduction in court appointed attorney fees due to the partnership with Angie Collignon, Community Service Office, she is doing the social worker part that the attorneys were doing; a new circuit court policy began January 1, 2026, where typically it would take 200 days to solve a case where now they get 90 days, the goal is to reduce court appointed attorney fees and reduce jail time; with going into the warmer months remove valuable items and lock your car doors; have weekly law enforcement meetings with the Sheriff's Office and Police Dept. and monthly regional meetings when everyone gets together; there has been an increase in underage citations, will be having a underage diversion program meeting to address this; been some unique criminal prosecution cases; one tax freeze assessment appeal. **Auditor, Brenda Hanten**, updated the Board: the 2027 budget worksheets are being prepared and will be going out this week; mailed the Malt Beverage License renewals that are due back to the Dept. of Revenue by May 20th, 2026, will be on the May 5th, 2026, agenda for approval; received notice the County will receive a refund in the amount of \$14,189 from SDML for overestimated worker's compensation estimations; the 2026 Primary ballots have been created and waiting for ballot proofs to be able to complete the order with absentee voting beginning April 17, 2026, will be working on getting precinct workers. **Director of Equalization, Shawna Constant**, reported will be working on not to increase 3% total countywide to owner occupied property; will be holding County and Consolidated Boards this afternoon and evening; the appraisers will be starting back up at the lake this month or next depending on weather, will check places they went last year and then getting the ones they didn't get done, should complete the lake this year; the end of year is Nov. 1st, office staff is working on sales splits, transfers, and plats, since the first ½ of sales need to be sent into State by end of May; **Community Service Director, Sara Foust**, updated the Board: Medicaid Reimbursement - \$1,229.40 billed in March; DOH CHW Grant reimbursement - \$3,067.16; Community Service Office – Partners in Mission group is doing a volunteer survey – still open to the end of the week, looking more at a community Engagement Coordinator; attended a training last week about community action planning; evaluators for the COSSUP grant were here at the beginning of the month and should have a report for us in a couple weeks; Northeast Radio has invited Codington Connects to have a weekly spot to highlight the work that is happening; the RESTART Steering Committee will be meeting April 23rd, 2026; we assisted with the ACEs training March 30th & 31st, we had 125 attendees at the 3 events combined. Systems of Care/Codington Connects – Interagency meeting last week was on-line HSA Systems of Care and CCCS IMPACT Program; Agency of the month is Bright Start and Jane Koehn, is the individual of the month; Childcare – SDSU will be reviewing the report with us next week and we should be ready for community release in the next month; Centralized Location – still working on the plans; HEART (Healing, Education, Awareness, Resilience, Trauma) – had a very successful ACEs training; Community Awareness Campaign steering committee had their first meeting with the marketing company; Check out Codington Connects at www.codingtonconnects.com for more events and information about the community.

FACE IT TOGETHER FOR PEER SUPPORT SERVICES WITH COSSUP GRANT FUNDS

Motion by Schweer, second by Johnson, to approve the Chair to sign the contract with Face It Together for Peer Support Services using COSSUP Grant funds, Codington County Community Service Office Director, Sara Foust, informed the Board that this is an annual renewal to the original contract to implement strategies aimed at reducing the impact of opioid and substance use disorders in the community with no county funds to be used only COSSUP Grant Funds will be used to support this program; all voted aye; motion carried.

BROTHERS AND SISTERS BEHIND BARS TO PROVIDE SOBER HOUSING WITH COSSUP GRANT FUNDS

Motion by Johnson, second by Schweer, to approve Chair to sign contract with Brothers and Sisters Behind Bars to provide sober housing using COSSUP Grant Funds, Community Service Director, Sara Foust, explained to the Board that this is a renewal to the contract that was approved last year and will allow the County the availability for up to 40 individuals sober housing with Brothers and Sisters Behind

Bars sober living locations, no County funds will be used to support this only COSSUP Grant Funds will be used; all voted aye; motion carried.

