



Codington County 4-H Record Book

For 4-H Year: _____

Years in 4-H: _____

Age as of January 1: _____

Grade in School: _____

Current 4-H Level: _____ Beginner _____ Junior _____ Senior

Club Officer Position Held: _____

Name: _____

Club Name: _____

4-H Motto: "To make the best better"



Why Keep a 4-H Record Book?

This Member's Record gives you a personal inventory of your 4-H achievements which reflect your hard work, positive qualities, and personal growth.

Keep your record in a Member's Record Cover or in a three-ring binder. You will return to this record continuously throughout your 4-H career, updating and adding every year you participate in the program.

Documenting your progress helps you track your goals and promote life-long record-keeping skills.

At the conclusion of each year turn in your record to either your club leader or the Codington County 4-H Office (for independent or special interest club members).

It will help your club leader or the reviewing party to identify the accomplishments you have made in 4-H project areas, personal development, and involvement.

Additionally, most awards presented at the annual 4-H Recognition Event (including premium awards and member year pins) require a record book be turned in.

This year in 4-H my goal is: _____
(List a project you want to participate in, something you want to improve upon, or what you want to learn this year in 4-H.)

4-H Member Record Book - Revised October 2020



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Codington County 4-H Cumulative Member Record

Contents Summary

The Codington County 4-H Member's Record Book consists of six sections. The Record Book is designed to help the 4-H Member keep track of the activities they have done throughout their 4-H year.

Read all instructions at the beginning of each section carefully to meet completion requirements. The 4-H Member may or may not have items to fill in each section every year.

If you have any questions on the Record Book, contact your 4-H Club Leader or the Codington County 4-H Office.

Member's Record Book

- 1. Club Meetings & Participation**
- 2a. Project Area Enrollment Summary – Display & All Animals**
- 2b. Project Area Enrollment Summary – Youth In Action**
- 3. Youth in Action & Participation**
- 4. 4-H Activities, Leadership, Promotion, & Community Service**
- 5. My 4-H Story**
- 6. My 4-H Year in Review**



4-H Pledge

I pledge my head to clearer thinking,
my heart to greater loyalty,
my hands to larger service,
and my health to better living,
for my club, my community, my country, and my world.



1. Club Meetings and Participation

Record your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended. Include date of the meeting, if you attended, and brief notes about major topics discussed.

of Club Meetings Held: _____ **# of Meetings Attended:** _____

Month	Attended Meeting	4-H Activities
October		
November		
December		
January		
February		
March		
April		
May		
June		
July		
August		
September		



2a. 4-H Project Area Exhibited Summary – Display & Livestock

This is a summary of all the Display and Livestock/Small Animal Project Areas (i.e. companion animal, cat, dog, rabbit, poultry, sheep, goat, beef, swine, dairy or horse) that you have enrolled in during the current 4-H year both at County and State. Also list the placings you received. You can make a copy of this page if more space is needed.

Project Area (List Below)	Lot/Description/Title	County Ribbon Received	State Ribbon Received
Ex: Visual Arts – Senior	Chalk, Carbon, Pigment – Cat Painting	Purple	





2b. 4-H Project Area Exhibited Summary – Youth in Action

This is a summary of all the Youth in Action - Showmanship (i.e. companion animal, cat, dog, rabbit, poultry, sheep, goat, beef, swine, dairy or horse), Public Speaking, Fashion Revue, Shooting Sports, Special Foods, etc. Areas that you have enrolled in during the current 4-H year both at County and State. Also list the placings you received.

Youth In Action Project Area (List Below)	Lot/Description	Presented at Club (Place an X in the box)	County Ribbon Received	State Ribbon Received
<i>Ex: Fashion Revue – Senior</i>	<i>Constructed Outfit</i>	<i>X</i>	<i>Purple</i>	<i>Blue</i>
<i>Ex: Dog Project - Beginner</i>	<i>Showmanship</i>		<i>Purple</i>	<i>n/a</i>





3. 4-H Youth in Action Participation

Please indicate your participation in each Leadership or Youth in Action (YIA) event listed below for this 4-H year. If you participated in multiple YIA events, please write the number of times per level. (Example: County Showmanship: Swine, Dairy, Dog = write 3 in the County box and so on) Please list below any special awards received such as Top 5 judging individual, All Around Showmanship, etc. in the Awards column.

LEADERSHIP	Participated
Citizen Washington Trip	
Teen Leadership Camp (TLC)	
4-H Camp	
4-H Junior Leaders	

JUDGING	Club	County	State	National	Awards
Horticulture Skill-A-Thon					
Consumer Decision Making					
Rabbit Skill-A-Thon					
Poultry Skill-A-Thon					
4-H Dairy Camp/Judging					
World Dairy Expo					
Livestock Skill-A-Thon/Judging					

YOUTH IN ACTION	Club	County	State	National	Awards
Fashion Revue					
Special Foods					
Showmanship					
All Around Showmanship					
Public Presentations					
Radio Speaking					

OTHER	Club	County	State	National	Awards
Shooting Sports					
Archery					
Performing Arts					
Other:					
Other:					





4. 4-H Activities, Leadership, Promotion, & Community Service

Use this section of the book to keep track of your leadership roles, community service, and 4-H promotion in and out of 4-H. Summarize church, school and community involvement. Report participation, volunteer work, leadership, and recognition. *Ex: 4-H Malt Wagon, Workshops, Radio Speaking, Farm Show Participation, Club Officer/Committee, Junior Leaders, etc.*

Date	Community Service, 4-H Promotion, and/or Leadership	Description & Responsibilities

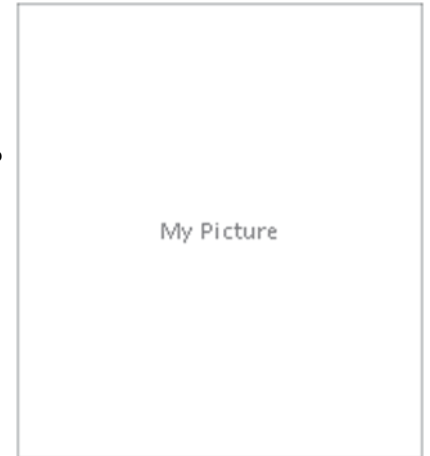


5. My 4-H Story

Use this section of the book to summarize your 4-H experience in a brief narrative at the conclusion of the current year. If more space is needed, include additional pages.

* Please answer these questions in your narrative:

- What is/was your favorite part of 4-H this year?
- What was your goal(s) this year and did you accomplish it/them?
- Did you face any challenges, and did you overcome them?
- What did you learn in 4-H this year?





6. My 4-H Year in Review

Use this section with newspaper photos and clippings, pictures of club activities, ribbons, event programs, etc. If more space is needed, include additional pages or you may supplement your own.

