Beginners Award

This award(s) is presented to a first or second year 4-H member who is under 12 years of age as of January 1 of the current year. Up to five (5) individuals may be selected for this award on the county level. Their record book must be submitted with this recommendation. The award is based on current year participation. A 4-H member may only receive this award once.

Exhibits:	Purple: 4 points	Blu	ie: 3 po	<i>ints</i> Nur	mber <i>F</i>	Red: 2 Points	White: 1 Point
of County Exhibits:		_	_	_			
•	mall and large)	P					=
Display	_	P	B	R	W		=
Number of State Ex							
	mall and large)	P _ 	B _	R			=
Display		P	B	R	W		=
Judging:							
Number of	kits at Club				_	X 1 point	=
Number of	County schools				_	X 2 points	=
Number of S	State teams				_	X 3 points	=
Public Presentation	<u>ıs:</u>						
Demonstrations-Illu	 ustrated Talks-Public	Speakir	ng				
Number of	Club presentations					X 1 point	=
Number of	County presentation	S					=
Number of S	State presentations					X 2 points	=
	·				-	X 3 points	
Youth in Action:							
	ue ~ County					X 2 points	=
Fashion Rev					_	X 3 points	=
Special Food						X 2 points	=
Special Foo						X 3 points	=
· · · · · · · · · · · · · · · · · · ·	king Contest					X 2 points	=
4-H Camp	J					X 3 points	=
•	m. or lg.) Showmans	hip – Co	untv o	nlv		X 2 points	=
	m. or lg.) Showmans					X 3 points	=
	orts/Archery – Coun			,		X 2 points	=
= :	orts/Archery – State	=			_	X 3 points	
3113351118 35	orto, raionery orace				_	Total Points:	=
**Please write/tvpe	on the backside of thi	s form o	r attacl	n a sepa	rate sh	eet of paper for the	following categories:
	nity Service Completed	-					, <u>g</u>
List Activities	s Completed to Promo mments and Recomm	tion of 4					
Total number of 4-H	Club Meetings Attende	ed	0	ut of To	tal Club	Meetings Held	
Member's Name:						Club	
							(Revised 2018)

Junior Jackson Award & Senior Ronke Award

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H program. 4-H'er continues to strive and show progress toward goal achievement in enrolled project areas. Given to a 4-H'er who is dependable and hard working. Submit record book and completed award application. A member can receive each award only once. This award is based on current year of 4-H.

Special Award: Jr. Jackson Award or Sr. Ronke Award (circle one applying for) **Youth in Action Participation** Judging: (A school attended counts as one not three or more) ____ X 1 point Number of kits at club _____ X 2 points = ____ Number of county schools attended Number of state teams _____ X 3 points = ____ Number of national teams X 4 points **Public Presentations:** Demonstrations-Illustrated Talks-Project Whys-Public Speaking Number of club presentations X 1 point _____ X 2 points = ____ _____ x 2 points _____ X 3 points Number of county presentations Number of state presentations List Titles of Presentations: **Youth in Action:** Fashion Revue ~ county X 2 points Fashion Revue~ state X 3 points Special Foods ~ county X 2 points Special Foods ~ state X 3 points **Radio Speaking Contest** X 2 points 4-H Related Camps X 3 points Livestock (sm. or lg.) Showmanship – county only X 2 points Livestock (sm. or lg.) Showmanship – state only X 3 points Shooting Sports/Archery – county X 2 points Shooting Sports/Archery – state X 3 points **Grand Total Points =** 4-H Community Service & Leadership: **Leader's Comments: (Please use back of form or separate sheet of paper for comments) Total number of 4-H Club Meetings Attended _____ Out of Total Club Meetings Held _____ Club Member's Name: _____

(Revised 2018)

Leader's Signature:

LeRoy Hess Award

Presented to a Senior 4-H member (ages 14 and over) who has given demonstrations, illustrated talks and public speaking on the club, county and state levels throughout their 4-H career. **ONLY** 4-H events/activities should be listed. **Submit your 4-H record book with completed application form. A member can receive this award only once in their 4-H career.**

List all demonstrations, illustrated talks and public speaking given throughout your 4-H career. Please include only 4-H events/activities or SDSU Extension Service sponsored events.

