

SOUTH DAKOTA 4-H MEMBER RECOGNITION

Year 1 – 1st year member pin

Bronze Award (2nd year members and beyond)

Silver Award (3rd year members and beyond)

4-H Project Medal (3rd year and beyond)

Gold Award (4th year and beyond)

Year 5 – 5th year member pin

County 4-H Citizenship Medal

County 4-H Leadership Medal

Year 10 – 10th year member pin

4-H Key Award Medal



Years 1 - 1st year member pin (and general completion requirements)
Award: P-1120 (1st)

Required:

____ 4-H member attended four club meetings.

_____ Date	_____ Initials of 4-H club secretary or leader
_____ Date	_____ Initials of 4-H club secretary or leader
_____ Date	_____ Initials of 4-H club secretary or leader
_____ Date	_____ Initials of 4-H club secretary or leader

____ 4-H member completed the 4-H Journal.

_____ Date _____ Initials of 4-H club secretary, leader or Extension Office

____ At club level, 4-H member participated in a public presentation (trying is important) that shared something learned in a 4-H project. Independent 4-H member gave public presentation at Extension Office, non-family member, school classroom, community service organization meeting, or a youth group meeting.

Name of presentation _____

_____ Date _____ Initials of 4-H club secretary, leader or Extension Office

4-H member completed one of the following, or independent 4-H member completed two:

____ 4-H member showed project accomplishment in one project area, as determined by 4-H leader.

Date _____ Initials of 4-H club secretary or leader _____

____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____

What was learned: _____

Date _____ Initials of 4-H club secretary or leader _____

____ 4-H member participated in a county event/activity.

Name of event/activity: _____

Date _____ Initials of 4-H club secretary or leader _____

____ 4-H member participated in Junior Leadership.

Describe your accomplishment: _____

_____ Date _____ Initials of 4-H club secretary or leader _____

Member _____ Club Name _____



Bronze Achievement Award (for 2nd year members and beyond)
Award: M-301-BR-P

Required:

____ 4-H member completed requirements and completion(s) for Year 1.

____ Date ____ initials of 4-H club secretary or leader

____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or Extension Office.

____ Date ____ initials of 4-H club secretary or leader

____ 4-H member attended four club meetings.

____ Date ____ Date ____ Date ____ Date

____ initials of 4-H leader or Extension Office

____ 4-H member completed the 4-H journal.

____ Date ____ initials of 4-H leader or Extension Office

____ At the club level, 4-H member participated in a public presentation that shared something learned in a 4-H project. Independent 4-H member gave public presentation at Extension office, non-family member, school classroom, community service organization meeting or a youth group meeting.

Name of presentation: _____

____ Date ____ initials of 4-H leader or Extension Office

4-H member completed 1 of the following, or independent 4-H member completed 4 of the following:

____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____

Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member completed a community service project with club or as an individual.

Describe project: _____

Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member brought a non-4-H friend to a club meeting.

____ Date/Name of friend: _____

Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member held an office in 4-H club.

Name of office: _____

Describe office role: _____

Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member participated in Junior Leadership.

Describe your accomplishment: _____

Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member participated in two county events/activities.

First event/activity: _____

Second event/activity: _____

Date ____ Initials of 4-H leader or Extension Office ____

Member _____ Club Name _____



Achievement Award (for 3rd year and beyond)
Award: M-301-SI-P

Required:

____ 4-H member completed Bronze Award Requirements.
____ Date

____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or Extension Office.
____ Date

____ 4-H member attended four club meetings.
Date _____ Date _____ Date _____ Date _____

____ 4-H member completed 4-H Journal.

____ At the club level, 4-H member participated in a public presentation that shared something learned in a 4-H project. Independent 4-H member gave public presentation at Extension office, non-family member, school classroom, community service organization meeting or a youth group meeting.

Name of presentation: _____
____ Date _____ initials of 4-H leader or Extension Office

____ 4-H member participated in judging program at the club or county level.
Name of area judged: _____
What I learned: _____

Club leader or Extension Office's signature (if all of the above are complete)
____ Date _____

4-H member completed 2 of the following. Independent member complete 4 of the following:

____ 4-H member helped in planning and completing a community service project with club or as an individual. Independent 4-H member needs to do two community service projects.

Describe project accomplishment: _____
____ Date _____ Initials of 4-H leader or Extension Office

Describe project accomplishment: _____
____ Date _____ Initials of 4-H leader or Extension Office

____ 4-H member brought a non-4-H friend to a club meeting.
____ Date/Name of friend: _____
____ Initials of 4-H leader or Extension Office

____ 4-H member held an office in 4-H club.
Name of office: _____
Describe your role: _____
____ Date _____ Initials of 4-H leader or Extension Office

(over)

_____ 4-H member participated in one county event/activity.
Name of event/activity: _____
_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member provided leadership for a club committee.
Name of committee: _____
Describe your role: _____
_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member participated in Junior Leadership at club or county level.
Describe your accomplishment: _____
_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member mentored (helping, assisting, or leading) another 4-H member, non-4-H member, independent 4-H member, with a 4-H project and/or 4-H event/activity.
Describe your experience: _____
_____ Date _____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____

4-H Project Medal (for 3rd year and beyond)

4-H member may receive both the Silver Award and 4-H Project Medal(s) in the 3rd year.

