

# Beginners Award

This award(s) is presented to a first or second year 4-H member who is under 12 years of age as of January 1 of the current year. Up to five (5) individuals may be selected for this award on the county level. Their record book must be submitted with this recommendation. The award is based on current year participation. **A 4-H member may only receive this award once.**

**Exhibits:**                      *Purple: 4 points*                      *Blue: 3 points*                      *Red: 2 Points*                      *White: 1 Point*

of County Exhibits:

Livestock (small and large)    \_\_\_\_ P \_\_\_\_ B \_\_\_\_ R \_\_\_\_ W                      = \_\_\_\_

Display                      \_\_\_\_ P \_\_\_\_ B \_\_\_\_ R \_\_\_\_ W                      = \_\_\_\_

Number of State Exhibits:

Livestock (small and large)    \_\_\_\_ P \_\_\_\_ B \_\_\_\_ R \_\_\_\_ W                      = \_\_\_\_

Display                      \_\_\_\_ P \_\_\_\_ B \_\_\_\_ R \_\_\_\_ W                      = \_\_\_\_

## Judging:

Number of kits at Club                      \_\_\_\_ X 1 point                      = \_\_\_\_

Number of County schools                      \_\_\_\_ X 2 points                      = \_\_\_\_

Number of State teams                      \_\_\_\_ X 3 points                      = \_\_\_\_

## Public Presentations:

Demonstrations-Illustrated Talks-Public Speaking

Number of Club presentations                      \_\_\_\_ X 1 point                      = \_\_\_\_

Number of County presentations                      \_\_\_\_ X 2 points                      = \_\_\_\_

Number of State presentations                      \_\_\_\_ X 3 points                      = \_\_\_\_

## Youth in Action:

Fashion Revue ~ County                      \_\_\_\_ X 2 points                      = \_\_\_\_

Fashion Revue ~ State                      \_\_\_\_ X 3 points                      = \_\_\_\_

Special Foods ~ County                      \_\_\_\_ X 2 points                      = \_\_\_\_

Special Foods ~ State                      \_\_\_\_ X 3 points                      = \_\_\_\_

Radio Speaking Contest                      \_\_\_\_ X 2 points                      = \_\_\_\_

4-H Camp                      \_\_\_\_ X 3 points                      = \_\_\_\_

Livestock (sm. or lg.) Showmanship – County only                      \_\_\_\_ X 2 points                      = \_\_\_\_

Livestock (sm. or lg.) Showmanship – State only                      \_\_\_\_ X 3 points                      = \_\_\_\_

Shooting Sports/Archery – County                      \_\_\_\_ X 2 points                      = \_\_\_\_

Shooting Sports/Archery – State                      \_\_\_\_ X 3 points                      = \_\_\_\_

**Total Points:**                      = \_\_\_\_

**\*\*Please write/type on the backside of this form or attach a separate sheet of paper for the following categories:**

- List Community Service Completed
- List Activities Completed to Promotion of 4-H
- Leader(s) Comments and Recommendations

Total number of 4-H Club Meetings Attended \_\_\_\_ Out of Total Club Meetings Held \_\_\_\_

Member's Name: \_\_\_\_\_

Club \_\_\_\_\_

Leader's Signature: \_\_\_\_\_

(Revised 2018)

# Junior Jackson Award & Senior Ronke Award

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H program. 4-H'er continues to strive and show progress toward goal achievement in enrolled project areas. Given to a 4-H'er who is dependable and hard working. **Submit record book and completed award application. A member can receive each award only once. This award is based on current year of 4-H.**

**Special Award:** Jr. Jackson Award      or      Sr. Ronke Award      (circle one applying for)

## Youth in Action Participation

### Judging: (A school attended counts as one not three or more)

Number of kits at club	_____ X 1 point	= _____
Number of county schools attended	_____ X 2 points	= _____
Number of state teams	_____ X 3 points	= _____
Number of national teams	_____ X 4 points	= _____

### Public Presentations:

Demonstrations-Illustrated Talks-Project Whys-Public Speaking

Number of club presentations	_____ X 1 point	= _____
Number of county presentations	_____ X 2 points	= _____
Number of state presentations	_____ X 3 points	= _____