Point system: 1 point for Club; 2 points for County; 3 points for State.

Title	Year Given	Location	Points
			 -
			
			
			,
			
			
			
			
			
		Total Points:	
		,	
Name		Club	
-			
Leaders Signature			(0. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
			(Revised 2016)

Gerald E. "Jerry" Loken Award

Established in 1999

A memorial was given to the trust fund in Jerry's memory for this award. It is an annual award with a plaque on the wall at the Extension Complex. Jerry was a long-time supporter of 4-H and the livestock projects. He loved helping youth any way he could and wanted the best for everyone. This award will not be based on showing or work done on your project, but will be for how the 4-H member helps other members and volunteers his/her time to help others in the livestock projects. This award is for livestock members. The leaders or parents can nominate any livestock project member by writing why they should be selected or what they have done to help others. **Member can only receive this award once.**

This award is given to a 4-H Senior (14 years or older) who is:

- active in a livestock project (example: rabbit, companion animal/cat, dog, sheep, goat, dairy, beef, pig)
- exhibits selfless character traits by helping others without being asked or expecting reward
- steps forward to assist and teach those with less experience

**Please give specific examples related to the above bulleted award criteria.

- demonstrates care for those less fortunate
- Nominated by a 4-H Leader

**4-H Leader - Please use the remainder of this page to write a paragraph or two	explaining what the 4-H
member has done and why he/she should be considered and sign at the bottom.	If more space is needed
continue on the back.	

I wish to nominate	for the Jerry Loken Award.

Submitted by	Date

Bob Schurrer Scholarship

This scholarship is to be awarded to a 4-H member with an outstanding record in the Agriculture project area. The Agriculture project area is to include Livestock, Dairy or Crops/Plant Science. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical institute. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in the agriculture project, number of demonstrations given in the agriculture project area, judging school participation, show ring record and growth shown in the agriculture project areas.

The scholarship will be awarded at the county recognition event and the amount chosen by the Schurrer Family. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name	Club
High School	Graduation Date
Phone Number	Years in 4-H
Post-Secondary school	

Please give a description of your involvement in the Agriculture project area (Livestock, Dairy or Crops/Plant Science) as mentioned above:

4-H Dog Award – Junior & Senior

Established 1993 by Local Veterinary Clinics

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H Dog Program. Submit record book and completed award application. A member can receive each award only once in each age division. This award is based on current year of 4-H.

Dog Award:	Jr. (Age 11-13	6) o r	Sr. (14 and over)	(circle one applying	ror)
County Show:	Obedience, Showmans	ship, Rally	, Agility & Team & Brace		
Obedience					
Purple	X 4 points	=	Rally		
Blue	X 3 points	=		X 4 points	=
Red	X 2 points	=	Blue	X 3 points	=
White	X 1 point	=	Red	X 2 points	=
High Point Obe	edience X 4 points	=	White	X 1 point	=
Showmanship					
Purple		=	Agility		
Blue	X 3 points	=		X 4 points	=
Red	X 2 points	=		X 3 points	=
	X 1 point	=		X 2 points	=
	Showman X 4 points	=		X 1 point	=
Grand, Neserve	2 SHOWMAN X 1 POINTS			X 1 point	
			Team & Brace	2	
			Purple	X 4 points	=
			Blue	X 3 points	=
			Red	X 2 points	=
			White	X 1 point	=
	bedience, Showmanshi	ip, Rally, A			
Obedience			Rally		
Purple	X 4 points	=		X 4 points	=
Blue	X 3 points	=		X 3 points	=
Red	X 2 points	=		X 2 points	=
White	X 1 point	=		X 1 point	=
High Point Obe	edience X 4 points	=			
			Agility		
	manship		Purple	X 4 points	=
	X 4 points	=	Blue	X 3 points	=
Blue	X 3 points	=	Red	X 2 points	=
Red	X 2 points	=	White	X 1 point	=
White	X 1 point	=			
Grand/Reserve	e Showman X 4 points	=	Team & Brace	3	
			Purple	X 4 points	=
			Blue	X 3 points	=
			Red	X 2 points	=
			White	X 1 point	=