AUDITOR'S ACCT. W/TREASURER AND REGISTER OF DEEDS FEES

Motion by Johnson, second by Schweer, to approve the Auditor's Account of the cash and cash items in the hands of the County Treasurer as of the last business day of March 2026, all present voted aye; motion carried.

Cash on hand	\$ 5,741.99
Checks in Treasurers' possession	\$ 305,030.57
less than 3 days	0.00
Credit Card Charges	\$ 9,067.44
Cash Items	\$ 382.40
TOTAL CASH ASSETS ON HAND	\$ 320,222.40
RECONCILED CHECKING	
Reliabank (Memorial Park)	\$ 1,000.00
Reliabank Dakota	\$ 25,152,178.99
INVESTMENTS	
SD Public Funds Investment.	\$ 1,115.28
Plains Commerce Bank CD's	\$ 0.00
Colliers Securities	\$ 25,023,438.58
TOTAL CASH ASSETS	\$ 50,497,955.25
General Ledger Cash Balance by Funds	
General	\$ 8,077,651.58
General restricted cash	\$ 500,000.00
Sp. Revenue	\$ 8,148,822.05
County Jail Build	\$30,994,014.09
Bond Redemption Fund	\$ 263,205.09
Custodial	\$ 2,514,262.44
(schools \$1,485,565.36, townships \$84,095.67; city/towns \$251,619.32)	
TOTAL GENERAL LEDGER CASH	\$ 50,497,955.25

The Board noted Register of Deeds fees, in the amount of **\$34,380.50**, were collected in the month of March 2026.

COUNTY AND CONSOLIDATED BOARDS OF EQUALIZATION

The Board noted that the County Board of Equalization will meet at 1:00 p.m., April 14th, 2026, at the Court House and the Consolidated Board of Equalization will meet at 6:30 p.m., April 14th, 2026, in the chambers of the Watertown City Council.

CLAIMS

Motion by Johnson, second by Schweer, to approve for payment the following list of claims; all voted aye; motion carried. 3E GENERATOR SHOP 1750.55 MAINT, 605 PROPERTY SOLUTIONS, LLC 1099.02 RENT, A-OX WELDING 183.63 SUPPLIES, ACCREDITATION, AUDIT AND 165.00 SVC, A&B BUSINESS SOLUTIONS 784.46 MAINT, A&B BUSINESS SOLUTIONS 91.09 SUPPLIES, KAITLYN ABBOTT 51.40 JURY, ADVANCED CORRECTIONAL 21229.67 SVC, ALCOHOL MONITORING SYSTEMS 1060.80 SVC, ALEX AIR APPARATUS 2, LLC 1021.11 MAINT, ALL NATIONS INTERPRETERS INC 43.50 SVC, DENNIS ANDERSON 12.80 JURY, JOSEPH ARTHUR 46.40 JURY, AUSTIN LAW OFFICES LLP 36120.62 SVC, AUTO VALUE 18.97 SUP, AUTO VALUE 351.00 SUPPLIES, AMG - AVERA OCCUPATIONAL MEDIC 37.70 REPAIRS/MAINT., AXON ENTERPRISE, INC 156.82 SUP, ALISON BAKKEN 40.00 CELL, BANNER ASSOCIATES, INC 16867.02 REPAIRS/MAINT., LOLA BARRETT 55.60 JURY, ROSA BARTUNEK 40.00 REIMB,