**List Titles of Presentations:** \_\_\_\_\_  
\_\_\_\_\_

### Youth in Action:

Fashion Revue ~ county	X 2 points	= _____
Fashion Revue~ state	X 3 points	= _____
Special Foods ~ county	X 2 points	= _____
Special Foods ~ state	X 3 points	= _____
Radio Speaking Contest	X 2 points	= _____
4-H Related Camps	X 3 points	= _____
Livestock (sm. or lg.) Showmanship – county only	X 2 points	= _____
Livestock (sm. or lg.) Showmanship – state only	X 3 points	= _____
Shooting Sports/Archery – county	X 2 points	= _____
Shooting Sports/Archery – state	X 3 points	= _____

**Grand Total Points =** \_\_\_\_\_

**4-H Community Service & Leadership:** \_\_\_\_\_  
\_\_\_\_\_

**\*\*Leader's Comments:** *(Please use back of form or separate sheet of paper for comments)*

**Total number of 4-H Club Meetings Attended** \_\_\_\_\_ **Out of Total Club Meetings Held** \_\_\_\_\_

**Member's Name:** \_\_\_\_\_ **Club** \_\_\_\_\_

**Leader's Signature:** \_\_\_\_\_

*(Revised 2018)*

## LeRoy Hess Award

Presented to a Senior 4-H member (ages 14 and over) who has given demonstrations, illustrated talks and public speaking on the club, county and state levels throughout their 4-H career. **ONLY** 4-H events/activities should be listed. **Submit your 4-H record book with completed application form. A member can receive this award only once in their 4-H career.**

List all demonstrations, illustrated talks and public speaking given throughout your 4-H career. Please include only 4-H events/activities or SDSU Extension Service sponsored events.

**Point system: 1 point for Club; 2 points for County; 3 points for State.**

[illegible][illegible]

**Leaders Signature** \_\_\_\_\_

# Gerald E. "Jerry" Loken Award

Established in 1999

A memorial was given to the trust fund in Jerry's memory for this award. It is an annual award with a plaque on the wall at the Extension Complex. Jerry was a long-time supporter of 4-H and the livestock projects. He loved helping youth any way he could and wanted the best for everyone. This award will not be based on showing or work done on your project, but will be for how the 4-H member helps other members and volunteers his/her time to help others in the livestock projects. This award is for livestock members. The leaders or parents can nominate any livestock project member by writing why they should be selected or what they have done to help others. **Member can only receive this award once.**

This award is given to a 4-H Senior (14 years or older) who is:

- active in a livestock project (example: rabbit, companion animal/cat, dog, sheep, goat, dairy, beef, pig)
- exhibits selfless character traits by helping others without being asked or expecting reward
- steps forward to assist and teach those with less experience
- demonstrates care for those less fortunate
- Nominated by a 4-H Leader

**\*\*4-H Leader - Please use the remainder of this page to write a paragraph or two explaining what the 4-H member has done and why he/she should be considered and sign at the bottom. If more space is needed, continue on the back.**

**\*\*Please give specific examples related to the above bulleted award criteria.**

I wish to nominate \_\_\_\_\_ for the Jerry Loken Award.

Submitted by \_\_\_\_\_

Date \_\_\_\_\_

## Bob Schurrer Scholarship

This scholarship is to be awarded to a 4-H member with an outstanding record in the Agriculture project area. The Agriculture project area is to include Livestock, Dairy or Crops/Plant Science. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical institute. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in the agriculture project, number of demonstrations given in the agriculture project area, judging school participation, show ring record and growth shown in the agriculture project areas.