Educational Displays and Po	sters Related to D	Dog Project Only:	
County Displays/Posters	Purple	X 4 points =	
	Blue	X 3 points =	
	Red	X 2 points =	
	White	X 1 points =	
State Displays/Posters	Purple	X 4 points =	
	Blue	X 3 points =	
	Red	X 2 points =	
	White	X 1 points =	
List Titles of Educational Dis	plays and Posters	:	
Public Presentations Related	d to Dog Project C	Only:	
Demonstrations-Illustrated 1	Talks-Project Whys	s-Public Speaking	
Number of club pres	entations	X 2 points =	
Number of county p	resentations		
Number of state pre			
·		 .	
Dog Skill-A-Thon at SD State	: Fair		
Participated in Dog S	skill-A-Thon	X 3 points =	
Placed in 'Top Five' a	at Skill-A-Thon	X 5 points =	
		Grand Total Points: =	
List Titles of Public Presenta	tions:		
Community Service Related	to Dog Project Or	nly: Examples: Cared for other's dog	or humane society donation.
Leadership (related to the de	og project only) Ex	cample: Helped other 4-H members	with dog project.
**In your own words place	o tall us what you	liked about the dog project and wh	act you fool you loarned from it
(Please use back of form or sep	-	<u> </u>	iat you reel you learned from it.
(Please use back of Joint of sept	irute sneet oj paper	for comments if needed)	
Total number of AH Dog Pra	ctices attended	out of total number of pra	actices held
Total Humber Of 4H Dog Pla	chices attenueu	Out or total number of pre	
Name			lub
4-H Leader's Signature			(Revised 2016)
- 0			

Dairy/Meat Goat Award – Junior & Senior

Established in 1991 by Dean & Delores Halajian

Presented to a Junior (Age 11-13) and Senior (14 and over) goat project member. 4-H'er must have or be eligible to receive the goat project medal. 4-H'er must have exhibited goats, have been in youth-in-action programs and promoted the goat project. Submit 4-H record book and goat award application. This award is based on current year of 4-H. Members may receive the award once in each age division.

Goat Award:	Jr. (Age 11-13	3) or	Sr. (14 and over)	(circle one applying for)	
Codington Cour	nty Show: List animal	exhibited	and showmanship classe	s entered and ribbon places.	
Live Animal Exh	-		•		
Purple	X 4 points	=	Showm	nanship	
Blue	X 4 points X 3 points	=	 Purple	X 4 points	=
	X 2 points	=	 Blue	X 3 points	=
	X 1 point		 Red	X 2 points	
	Champ X 4 points			X 1 point	
•		=		Reserve Showman X 4 points	=
State Show: List	t animal exhibited and	l showma	nship classes entered and	•	
Live Animal Exh			-	nanship	
Purple	X 4 points	=		X 4 points	=
	X 3 points			X 3 points	
	X 2 points			X 2 points	
White	X 1 point	=		X 1 point	=
	X 4 points			Reserve Showman X 4 points	=
•	'		<u> </u>	•	
Educational Dis	plays and Posters Rel	ated to G	oat Proiect Only:		
County	,		State		
-	X 4 points	=		X 4 points	=
	X 3 points				
Red	X 2 points	=			
White	X 1 point		White		
vvince	X 1 point		Willie	X 1 point	
List Titles of Dis	splays and Posters:				
Vouth In Action	Related to Goat Proj	oct Only			
	r of club public preser	-	X 2 point	_	
	r of county public preser				
	r of state public prese	IILations	X 6 point		
•	Foods ~ county		X 4 point		
Special	Foods ~ state		X 6 point	is =	
				Total Points =	=
Promotion of G	oat Project (Commun	ity Sorvic	a/Markshans) & Othar /	Activities Related to the Goat I	Project (tall where
	• •	-	• •		•
4-H Club Meeting	g: Total number attende	ed	_ Total number of club mee	tings held	
4-H Members Na	ıme			Club	
Leaders Signatur	e:				(Revised 2018)