Award: Order medals from page 17

Project Name: _____

_____ Exhibited 3 years, if possible, in project area.

List years: _____, _____, _____

_____ Prepared and presented 2 club demonstrations and or 1 county demonstration during years in project area.

List demonstrations:

_____ Date _____ Title

_____ Date _____ Title

_____ Participated in judging at club or county level, if available, in project area.

_____ Date _____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____

4-H Project Medal (for 3rd year and beyond)

4-H member may receive both the Silver Award and 4-H Project Medal(s) in the 3rd year.

Award: Order medals from page 17

Project Name: _____

_____ Exhibited 3 years, if possible, in project area.

List years: _____, _____, _____

_____ Prepared and presented 2 club demonstrations and or 1 county demonstration during years in project area.

List demonstrations:

_____ Date _____ Title

_____ Date _____ Title

_____ Participated in judging at club or county level, if available, in project area.

_____ Date _____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____



Gold Achievement Award (for 4th year and beyond)
Award: M-301-GO-P

Required:

____ Leader or Extension Office initials that 4-h member completed Silver Award Requirements.

____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or Extension Office.

____ 4-H member attended four club meetings.
Date _____ Date _____ Date _____ Date _____

____ 4-H member completed 4-H Journal.

____ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project "why" using two or more visual aids.

Name of presentation: _____
Date _____

____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____
What I learned: _____

Club leader's signature (if all of the above are complete)

_____ Date _____

4-H member completed three of the following, or independent 4-H member completed four:

____ 4-H member helped in planning and completing community service project with club or as an individual.

Describe accomplishments: _____

_____ Date _____ Initials of 4-H leader or Extension Office

____ 4-H member brought a non-4-H friend to a club meeting.

____ Date/Name of friend: _____
____ Date _____ Initials of 4-H leader or Extension Office

____ 4-H member held an office in 4-H club.

Office: _____
Describe role: _____
____ Date _____ Initials of 4-H leader or Extension Office

____ 4-H member participated in two county events/activities.

First event/activity: _____
Second event/activity: _____
____ Date _____ Initials of 4-H leader or Extension Office

(Over)

_____ 4-H member provided leadership for a club committee.

Name of committee: _____

Describe Accomplishment: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H independent member provided leadership to a committee at a non-4-H setting, school, church, service organization, or youth group.

Name of committee: _____

Describe Accomplishment: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member has given a speech/presentation promoting 4-H to a school group, civic group, or any non-4-H group.

Describe activity: _____

Identify audience or group: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Independent 4-H member may substitute an extra 4-H promotion presentation for a club activity.

Describe activity: _____

_____ Date _____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____



Year 5 – 5th year member pin (and general completion requirements)
Award: P-1140 (5th)

Required:

____ 4-H member attended four club meetings.

____ Date ____ Initials of 4-H leader or Extension Office

____ Date ____ Initials of 4-H leader or Extension Office

____ Date ____ Initials of 4-H leader or Extension Office

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member completed the 4-H Journal.

____ Date ____ Initials of 4-H leader or Extension Office

____ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project “why” using two or more visual aids.

Name of presentation _____

____ Date ____ Initials of 4-H leader or Extension Office

4-H member completed one of the following, or independent 4-H member completed two:

____ 4-H member has shown project accomplishment in one project area, as determined by 4-H leader or Extension Office.

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____

What was learned: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in a county event/activity.

Name of event/activity: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in Junior Leadership.

Describe your accomplishment: _____

____ Date ____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____



**County 4-H Leadership Medal
Accumulative Award
Award: P-119-GO**

4-H member can receive County 4-H Leadership Medal at year four or beyond, on condition that the member meets the criteria below and has approval from their 4-H Leader or Extension Office. Being enrolled in the leadership project is NOT a requirement for this award. 4-H members may also receive a leadership project medal (refer to project medal requirements).

Required:

_____ Member assisted the Extension Office with planning, preparing, and implementing a county or multi-county 4-H event. **(Project Workshop, Farm Safety Day Camp, Kid Kare)**

Description of participation: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member is an active member in the County 4-H Junior Leadership Organization. If an organization does not exist in the county, the member planned, prepared, and made every effort to start such an organization by working with other 4-H members, leaders, advisors, and/or Extension Office.

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Wrote or arranged for a newspaper or public service announcement about 4-H at the local club, county, or multi-county area and submitted it to the local media in the area. The feature could be about an individual or group of 4-H member(s) and participation in the 4-H program. Include a copy of the article or PSA.

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Attended and participated in a (check one) _____ county, _____ area, _____ field education unit, or _____ state 4-H educational event or activity and has shared the knowledge received by presenting a workshop to 4-H club(s) and/or county members.

Describe your workshop/presentation: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Planned and conducted officer training for a 4-H club or the county. Member may work with as many as six other 4-H members to accomplish this task.