The scholarship will be awarded at the county recognition event and the amount chosen by the Schurrer Family. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name \_\_\_\_\_ Club \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Phone Number \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Post-Secondary school \_\_\_\_\_

**Please give a description of your involvement in the Agriculture project area (Livestock, Dairy or Crops/Plant Science) as mentioned above:**

# 4-H Dog Award – Junior & Senior

Established 1993 by Local Veterinary Clinics

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H Dog Program. **Submit record book and completed award application. A member can receive each award only once in each age division. This award is based on current year of 4-H.**

**Dog Award:** Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

## County Show: Obedience, Showmanship, Rally, Agility & Team & Brace

### Obedience

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_  
High Point Obedience X 4 points = \_\_\_\_\_

### Rally

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_

### Showmanship

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_  
Grand/Reserve Showman X 4 points = \_\_\_\_\_

### Agility

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_

### Team & Brace

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_

## State Show: Obedience, Showmanship, Rally, Agility & Team

### Obedience

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_  
High Point Obedience X 4 points = \_\_\_\_\_

### Showmanship

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_  
Grand/Reserve Showman X 4 points = \_\_\_\_\_

### Rally

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_

### Agility

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_

### Team & Brace

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_

(over)

**Educational Displays and Posters Related to Dog Project Only:**

County Displays/Posters	Purple	_____ X 4 points = _____
	Blue	_____ X 3 points = _____
	Red	_____ X 2 points = _____
	White	_____ X 1 points = _____

State Displays/Posters	Purple	_____ X 4 points = _____
	Blue	_____ X 3 points = _____
	Red	_____ X 2 points = _____
	White	_____ X 1 points = _____

List Titles of Educational Displays and Posters: \_\_\_\_\_

\_\_\_\_\_

**Public Presentations Related to Dog Project Only:**

Demonstrations-Illustrated Talks-Project Whys-Public Speaking

Number of club presentations	_____ X 2 points	= _____
Number of county presentations	_____ X 4 points	= _____
Number of state presentations	_____ X 6 points	= _____

**Dog Skill-A-Thon at SD State Fair**

Participated in Dog Skill-A-Thon	X 3 points	= _____
Placed in 'Top Five' at Skill-A-Thon	X 5 points	= _____

**Grand Total Points:** = \_\_\_\_\_

List Titles of Public Presentations: \_\_\_\_\_

\_\_\_\_\_

**Community Service Related to Dog Project Only:** Examples: Cared for other's dog or humane society donation.

\_\_\_\_\_

**Leadership** (related to the dog project only) Example: Helped other 4-H members with dog project.

\_\_\_\_\_

**\*\*In your own words, please tell us what you liked about the dog project and what you feel you learned from it.**

*(Please use back of form or separate sheet of paper for comments if needed)*

Total number of 4H Dog Practices attended \_\_\_\_\_ out of total number of practices held \_\_\_\_\_

Name \_\_\_\_\_

Club \_\_\_\_\_

4-H Leader's Signature \_\_\_\_\_

*(Revised 2016)*

# Dairy/Meat Goat Award – Junior & Senior

Established in 1991 by Dean & Delores Halajian

Presented to a Junior (Age 11-13) and Senior (14 and over) goat project member. 4-H'er must have or be eligible to receive the goat project medal. 4-H'er must have exhibited goats, have been in youth-in-action programs and promoted the goat project. **Submit 4-H record book and goat award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

**Goat Award:** Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

**Codington County Show:** List animal exhibited and showmanship classes entered and ribbon places.

## Live Animal Exhibits

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_  
Grand/Reserve Champ X 4 points = \_\_\_\_\_  
= \_\_\_\_\_

## Showmanship

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_  
Grand/Reserve Showman X 4 points = \_\_\_\_\_  
= \_\_\_\_\_

**State Show:** List animal exhibited and showmanship classes entered and ribbon places.

## Live Animal Exhibits

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_  
Grand/Reserve X 4 points = \_\_\_\_\_  
= \_\_\_\_\_

## Showmanship

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_  
Grand/Reserve Showman X 4 points = \_\_\_\_\_  
= \_\_\_\_\_

**Educational Displays and Posters Related to Goat Project Only:**

## County

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_

## State

Purple \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Blue \_\_\_\_\_ X 3 points = \_\_\_\_\_  
Red \_\_\_\_\_ X 2 points = \_\_\_\_\_  
White \_\_\_\_\_ X 1 point = \_\_\_\_\_

**List Titles of Displays and Posters:** \_\_\_\_\_  
\_\_\_\_\_

**Youth In Action Related to Goat Project Only:**

Number of club public presentations \_\_\_\_\_ X 2 point = \_\_\_\_\_  
Number of county public presentations \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Number of state public presentations \_\_\_\_\_ X 6 points = \_\_\_\_\_  
Special Foods ~ county \_\_\_\_\_ X 4 points = \_\_\_\_\_  
Special Foods ~ state \_\_\_\_\_ X 6 points = \_\_\_\_\_