4-H Horse Award – Junior & Senior

Presented to a Junior (Age 11-13) and Senior (Age 14 and over) horse project member. **Submit 4-H record** book and horse award application. This award is based on current year of 4-H. Members may receive the award once in each age division.

Horse Award	l: Jr. (Ag	ge 11-13)	or	Sr. (14 and	d over)	(circle one applying	for)
County Horse	e Show:						
Live Animal E	xhibits				Showmansh	nip	
Purple	X 4 poir	nts =			Purple	X 4 points	=
Blue	X 3 poir	nts =			Blue	X 3 points	=
	X 2 poir					X 2 points	
White	X 1 poir	nt =			White	X 1 point	=
Grand/Reserv	ve Champ X 4 p	oints =			Grand/Rese	rve Showman X 4 points	S =
State Horse S	Show:						
Live Animal E	xhibits				Showmansh	nip	
Purple	X 4 poir	nts =			Purple	X 4 points	=
Blue	X 3 poir	nts =				X 3 points	=
Red	X 2 poir	nts =			Red	X 2 points	=
	X 1 poir				White	X 1 point	=
Grand/Reserv	ve Champ X 4 p	oints =			Grand/Rese	rve Showman X 4 points	S =
Educational I	Displays and Po	osters Rela	ted to	Horse Proj	ect Only:		
	ays/Posters			4 points	-		
, .	, ,			3 points			
				2 points			
				1 points	=		
State Display	s/Posters	Purple	Х	4 points	=		
	-,			3 points			
		_		2 points			
		_		1 points			
List Titles of	Educational Dis	splays and	Poste	rs:			
	on Related to been of club pres	-	ect On	-	X 2 point	=	
	er of county p		าร		X 4 points	=	
	er of state pre				X 6 points	=	
	er of national		ons		X 8 points	=	
List Titles of	Public Presenta	ations:					

ludaina × County		
Judging ~ County	X 4 points	=
Judging ~ State	X 6 points	=
Judging ~ National	X 8 points	=
		Total Points:
Leadership & Community Service Related to the I	Horse Project:	
Total number of 4-H Horse Practices attended	Out of Total N	umber of practices held
Total number of 4-H Horse Practices attended 4-H Members Name		umber of practices held
-		

4-H Visual Arts Award – Beginner, Junior and Senior Award

Established in 1996 by Mary Lois Reichling Family

Presented to each a beginner (Age 8-10), junior (Age 11-13) and senior (Age 14 and over) who participated in the Visual Arts Project. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.

County Show:					
Exhibits-relate	ed to Visual Arts				
Purple	X 4 points	= _			
Blue	X 3 points	= _			
Red	X 2 points	= _			
White	X 1 points	= _			
List Exhibits:_					
				·	
State Show:					
	ed to Visual Arts				
	X 4 points	= _			
Blue	X 2 points	= _			
Red	X 2 points	= _			
White	X 1 points	= _			
List Exhibits:					
Educational D	isplays and Posters	related to Vis	sual Arts Project Only:		
County	Displays/Posters	Purple	X 4 points	=	
		Blue	X 3 points	=	
		Red	X 2 points		
		White	X 1 points	=	
State D	Displays/Posters	Purple	X 4 points	=	
	. , ,	Blue	X 3 points	=	
		Red	X 2 points	=	
		White	X 1 points	=	
List Titles of E	ducational Displays	& Posters: _			

touth in Action Related to Visual Arts Project On	iiy.	
Number of club public presentations	X 2 point	=
Number of county public presentations	X 4 points	=
Number of state public presentations		
	Grand Total Points	=
List Titles of Youth In Action Presentations:		
Total number 4-H Club Meetings Attended	Out of Total numb	er of Club Meetings Held
Name	Club	-
4-H Leaders Signature		