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SHERYL BAUER 52.80 JURY, KAREN BAUMGARN 12.80 JURY, BEACON CENTER 1000.00
 PMT, BIERSCHBACH EQUIPMENT 375.98 REPAIRS/MAINT., LORI BLAIS 52.80 JURY,
 MARJORIE BLAIS 11.40 JURY, BLUEPEAK 458.10 UTIL, BLUEPEAK 121.49 UTILITIES, BOB
 BARKER COMPANY INC 1014.70 SUP, BORNS GROUP 5.08 POST, BORNS GROUP 2669.12
 POST, BOYS & GIRLS CLUB 1785.33 PMT, BOYS & GIRLS CLUB (JDAI) 7141.25, BRIAN K
 BRANDRIET 1200.00 SVC, BRATLAND LAW 14844.00 SVC, JORDAN BRIST 51.40 JURY,
 BROTHERS & SISTERS BEHIND BARS 4514.95 RENT, BROWN CLINIC 1302.00 SVC, ROBERTA
 BROWN 22.60 JURY, BUTLER MACHINERY 1008.89 SUPPLIES, CHAMPS DEN 166.00 SVC,
 CHARM-TEX 1924.38 SUP, CRAIG CHRISTESON 51.40 JURY, CHUCK'S LOCK & KEYS 153.75
 SUP, CODINGTON-CLARK ELECTRIC COOPE 55.75 UTILITIES, CODINGTON TREASURER
 PETTY CASH 39.47 REIMB, COKO PROPERTIES 250.00 RENT, COLE PAPERS, INC. 2177.92 ,
 ANGIE COLLIGNON 40.00 CELL, LISA COMES 72.40 JURY, CONSOLIDATED CORRECTIONAL
 32470.46 SUP, CREDIT COLLECTIONS BUREAU 381.22 SVC, CREDIT COLLECTIONS BUREAU
 201.93 SVC, CULLIGAN WATER CONDITIONING 773.10 SUP, DAKOTA GROUP
 PSYCHOLOGICAL 2500.00 SVC, DAKOTA SUPPLY GROUP 300.00 SUP, LAVERNE D
 DALLY(CHARLIE) 25.00 CELL, DANR-FISCAL OFFICE 600.00 SUPPLIES, MATTHEW
 DARGATZ 25.00 CELL, TAMERA DAVIS 58.40 JURY, DECASTRO LAW OFFICE, PLLC 6299.40
 SVC, KATHRYN JANE DEJONG 1929.54 SVC, BRIDGETTE DEKNIKKER 14.20 JURY,
 DIAMOND DRUGS, INC 2170.31 SVC, D K DIESEL INJECTION 2.20 REPAIRS/MAINT., JAMIE
 DOLEN 25.00 CELL, PAMELA DRAKE 59.80 JURY, LOREN EILERS 12.80 JURY, KEITH
 EISCHENS 25.00 CELL, DONNA ELLEFSON 22.60 JURY, ENGELSTAD ELECTRIC CO. 501.91
 MAINT, FACE IT TOGETHER INC 3742.71 SVC, JAMES FALK 52.80 JURY, RANDALL G.
 FALVEY 40.00 CELL, SHANE FARNIK 11.40 JURY, FIRST DISTRICT ASSN OF LCL GOV 100.00
 SVC, TOWN OF FLORENCE 180.45 UTILITIES, JORDAN FOSTER 40.80 JURY, SARA FOUST
 40.00 CELL, FOX LAW FIRM, PLLC 427.14 SVC, GALLS, LLC 256.35 SUP, GAST SALES INC
 165.16 SUP, GRAINGER 95.31 MAINT, GREEN OVIATT LAW FIRM LLP 13595.00 SVC, ROBERT
 GRUENWALD 11.40 JURY, GUARDIAN ALLIANCE TECHNOLOGIES 440.00 SVC, JUSTIN
 HALAJIAN 40.00 CELL, MERIL HAMBLIN 52.80 JURY, JOSHUA HANSON 52.80 JURY, RON
 HARTLEY 25.00 CELL, HEALTHSOURCE OF WATERTOWN 150.00 REPAIRS/MAINT., DAVID
 HEDDING 25.00 CELL, JAMES HEDGES 25.00 CELL, HELPLINE CENTER, INC 10880.00 SVC,
 HELSPER, MCCARTY & RASMUSSEN 20020.15 SVC, TOWN OF HENRY 103.30 UTILITIES,
 PAUL HERTING 51.40 JURY, HILLYARD 6183.57 SUP, H.M. CRAAG COMPANY 2103.00
 MAINT, CODY HOFF 25.00 CELL, EMMA HOHN 12.80 JURY, HOLLAWAY BRIDGE AND
 CULVERT, I 54081.73 REPAIRS/MAINT., REBECA HOSPES 33.80 JURY, HUMAN SERVICE
 AGENCY 25010.50 SVC, GLACIAL LAKES HUMANE SOCIETY 20000.00 SVC, JESSE HURKES
 74.96 SVC, CODY HUSMANN 68.20 JURY, HYVEE #1871 ACCTS RECEIVABLE 131.96 SUP,
 INTERLAKES COMMUNITY ACTION 1926.00 SVC, JEFFERSON PARTNERS LP 222.92 TRAV,
 JEFF'S VACUUM CENTER 159.42 MAINT, CARLA JOHNSON 12.80 JURY, JOHNSON
 CONTROLS BUILDING 6255.15 MAINT, WADE JORDAN 25.00 CELL, JURGENS PRINTING
 1583.00 SUP, MITCHELL KALLHOFF 25.00 CELL, MARK C KATTERHAGEN 76.00 SVC,
 KENNEDY PIER LOFTUS & REYNOLDS 280.60 SVC, KIMBALL MIDWEST 388.46 SUPPLIES,
 KOLETZKY LAW OFFICE 225.60 SVC, ERIK KOSAK 25.00 CELL, KARI KRAAYENBRINK 45.16
 REIMB, L&R AUTO AND ACCESSORIES LLC 385.00 REPAIRS/MAINT., JOSEPH
 LAFRAMBOISE 25.00 CELL, LANGUAGE LINE SERVICES INC 73.89 SVC, VALERIE J LARSON
 76.00 SVC, LUCY M LEWNO 210.44 SVC, LUCY LIKENS 11.40 JURY, LINCOLN CO
 TREASURER 3845.72 SVC, LOCKSMITH AND MORE LLC 60.53 MAINT, THE LODGE AT
 DEADWOOD 210.00 TRAVEL & CONF., JODI LOEHRER 98.60 TRAV, THOMAS LUFKINS 58.00
 REIMB, MAAG PROPERTIES, LLC 1375.00 RENT, MAC'S, INC 96.00 SUP, MAC'S HARDWARE
 600.79 SUPPLIES, MACKSTEEL WAREHOUSE, INC. 1182.99 SUPPLIES, T&H REPAIR LLC -
 MARK'S AUTO 94.90 MAINT, MASTER BURN 155.40 REPAIRS/MAINT., MASTERS TELECOM
 LLC 355.51 UTIL, RUSSELL MATHEWS 74.00 TRAV, MARNEE MCCONNELL 21.20 JURY,