**Total Points =** \_\_\_\_\_

**Promotion of Goat Project (Community Service/Workshops) & Other Activities Related to the Goat Project (tell where and why):** \_\_\_\_\_  
\_\_\_\_\_

**4-H Club Meeting:** Total number attended \_\_\_\_\_ Total number of club meetings held \_\_\_\_\_

**4-H Members Name** \_\_\_\_\_ **Club** \_\_\_\_\_

**Leaders Signature:** \_\_\_\_\_

(Revised 2018)

## 4-H Horse Award – Junior & Senior

Presented to a Junior (Age 11-13) and Senior (Age 14 and over) horse project member. **Submit 4-H record book and horse award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

Horse Award: Jr. (Age 11-13)    or    Sr. (14 and over)                      (circle one applying for)

### County Horse Show:

#### Live Animal Exhibits

Purple        \_\_\_\_\_ X 4 points        = \_\_\_\_\_  
Blue         \_\_\_\_\_ X 3 points        = \_\_\_\_\_  
Red          \_\_\_\_\_ X 2 points        = \_\_\_\_\_  
White        \_\_\_\_\_ X 1 point         = \_\_\_\_\_  
Grand/Reserve Champ X 4 points    = \_\_\_\_\_

#### Showmanship

Purple        \_\_\_\_\_ X 4 points        = \_\_\_\_\_  
Blue         \_\_\_\_\_ X 3 points        = \_\_\_\_\_  
Red          \_\_\_\_\_ X 2 points        = \_\_\_\_\_  
White        \_\_\_\_\_ X 1 point         = \_\_\_\_\_  
Grand/Reserve Showman X 4 points = \_\_\_\_\_

### State Horse Show:

#### Live Animal Exhibits

Purple        \_\_\_\_\_ X 4 points        = \_\_\_\_\_  
Blue         \_\_\_\_\_ X 3 points        = \_\_\_\_\_  
Red          \_\_\_\_\_ X 2 points        = \_\_\_\_\_  
White        \_\_\_\_\_ X 1 point         = \_\_\_\_\_  
Grand/Reserve Champ X 4 points    = \_\_\_\_\_

#### Showmanship

Purple        \_\_\_\_\_ X 4 points        = \_\_\_\_\_  
Blue         \_\_\_\_\_ X 3 points        = \_\_\_\_\_  
Red          \_\_\_\_\_ X 2 points        = \_\_\_\_\_  
White        \_\_\_\_\_ X 1 point         = \_\_\_\_\_  
Grand/Reserve Showman X 4 points = \_\_\_\_\_

### **Educational Displays and Posters Related to Horse Project Only:**

County Displays/Posters    Purple    \_\_\_\_\_ X 4 points        = \_\_\_\_\_  
   Blue     \_\_\_\_\_ X 3 points        = \_\_\_\_\_  
   Red     \_\_\_\_\_ X 2 points        = \_\_\_\_\_  
   White   \_\_\_\_\_ X 1 points       = \_\_\_\_\_

State Displays/Posters      Purple    \_\_\_\_\_ X 4 points        = \_\_\_\_\_  
   Blue     \_\_\_\_\_ X 3 points        = \_\_\_\_\_  
   Red     \_\_\_\_\_ X 2 points        = \_\_\_\_\_  
   White   \_\_\_\_\_ X 1 points       = \_\_\_\_\_

List Titles of Educational Displays and Posters: \_\_\_\_\_

### **Youth In Action Related to Horse Project Only:**

Number of club presentations        \_\_\_\_\_ X 2 point        = \_\_\_\_\_  
Number of county presentations      \_\_\_\_\_ X 4 points       = \_\_\_\_\_  
Number of state presentations        \_\_\_\_\_ X 6 points       = \_\_\_\_\_  
Number of national presentations    \_\_\_\_\_ X 8 points       = \_\_\_\_\_

List Titles of Public Presentations: \_\_\_\_\_

(over)