TSCHAKERT 4-H AWARD

Established in 2010 by Clarence and Iona Tschakert Family

Presented to a Senior 4-H member (age 14 – over) excelling in the project areas of **Foods, Bread, Food Preservation or Clothing <u>Construction</u>. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once.**

County	Show:				
Exhibits	-related to Foods, Bread, I	Food Preserv	ation or Clothing Const	ruction	
Purple	X 4 points	= _			
Blue	X 3 points	= _			
Red	X 2 points	= _			
White	X 1 points	= -			
List Exhi	ibits:				
State Sh					
	- related to Foods, Bread,	Food Preserv	vation or Clothing Cons	truction	
	X 4 points				
3lue	X 3 points				
Red					
White	X 1 point	= -			
	onal Displays and Posters				thing Construction
(County Displays/Posters	Purnle	X 4 points	=	
`	sourcy Bispiays, rosters	Blue	X 3 points		
		Red			
		White	X1 point		
9	State Displays/Posters	Purple	X 4 points	=	
	, , ,	Blue	X 3 points	=	
		Red	X 2 points	=	
		White	X 1 point	=	
List Title	es of Educational Displays	& Posters: _			

Youth In Action related to Foods, Bread, Food Pr	eservation or Clothing	g ConstructionProject	Only:
Number of club public presentations	X 2 points	=	
Number of county public presentations	X 4 points	=	
Number of state public presentations			
	X 4 points		
Special Foods ~ state	X 6 points		
	Grand Total Points	=	
List Titles of Youth In Action Presentations:			
Community Service & Leadership (related to Foo	ds, Bread, Food Prese	rvation or Clothing Con	struction).
	0 . (7 . 12		
Total number 4-H Club Meetings Attended	Out of Total Nun	nber of Club Meetings	Held
Name		Club	
4-H Leaders Signature			

DeBerg Scholarship

In Memory of Dorothy DeBerg Sponsored by the John DeBerg Family

This scholarship is to be awarded to a 4-H member with an outstanding 4-H record. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical school. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in 4-H, number of demonstrations given, judging school participation, and growth shown in 4-H.

The scholarship will be awarded at the county recognition event. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name	_Club
High School	Graduation Date
Phone Number	Years in 4-H
Post-Secondary school	

Please give a description of your involvement in 4-H as mentioned above:

4-H Food Award – Beginner, Junior, or Senior

Food & Nutrition- Food Preservation- Breads- Dairy Foods

Established in 2004 by Ruth Johnson Family

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) must submit their 4-H record book to be eligible for the Foods Award. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once during their 4-H career.

County Show:				
Exhibits				
Purple X 4 points	=			
Blue X 3 points	=			
Red X 2 points	=			
White X 1 points	=			
List Exhibits:				
State Show:				
Exhibits				
Purple X 4 points	=			
Blue X 3 points				
Red X 2 points	=			
White X 1 points	=			
List Exhibits:				
Educational Displays and Doctors 5	Polotod to Foo	ad 9 Nestrition Ducioett	Only	
Educational Displays and Posters F	Related to Foo	oa & Nutrition Project	Offig:	
County Displays/Posters	Purple	X 4 points	=	
	Blue	X 3 points	=	
	Red	X 2 points	=	
	White	X 1 points	=	
State Displays/Posters	Purple	X 4 points	=	
	Blue	X 3 points	=	
	Red	X 2 points	=	
	White	X 1 points	=	
List Titles of Educational Displays 8	& Posters:			

touth in Action Related to rood & Nutrition Pro	ject Only:		
Number of club public presentations	X 2 points	=	
Number of county public presentations	X 4 points		
Number of state public presentations	X 6 points		
•	X 4 points		
Special Foods ~ state	X 6 points	=	
	Grand Total Points	=	
List Titles of Youth In Action Presentations:			
Total Number 4-H Meetings Attended	Out of Total Number	of Club Meetings Held	
Name		Club	
4-H Leaders Signature			