LYNETTE MCFARLAND 52.80 JURY, MCKESSON MEDICAL SURGICAL 208.67 SUP,
 MCLEOD'S PRINTING & OFFICE SUP 33.71 SUP, MENARDS 847.29 SUP, MENARDS 366.34
 SUPPLIES, MIDCONTINENT COMMUNICATIONS 651.69 UTIL, MIDWEST DENT, INC. 200.00
 REPAIRS/MAINT., MIDWEST MEDICAL SERVICES, INC 425.00 EQUIP, DANIELLE MILLER
 54.20 JURY, KLAYTON MILLER 25.00 CELL, DARIN MISCHKE 600.00 RENT, MOE OIL
 COMPANY 2247.96 SUPPLIES, MULTI BUSINESS SOLUTIONS INC 5500.00 SVC, YESIKA G
 MUNOZ 824.00 SVC, MUTH ELECTRIC 350.76 MAINT, NAPA CENTRAL 788.64 SUPPLIES,
 NELSON & ERICSSON LAW OFFICE 2985.00 SVC, CHRISTA NELSON 52.80 JURY, NEWMAN
 TRAFFIC SIGNS 160.26 SUPPLIES, SHAWN NILLS 40.00 CELL, NORTHWESTERN ENERGY
 1956.21 UTILITIES, GABRIEL NORTON 11.40 JURY, OFFICE PEEPS, INC. 3892.05 SUP, OFFICE
 PEEPS 4.62 SUPPLIES, OTTERTAIL POWER CO, 47.40 UTILITIES, OVERHEAD DOOR CO 653.06
 SUP, CHESTER PARK 54.20 JURY, THOMAS PAULI 40.00 CELL, JUSTIN PECK 16.00 REIMB,
 MICHELLE PEDERSON 40.00 CELL, PELICAN POWERSPORTS LLC 485.79 MAINT,
 PENNINGTON COUNTY JAIL 545.24 TRAV, PERFORMANCE TOWING 150.00 SVC, PETERS
 DISTRIBUTING, INC 5430.18 EQUIP, KEVIN PETERSON 24.00 JURY, POMP'S TIRE SERVICE,
 INC. 1013.26 SUPPLIES, PRAIRIE LAKES HEALTH CARE CENT 7289.18 SVC, PRINT 'EM NOW
 626.00 SUP, REDLINGER BROS. 32.24 MAINT, REDWOOD TOXICOLOGY LABORATORY
 2005.80 SUP, AUSTIN REIS 55.60 JURY, COLITA REMMERS 51.40 JURY, RIBSTEIN & HOGAN
 LAW FIRM 727.70 SVC, RIDDLE'S GLASS INC 8.25 SUP, MICHAEL ROBERTSON 16.00 REIMB,
 KIMBERLEE ROHDE 32.40 JURY, PATRICIA ROTH 51.40 JURY, VERNON ROUILLARD 52.80
 JURY, HAROLD ROUNDS 25.00 CELL, RUNNING SUPPLY INC. 43.59 SUPPLIES, DAWN
 RUSSELL 425.00 SVC, SANFORD HEALTH 4929.77 SVC, MORGAN SCHROEDER 24.00 JURY,
 SD ATTORNEY GENERAL'S OFFICE 2532.44 PMT, SD DEPARTMENT OF HEALTH 6850.00 SVC,
 SOUTH DAKOTA DEPT. OF TRANSPOR 36918.71 REPAIRS/MAINT., S.D. FEDERAL PROPERTY
 1440.00 SUP, SD STATE TREASURER 657980.14 APRIL REMITTANCE, SDAO 1200.00 TRAV,
 SDACO 1442.00 PMT, SDN COMMUNICATIONS 1026.00 SVC, MELISSA SEARS 48.72 CELL,