**Youth In Action – Judging:**

Judging ~ County	_____ X 4 points	= _____
Judging ~ State	_____ X 6 points	= _____
Judging ~ National	_____ X 8 points	= _____

**Total Points:** \_\_\_\_\_

**Leadership & Community Service Related to the Horse Project:** \_\_\_\_\_  
\_\_\_\_\_

**Total number of 4-H Horse Practices attended**\_\_\_\_\_ **Out of Total Number of practices held**\_\_\_\_\_

4-H Members Name\_\_\_\_\_ Club\_\_\_\_\_

Leaders Signature\_\_\_\_\_

*(Revised 2018)*

## 4-H Visual Arts Award – Beginner, Junior and Senior Award

Established in 1996 by Mary Lois Reichling Family

Presented to each a beginner (Age 8 – 10), junior (Age 11-13) and senior (Age 14 and over) who participated in the Visual Arts Project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

### County Show:

#### **Exhibits-related to Visual Arts**

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

**List Exhibits:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### State Show:

#### **Exhibits- related to Visual Arts**

Purple	_____ X 4 points	= _____
Blue	_____ X 2 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

**List Exhibits:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Educational Displays and Posters related to Visual Arts Project Only:**

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____
State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

**List Titles of Educational Displays & Posters:** \_\_\_\_\_  
\_\_\_\_\_

(over)

**Youth In Action Related to Visual Arts Project Only:**

Number of club public presentations \_\_\_\_\_ X 2 point = \_\_\_\_\_

Number of county public presentations \_\_\_\_\_ X 4 points = \_\_\_\_\_

Number of state public presentations \_\_\_\_\_ X 6 points = \_\_\_\_\_

**Grand Total Points = \_\_\_\_\_**

**List Titles of Youth In Action Presentations:** \_\_\_\_\_  
\_\_\_\_\_

**Total number 4-H Club Meetings Attended \_\_\_\_\_ Out of Total number of Club Meetings Held \_\_\_\_\_**

**Name \_\_\_\_\_ Club \_\_\_\_\_**

**4-H Leaders Signature \_\_\_\_\_**

*(Revised 2018)*

# TSCHAKERT 4-H AWARD

Established in 2010 by Clarence and Iona Tschakert Family

Presented to a Senior 4-H member (age 14 – over) excelling in the project areas of **Foods, Bread, Food Preservation or Clothing Construction**. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once.

## County Show:

### Exhibits-related to Foods, Bread, Food Preservation or Clothing Construction

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## State Show:

### Exhibits- related to Foods, Bread, Food Preservation or Clothing Construction

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 point	= _____

List Exhibits: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Educational Displays and Posters related to Foods, Bread, Food Preservation or Clothing Construction Project Only:

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 point	= _____
State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 point	= _____

List Titles of Educational Displays & Posters: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

**Youth In Action related to Foods, Bread, Food Preservation or Clothing Construction Project Only:**

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods ~ county	_____ X 4 points	= _____
Special Foods ~ state	_____ X 6 points	= _____

**Grand Total Points = \_\_\_\_\_**

**List Titles of Youth In Action Presentations:** \_\_\_\_\_  
\_\_\_\_\_

**Community Service & Leadership** (related to Foods, Bread, Food Preservation or Clothing Construction).  
\_\_\_\_\_  
\_\_\_\_\_

**Total number 4-H Club Meetings Attended \_\_\_\_\_ Out of Total Number of Club Meetings Held \_\_\_\_\_**

**Name** \_\_\_\_\_ **Club** \_\_\_\_\_

**4-H Leaders Signature** \_\_\_\_\_

**DeBerg Scholarship**  
**In Memory of Dorothy DeBerg**  
**Sponsored by the John DeBerg Family**

This scholarship is to be awarded to a 4-H member with an outstanding 4-H record. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical school. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in 4-H, number of demonstrations given, judging school participation, and growth shown in 4-H.