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Helped or assisted from one to six 4-H members to plan and implement a community or county 4-H promotion campaign(s) to include posters/signs, main streets, school elementary grades, community or county 4-H promotion locations, county courthouse, radio, newspaper, television as available. Promotion campaign(s) can be National Volunteer Week, National 4-H Week, Achievement Days, County Fair or State Fair, etc.

Describe what you did: _____

_____ Date _____ Initials of 4-H leader or Extension Office

No changes for 4-H independent member.

Member must submit 4-H Record Book

Member _____ Club Name _____



Year 10 – 10th year member pin (and general completion requirements)
Award: P-1140 (10th)

Required:

____ 4-H member attended four club meetings.

____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member completed the 4-H Journal.

____ Date ____ Initials of 4-H leader or Extension Office

____ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project “why” using two or more visual aids.

Name of presentation _____

____ Date ____ Initials of 4-H leader or Extension Office

4-H member completed one of the following, or independent 4-H member completed two:

____ 4-H member has shown project accomplishment in one project area, as determined by 4-H leader or Extension Office.

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____

What was learned: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in a county event/activity.

Name of event/activity: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in Junior Leadership.

Describe your accomplishment: _____

____ Date ____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____



County 4-H Citizenship Medal
(Not the Citizenship Project medal)
Accumulative Award
Award: M-303

Required:

____ 4-H member can receive County 4-H Citizenship Medal at year four or beyond, provided that the member meets the criteria below and has approval and dated from their 4-H leader or Extension Office. Being enrolled in the 4-H citizenship project is NOT a requirement for this award.

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member has served as an active member of a committee at 4-H, school, church, etc.

Name of committee/community board: _____

____ Date ____ Initials of 4-H leader or Extension Office or local chairperson

____ Planned, organized, and implemented a citizenship activity for a 4-H club and/or the county.

Describe accomplishments: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ Member presented an educational public presentation on flag etiquette, the U.S.

Constitution, a patriotic program, or an American history topic for a 4-H club or to another youth group (club, sports team, or classroom)

Name of presentation: _____

Presented to: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ Identified a charity or community need and worked with others to organize efforts to help meet the need.

Describe accomplishments: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ Studied current events and expressed opinions to decision makers at the ____ local, ____ state, or ____ national level.

Describe what you did: _____

Include a copy of written communications.

____ Date ____ Initials of Extension Office or parent

Member must submit 4-H Record Book

Member _____ Club Name _____

South Dakota 4-H Key Award Checklist for _____ 4-H County _____

* Beginning with 2017 – 2018 4-H Program Year, awardees, must have completed items 5 – 8 in different program years and item 9 in the year they receive the SD 4-H Key Award. In addition, the State 4-H Office will only accept applications on the currently approved Checklist form.

- ☐ 1. Aged 16 – 19 as of January 1 of the current 4-H program year
- ☐ 2. Date youth received the County's 4-H Citizenship Medal _____
- ☐ 3. Date youth received the County's 4-H Leadership Medal _____
- ☐ 4. Earned two project medals:
- Name of Medal 1 _____ Date Received _____
- Name of Medal 2 _____ Date Received _____
- ☐ 5. During different 4-H Program years*, attended and participated in three County or State 4-H educational events/activities and used the knowledge to plan and conduct three different one-hour workshops for 4-H Clubs and/or County members:
- Name & date of Event/Activity 1 _____
- Name & date of Event/Activity 2 _____
- Name & date of Event/Activity 3 _____
- ☐ 6. During different 4-H Program years*, provided leadership at three County or State 4-H educational events/activities; in each section below, define your responsibilities, the date, and how fulfilled:
- Description & date of Leadership Event/Activity 1 _____
- _____
- Description & date of Leadership Event/Activity 2 _____
- _____
- Description & date of Leadership Event/Activity 3 _____
- _____
- ☐ 7. During different 4-H Program years*, participated in two 4-H related Public Presentation competitions higher than the Club level:
- Title of Public Presentation 1 _____ Date _____
- Title of Public Presentation 2 _____ Date _____
- ☐ 8. During different 4-H Program years*, held two 4-H officer positions:
- Name of Office: _____ Date _____
- Name of Office: _____ Date _____
- ☐ 9. During the current 4-H Program year*, wrote a letter to the editor of a local newspaper, explaining how the SDSU Extension 4-H Youth Development Program has impacted your life. Please attach a copy of the letter to this checklist with the name of the newspaper and the date published.

SIGNATURE OF YOUTH'S SD 4-H CLUB LEADER & DATE SIGNED

SIGNATURE OF COUNTY 4-H YOUTH PROGRAM ADVISOR & DATE SIGNED

NOTE TO COUNTY 4-H OFFICES: This completed form, a photocopy of the youth's letter to the editor (with the name of the newspaper and date published) and photo of the youth (graphic file preferred) must be submitted to the State 4-H Office via email (sdsu.4h@sdstate.edu) on/before October 1 for the previous 4-H Program year. Key Award pins will be available for 4-H Youth Program Advisors to pick up in Brookings. If you need/want Key Award pins mailed to your County 4-H Office, the State 4-H Office will invoice the County 4-H Office for the postage.



South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era veteran status.