4-H Rabbit Award – Junior & Senior

Established 1998 by Local 4-H Families

Presented to a junior and senior project member. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.

Kappit Award	1: Jr. (Age 11-1	3) or	Sr. (14 a	ina over)	(circle o	ne applying	tor)
County Shov	v: List animal exhibite	d and sho	owmanshir	o classes en	tered and	ribbon plac	es
ive Animal		<u>a ana sile</u>	, willalisilik	Z CIUSSES EII	cercu ariu	TIDDON PIAC	<u>cs.</u>
	X 4 points		=				
Blue	X 3 points		=				
	X 2 points		=	_			
Vhite	X 1 points		=	-			
	ve Champ X 4 points		=	- -			
howmansh	ip						
	X 4 points		=				
3lue	X 3 points		=	_			
	X 2 points		=	=			
	X 1 points		=	=			
	ve Showman X 4 poin	ts	=	-			
ive Animal	List animal exhibited	and show	<u>/manship c</u>	<u>lasses ente</u>	red and ri	ppon places	<u>.</u>
			_				
urpie	X 4 points			=			
	X 3 points		=	_			
KEU Mbito	X 2 points		=	-			
	X 1 points		=	-			
oranu/Keser	ve X 4 points		=	_			
Showmansh	ip						
Purple	X 4 points		=	_			
3lue	X 3 points		=	_			
Red	X 2 points		=	_			
Vhite	X 1 points		=	_			
3rand/Reser	ve Showman X 4 poin	ts	=	_			
ducational	Displays and Posters	Related t	o Rabbit F	Proiect Only	<i>r</i> :		
	ty Displays/Posters	Purple		X 4 poir	_	=	
	-, -, -,	Blue		X 3 poir		=	
		Red		X 2 poir		=	
		White		X 1 poir		=	
C+a+a	Displays/Bostors	Durolo		V 4 noin	ntc .	_	
State	Displays/Posters	Purple		X 4 poir		=	
		Blue		X 3 poir		=	
		Red		X 2 poir		=	
		White		X 1 poir	ITS :	=	