The scholarship will be awarded at the county recognition event. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name \_\_\_\_\_ Club \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Phone Number \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Post-Secondary school \_\_\_\_\_

Please give a description of your involvement in 4-H as mentioned above:

# 4-H Food Award – Beginner, Junior, or Senior

## Food & Nutrition- Food Preservation- Breads- Dairy Foods

Established in 2004 by Ruth Johnson Family

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) must submit their 4-H record book to be eligible for the Foods Award. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once during their 4-H career.**

### County Show:

#### Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### State Show:

#### Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Educational Displays and Posters Related to Food & Nutrition Project Only:**

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

List Titles of Educational Displays & Posters: \_\_\_\_\_  
\_\_\_\_\_

*(over)*

**Youth In Action Related to Food & Nutrition Project Only:**

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods ~ county	_____ X 4 points	= _____
Special Foods ~ state	_____ X 6 points	= _____

**Grand Total Points = \_\_\_\_\_**

**List Titles of Youth In Action Presentations:** \_\_\_\_\_  
\_\_\_\_\_

**Total Number 4-H Meetings Attended \_\_\_\_\_ Out of Total Number of Club Meetings Held \_\_\_\_\_**

**Name \_\_\_\_\_ Club \_\_\_\_\_**

**4-H Leaders Signature \_\_\_\_\_**

*(Revised 2018)*

# 4-H Rabbit Award – Junior & Senior

Established 1998 by Local 4-H Families

Presented to a junior and senior project member. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

**Rabbit Award:** Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

**County Show:** List animal exhibited and showmanship classes entered and ribbon places.

## Live Animal Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____
Grand/Reserve Champ	X 4 points	= _____

## Showmanship

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____
Grand/Reserve Showman	X 4 points	= _____

**State Show:** List animal exhibited and showmanship classes entered and ribbon places.

## Live Animal Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____
Grand/Reserve	X 4 points	= _____

## Showmanship

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____
Grand/Reserve Showman	X 4 points	= _____

## Educational Displays and Posters Related to Rabbit Project Only:

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

(over)

List Titles of Educational Displays & Posters: \_\_\_\_\_

**Youth In Action Related to Rabbit Project Only:**

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods ~ county	_____ X 4 points	= _____
Special Foods ~ state	_____ X 6 points	= _____

**Rabbit Skill-A-Thon at SD State Fair**

Participated in Rabbit Skill-A-Thon	X 3 points	= _____
Placed in 'Top Five' at Skill-A-Thon	X 5 points	= _____

**Grand Total Points = \_\_\_\_\_**

List Titles of Youth In Action Presentations: \_\_\_\_\_

**Community Service & Leadership** (related to the rabbit project).

**In your own words please tell us what you liked about the rabbit project and what you feel you learned from it.** *(please use backside or additional sheet of paper if needed)*

**Total number 4-H Meetings Attended \_\_\_\_\_ Out of Total Number of Club Meetings Held \_\_\_\_\_**

**Name \_\_\_\_\_ Club \_\_\_\_\_**

**4-H Leaders Signature \_\_\_\_\_**

# Schlotterbeck Ag Award

Sponsored by Bailey Schlotterbeck & Family  
Established in 2015

## Criteria:

- \*Award is based on current year involvement
- \*4-H member must be an active member in senior division (ages 14 and over)
- \*Submit current year's 4-H Record Book
- \*Can only receive this award once
- \*Projects include but not limited are: plant sciences, animals, conservation, vet science, horticulture

## Judging: (List judging schools attended)

Horse \_\_\_\_\_

Livestock \_\_\_\_\_

Dairy \_\_\_\_\_

Other (related to ag) \_\_\_\_\_

## Demonstrations related to Ag: (List topic)

Club \_\_\_\_\_

County \_\_\_\_\_

State \_\_\_\_\_

## Youth in Action: (List)

Livestock Camps Attended \_\_\_\_\_

County Showmanship(s) \_\_\_\_\_

State Showmanship(s) \_\_\_\_\_

Skillathons \_\_\_\_\_

Other (related to Ag) \_\_\_\_\_

## Participated: (yes or no)

Achievement Days \_\_\_\_\_

State Fair \_\_\_\_\_

Farm Show \_\_\_\_\_

State Crop Show \_\_\_\_\_

**Promotion of Agriculture: (explain)**

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**Service and Leadership in Agriculture (volunteering, etc.) (explain)**