 HEIDI SELCHERT 40.00 CELL, SHARP AUTOMOTIVE 1480.00 REPAIRS/MAINT., NOAH SHAY
 51.40 JURY, CARLEY SHEPHERD 11.40 JURY, SIGN PRO 360.00 SUPPLIES, SIOUX RURAL
 WATER SYSTEM 64.55 UTILITIES, SIOUX VALLEY COOP 8480.90 SUP, SIOUX VALLEY COOP
 5100.24 SUPPLIES, LAW OFFICE OF ALEXANDER SOCIA 9638.14 SVC, LYNN SOLBERG 40.00
 CELL, TOWN OF SOUTH SHORE 192.00 UTILITIES, SOUTH SHORE GAZETTE 867.89 867.89,
 STEVE STAHLKE 25.00 CELL, STAN HOUSTON 50.95 SUP, SHELLEY STANGE 248.00 REIMB,
 STAR LAUNDRY 2119.29 SUP, STAR LAUNDRY 132.44 SUPPLIES, STEVE'S WORLD 539.00
 EQUIPMENT, KANDACE STICKLER 12.80 JURY, SCOTT SWANSON 25.00 CELL, TECHNIQUES
 INC 224.66 MAINT, TEESDALE LAW OFFICE, PLLC 2083.50 SVC, KEVIN THEISEN 57.00 JURY,
 THOMSON REUTERS-WEST 501.01 SVC, REBECCA TIERNEY 43.60 JURY, TOP DETAIL 260.19
 SVC, DOUGLAS D. TORSTENSON 25.00 CELL, JAMES TORSTENSON 20.00 CELL, TRITECH
 SOFTWARE SYSTEMS 2130.43 SVC, TRUENORTH STEEL 12555.20 SUPPLIES, TWO WAY
 SOLUTIONS, INC 1930.00 MAINT, TWOTREES TECHNOLOGIES 5439.00 SUP, TWOTREES
 TECHNOLOGIES 1299.60 SVC, TWOTREES TECHNOLOGIES 4833.25 SVC, TWOTREES
 TECHNOLOGIES 74.00 UTILITIES, TYLER TECHNOLOGIES, INC 1028.46 MAINT, VERIZON
 WIRELESS 1248.53 UTIL, VERIZON WIRELESS 2342.09 UTIL, VERIZON WIRELESS 159.20
 UTIL, VERIZON WIRELESS 75.06 UTIL, VERIZON 40.01 UTILITIES, RELIABANK VISA 70.73
 SUP, RELIABANK VISA 52.13 SUP, RELIABANK VISA 566.42 SUP, RELIABANK VISA 550.12
 TRAV, RELIABANK VISA 38.32 TRAV, RELIABANK VISA 1566.08 TRAV, RELIABANK VISA
 1141.19 SVC, MARLONIE VOGELSANG 25.00 CELL, GAIL WAHL 1640.00 PMT, SCOTT WAHL
 1640.00 PMT, KELLI WANNA 51.40 JURY, WATERTOWN CURRENT LLC 1199.73 PUB,
 WATERTOWN FORD 55.40 REPAIRS/MAINT., BRETT WENDLER 54.20 JURY, RYAN WEST
 20.00 FEE, TRAVIS WEYH 12.80 JURY, FLEETPRIDE, INC. 114.94 SUPPLIES, SARAH WILKENS
 65.40 JURY, WINDOW PROS 20.06 MAINT, STEVEN WISHARD 31.00 JURY, WW TIRE SERVICE
 INC 106.14 MAINT, YANKTON CO. SHERIFF 100.00 SVC, YANKTON CO TREASURER 485.65