Number of state public presentations Number of state public presentations Special Foods ~ county Special Foods ~ state Rabbit Skill-A-Thon at SD State Fair Participated in Rabbit Skill-A-Thon Placed in 'Top Five' at Skill-A-Thon X List Titles of Youth In Action Presentations: Community Service & Leadership (related to the rab In your own words please tell us what you liked abo	X 4 points = X 6 points = X 4 points = X 6 points = X 6 points = 3 points = 5 points = bit project).	
Number of state public presentations Number of state public presentations Special Foods ~ county Special Foods ~ state Rabbit Skill-A-Thon at SD State Fair Participated in Rabbit Skill-A-Thon Placed in 'Top Five' at Skill-A-Thon X List Titles of Youth In Action Presentations: Community Service & Leadership (related to the rab In your own words please tell us what you liked abo	X 4 points =X 6 points =X 4 points =X 6 points =X 6 points =X 6 points =X 5 points =	
Number of state public presentations Special Foods ~ county Special Foods ~ state Rabbit Skill-A-Thon at SD State Fair Participated in Rabbit Skill-A-Thon Placed in 'Top Five' at Skill-A-Thon	X 6 points =X 4 points =X 6 points =X 7 points =	
Special Foods ~ county Special Foods ~ state Rabbit Skill-A-Thon at SD State Fair Participated in Rabbit Skill-A-Thon X Placed in 'Top Five' at Skill-A-Thon X List Titles of Youth In Action Presentations: Community Service & Leadership (related to the rab In your own words please tell us what you liked abo	X 4 points = X 6 points = 3 points = 5 points = birand Total Points = bit project).	
Special Foods ~ state	X 6 points = X 5 points = Grand Total Points = bit project).	
Rabbit Skill-A-Thon at SD State Fair Participated in Rabbit Skill-A-Thon X Placed in 'Top Five' at Skill-A-Thon X List Titles of Youth In Action Presentations: Community Service & Leadership (related to the rab	is 3 points = is 5 points = is 6 points = is 7 points = is 7 points = is 8 points = is 8 points = is 9 poi	
Participated in Rabbit Skill-A-Thon X Placed in 'Top Five' at Skill-A-Thon X Community Service & Leadership (related to the rab	is points = is and Total Points = bit project).	
Placed in 'Top Five' at Skill-A-Thon Community Service & Leadership (related to the rab	is points = is and Total Points = bit project).	
List Titles of Youth In Action Presentations: Community Service & Leadership (related to the rab In your own words please tell us what you liked abo	is 5 points = Grand Total Points = bit project). out the rabbit project an	
List Titles of Youth In Action Presentations: Community Service & Leadership (related to the rab In your own words please tell us what you liked abo	bit project). out the rabbit project an	
Community Service & Leadership (related to the rab In your own words please tell us what you liked abo	bit project). out the rabbit project an	
In your own words please tell us what you liked abo	out the rabbit project an	d what you feel you learned
In your own words please tell us what you liked abo	out the rabbit project an	d what you feel you learned
In your own words please tell us what you liked abo	out the rabbit project an	d what you feel you learned
		d what you feel you learned
Total number 4-H Meetings Attended Ou	t of Total Number of Clu	ub Meetings Held

Schlotterbeck Ag Award

Sponsored by Bailey Schlotterbeck & Family Established in 2015

Criteria:

- *Award is based on current year involvement
- *4-H member must be an active member in senior division (ages 14 and over)
- *Submit current year's 4-H Record Book
- *Can only receive this award once
- *Projects include but not limited are: plant sciences, animals, conservation, vet science, horticulture

Judging: (List judging schools attended)
Horse
Livestock
Dairy
Other (related to ag)
Demonstrations related to Ag: (List topic)
Club
County
State
Youth in Action: (List)
Livestock Camps Attended
County Showmanship(s)
State Showmanship(s)
Skillathons
Other (related to Ag)
Participated: (yes or no)
Achievement Days
State Fair
Farm Show
State Crop Show

Promotion of Agricultur	e: (explain)	(Ag Award Continued
	n Agriculture (volunteering, etc.) (explain)	
4-H Club Meetings:		
Total number attended	Total number of club meetings held	_
Plaque is on display at the Ex	tension Office	
An individual trophy will be ր	presented to the recipient	
4-H Member's Name	Club	

Photography Award – Beginner, Junior, or Senior

Established in 2012 by Kay Solberg Family

Presented to a Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 or older) who participated in the Photography Project. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.

<u>Count</u>	y Show:				
Exhibi	ts-related to Photography				
Purple	x 4 points	=			
Blue	X 3 points	=			
Red	X 2 points	=			
White	X 1 points	=			
List Ex	chibits:				
State :	Show:				
Exhibi	ts- related to Photography				
Purple	X 4 points	=			
Blue					
Red	X 2 points	=			
White		=			
List Ex	khibits:				
Educa	tional Displays and Posters rel	ated to Photogr	aphy Project Only:		
	County Displays/Posters	_	X 4 points =		
	, , , ,	Blue	X 3 points =		
		Red	X 2 points =		
		White	X 1 points =		
	State Displays/Posters	Purple	X 4 points =		
	State Displays/1 osters	Blue	X 3 points =		
		Red	X 2 points =		
		White	X 1 points =		
			P	 	
List Ti	tles of Educational Displays &	Posters:			
Youth	In Action Related to Photogra		•		
	Number of club public prese		X 2 points	=	
	Number of county public pre		X 4 points	=	
	Number of state public prese		X 6 points	=	
	Judging ~ # of club kits cor	npleted	X 2 points	=	
	State Fair Best of Show		x 8 points	=	
	Gran	nd Total Points <i>l</i>	total all of the above)	=	(over)