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**4-H Club Meetings:**

Total number attended\_\_\_\_\_ Total number of club meetings held\_\_\_\_\_

Plaque is on display at the Extension Office

An individual trophy will be presented to the recipient

4-H Member's Name\_\_\_\_\_ Club\_\_\_\_\_

# Photography Award – Beginner, Junior, or Senior

Established in 2012 by Kay Solberg Family

Presented to a Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 or older) who participated in the Photography Project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.**

## County Show:

### **Exhibits-related to Photography**

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

**List Exhibits:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## State Show:

### **Exhibits- related to Photography**

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

**List Exhibits:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **Educational Displays and Posters related to Photography Project Only:**

County Displays/Posters	Purple	_____ X 4 points = _____
	Blue	_____ X 3 points = _____
	Red	_____ X 2 points = _____
	White	_____ X 1 points = _____

State Displays/Posters	Purple	_____ X 4 points = _____
	Blue	_____ X 3 points = _____
	Red	_____ X 2 points = _____
	White	_____ X 1 points = _____

**List Titles of Educational Displays & Posters:** \_\_\_\_\_  
\_\_\_\_\_

## **Youth In Action Related to Photography Project Only:**

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Judging ~ # of club kits completed	_____ X 2 points	= _____
State Fair Best of Show	_____ x 8 points	= _____

**Grand Total Points (total all of the above)** = \_\_\_\_\_

(over)

List Titles of Youth In Action Presentations: \_\_\_\_\_  
\_\_\_\_\_

Other Special Awards Related to the 4H Photography Project (Ex: State 4H Calendar): \_\_\_\_\_  
\_\_\_\_\_

Community Service: List all service given in the photography project area: \_\_\_\_\_  
\_\_\_\_\_

Total number 4-H Club Meetings Attended \_\_\_\_\_ Out of Total number of Club Meetings Held \_\_\_\_\_

Name \_\_\_\_\_ Club \_\_\_\_\_

4-H Leaders Signature \_\_\_\_\_

*(Revised 2018)*

## **Codington County 4-H Trust Fund**

### **Livestock Awards**

### **Perpetual Awards**

The following awards are overall award and awarded as indicated below. Money was donated to and has been deposited in the Trust Fund. Interest from the money deposited will buy an individual plaque for the recipient each year.

These are ongoing awards and the money donated was to assure that the plaques would continue as long as there was 4-H and a Codington County 4-H Trust Fund.

**Member can only receive these awards once in their 4-H career. Selection is based on all years of participation.**

**Member must submit 4-H Record Book.**

### **AWARDS**

**FRED MORRIS SHEEP AWARD** – Given to the outstanding 4-H Senior (Age 14 or older) sheep project member each year. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Sheep Project. Member must show an actual live animal during current year.

**LEO KLEIN DAIRY AWARD** – Given to the outstanding 4-H Senior (Age 14 or older) dairy project member each year. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Dairy Project. Member must show an actual live animal during current year.

**JEREMY REDLIN BEEF AWARD** – Give to the outstanding 4-H Junior (Age 11-13) beef member each year. The award is based on overall record, participation in the project, demonstrations, and judging record. Member must show an actual live animal during current year.

## **Arthur L. Wasland Award**

### **Outstanding Beef Member**

- Senior (Age 14 and older) Beef Member
- Exhibited Beef at 4-H Events during current year:
  - Achievement Days
  - State Fair
  - Farm Show
  - Prospect Show
- Exhibited Beef at non-4-H Events such as—
  - Open Shows – FFA Shows
- Participated in Beef Showmanship as some level
  - County – District – State – Open Shows
- Demonstrated in beef at some level
  - Local – County – State
- Judged beef at some level
  - Local – County – State
- Shown Leadership in Beef Area
- Turned in Record Book
- A 4-H member can with this award only once.
- Based on overall record

**Submit 4-H Record Book**

## **Abraham Swine Award**

### **Outstanding Swine Member**

- Awarded to a Junior (age 11-13) or Senior (age 14 and over) Project Member
- Swine Project Member for at least three years
- Exhibited Swine at 4-H Events during current year:
  - Achievement Days
  - State Fair
  - Farm Show
  - Prospect Show
- Participated in Swine Showmanship as some level
  - County – District – State – Open Shows
- Demonstrated in Swine at some level
  - Local – County – State
- Member shows a positive attitude in exhibiting and caring for project animals.
- Shown leadership in Swine area
- Turned in Record Book
- Success in the Swine Project area is important; however, participation and progress in project area will also be strongly considered.
- A 4-H member can win this award only once
- Based on overall record