SVC, YONDR INC 281.93 SUP, LINDA YORK 52.80 JURY, ELLIOT ZIEMER 12.80 JURY, SUSAN ZIRBEL 64.00 JURY,

Motion by Johnson, second by Schweer, to approve a claim in the amount of \$37,558.20 payable to the City of Watertown for February 2026, 911 surcharge collections, all voted aye; motion carried.

PERSONNEL CHANGE

Motion by Johnson, second by Schweer, to approve the following personnel change: Steve Deville, Seasonal re-hire Memorial Park, GBB/Step B, \$20.86 per hour, effective 4-15-2026; all voted aye; motion carried.

TRAVEL REQUEST

Motion by Schweer, second by Johnson, to approve the following travel request: Weed & Pest staff to attend meeting and fogger recalibration; Treasurer's Office staff to attend workshop; all voted aye; motion carried.

OLD BUSINESS

Commissioner Johnson reported he attended the pipeline meeting and there is 150 miles of underground pipeline in Codington County.

OPEN

Commission Comments – Commissioner Johnson reported that at the Sioux Valley Commissioner meeting there was good information about the sales tax for reduction of real estate taxes and the size and impact of the large dairies in communities.

EXECUTIVE SESSION

Motion by Johnson, second by Schweer, to enter executive session, per SDCL 1-25-2 (1) Discussion of personnel issues (SDCL 1-25-2(1) at 9:43a.m.; all voted aye; motion carried. The Board returned to regular session at 9:53 a.m., and no action was taken. Human Resource Representative, Natalie Remund, Facility Manager, Steve Molengraaf, were present for executive session.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Schweer to adjourn at 9:53 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ _____

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS		
EMPLOYEE NAME Doug Schimmel		DATE 4/7/2026
EFFECTIVE DATE 4/15/2026	POSITION TITLE Seasonal Park Custodian	DEPARTMENT Park
CURRENT STEP	NEW STEP AA-A	
CURRENT PAY RATE	NEW PAY RATE \$18.68	
REASONS FOR CHANGE New Hire		

EMPLOYEE SIGNATURE *Doug Schimmel*

DEPARTMENT HEAD SIGNATURE *Steve Maloney*

DATE 4-15-26

COUNTY COMMISSIONERS _____

DATE _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED

APR 15 2026

CODINGTON COUNTY AUDITOR