**Submit 4-H Record Book**

## 4-H Small Animal Award

Presented to a 4H Beginner (age 8-10) enrolled in the small animal(s) project – companion animal, rabbit, or poultry. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.**

**County Show:** List animal exhibited and showmanship classes entered and ribbon places.

### Live Animal Exhibits – Companion Animal, Rabbit, and/or Poultry

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____
Grand/Reserve Champ	X 4 points	= _____

### Showmanship – Companion Animal/Cat, Rabbit, and/or Poultry

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____
Grand/Reserve Showman	X 4 points	= _____

**State Show:** List animal exhibited and showmanship classes entered and ribbon places.

### Live Animal Exhibits – Companion Animal, Rabbit, and/or Poultry

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____
Grand/Reserve	X 4 points	= _____

### Showmanship – Companion Animal/Cat, Rabbit, and/or Poultry

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____
Grand/Reserve Showman	X 4 points	= _____

### Educational Displays and Posters Related to Small Animals (Companion Animal, Rabbit, and/or Poultry) Project(s) Only:

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

List Titles of Educational Displays & Posters: \_\_\_\_\_

**Youth In Action Related to the Small Animal (Companion Animal, Rabbit, and/or Poultry) Project(s) Only:**

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods (rabbit or poultry) ~ county	_____ X 4 points	= _____
Special Foods (rabbit or poultry) ~ state	_____ X 6 points	= _____

**Judging & Skill-A-Thons:**

Number of Judging Kits at Club	x 2 points	= _____
Participated in Rabbit Skill-A-Thon	X 3 points	= _____
Placed in 'Top Five' Rabbit Skill-A-Thon	X 5 points	= _____

**Grand Total Points =** \_\_\_\_\_

List Titles of Youth In Action Presentations: \_\_\_\_\_

**Community Service & Leadership** (related to the small animal project).

**In your own words please tell us what you liked about the small animal project and what you feel you learned from it.** *(please use backside or additional sheet of paper if needed)*

**Total number 4-H Meetings Attended** \_\_\_\_\_ **Out of Total Number of Club Meetings Held** \_\_\_\_\_

**Name** \_\_\_\_\_ **Club** \_\_\_\_\_

**4-H Leaders Signature** \_\_\_\_\_

# Master Gardener Award – Beginner, Junior, or Senior

Established in 2013 by the Coteau Prairie Master Gardeners

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) enrolled and actively participating in the horticulture project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive this award once in their 4-H career.**

## County Show:

### Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: \_\_\_\_\_

\_\_\_\_\_

## State Show:

### Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: \_\_\_\_\_

\_\_\_\_\_

## **Educational Displays and Posters Related to the Horticulture Project Only:**

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

List Titles of Educational Displays & Posters: \_\_\_\_\_

\_\_\_\_\_

**Youth In Action Related to the Horticulture Project Only:**

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods (vegetable food group) ~ county	_____ X 4 points	= _____
Special Foods (vegetable food group) ~ state	_____ X 6 points	= _____
Horticulture Judging ~ # of Club kits completed	_____ X 2 points	= _____
Horticulture Judging ~ # of County schools attended	_____ X 4 points	= _____
Horticulture Judging ~ # of State schools attended	_____ X 6 points	= _____
Horticulture Judging ~ # of National team(s) attended	_____ X 8 points	= _____

**Grand Total Points (total all from above) = \_\_\_\_\_**

**List Titles of Youth In Action Presentations:** \_\_\_\_\_  
\_\_\_\_\_

**Total Number 4-H Meetings Attended \_\_\_\_\_ Out of Total Number of Club Meetings Held \_\_\_\_\_**

**Name \_\_\_\_\_ Club \_\_\_\_\_**

**4-H Leaders Signature \_\_\_\_\_**

*(Revised 2018)*