List Titles of Youth In Action Presentations:		
Other Special Awards Related to the 4H Photo	ography Project (Ex: State 4H Calendar):	
Community Service: List all service given in th	ne photography project area:	
Total number 4-H Club Meetings Attended	Out of Total number of Club Meetings Held	
Name	Club	
4-H Leaders Signature		

Codington County 4-H Trust Fund Livestock Awards Perpetual Awards

The following awards are overall award and awarded as indicated below. Money was donated to and has been deposited in the Trust Fund. Interest from the money deposited will buy an individual plaque for the recipient each year.

These are ongoing awards and the money donated was to assure that the plaques would continue as long as there was 4-H and a Codington County 4-H Trust Fund.

Member can only receive these awards once in their 4-H career. Selection is based on all years of participation.

Member must submit 4-H Record Book.

AWARDS

FRED MORRIS SHEEP AWARD – Given to the outstanding 4-H Senior (Age 14 or older) sheep project member each year. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Sheep Project. Member must show an actual live animal during current year.

LEO KLEIN DAIRY AWARD – Given to the outstanding 4-H Senior (Age 14 or older) dairy project member each year. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Dairy Project. Member must show an actual live animal during current year.

JEREMY REDLIN BEEF AWARD – Give to the outstanding 4-H Junior (Age 11-13) beef member each year. The award is based on overall record, participation in the project, demonstrations, and judging record. Member must show an actual live animal during current year.

Arthur L. Wasland Award

Outstanding Beef Member

- Senior (Age 14 and older) Beef Member
- Exhibited Beef at 4-H Events during current year:
 - Achievement Days
 - State Fair
 - o Farm Show
 - Prospect Show
- Exhibited Beef at non-4-H Events such as—
 - Open Shows FFA Shows
- Participated in Beef Showmanship as some level
 - County District State Open Shows
- Demonstrated in beef at some level
 - Local County State
- Judged beef at some level
 - Local County State
- Shown Leadership in Beef Area
- Turned in Record Book
- A 4-H member can with this award only once.
- Based on overall record

Submit 4-H Record Book

Abraham Swine Award

Outstanding Swine Member

- Awarded to a Junior (age 11-13) or Senior (age 14 and over) Project Member
- Swine Project Member for at least three years
- Exhibited Swine at 4-H Events during current year:
 - Achievement Days
 - State Fair
 - o Farm Show
 - Prospect Show
- Participated in Swine Showmanship as some level
 - County District State Open Shows
- Demonstrated in Swine at some level
 - Local County State
- Member shows a positive attitude in exhibiting and caring for project animals.
- Shown leadership in Swine area
- Turned in Record Book
- Success in the Swine Project area is important; however, participation and progress in project area will also be strongly considered.
- A 4-H member can win this award only once
- Based on overall record

Submit 4-H Record Book

4-H Small Animal Award

Presented to a 4H Beginner (age 8-10) enrolled in the small animal(s) project – companion animal, rabbit, or poultry. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.

Count	y Show: List animal exhibited	d and shown	nanship (classes entered	and ribbon	places.	
Live A	nimal Exhibits – Companion	Animal, Ral	bbit, and	or Poultry			
Purple	X 4 points	=					
Blue	X 3 points						
Red	X 2 points	=					
White	X 1 points						
Grand	/Reserve Champ X 4 points	=_					
Showi	manship – Companion Anim	al/Cat, Rabl	oit, and/	or Poultry			
Purple	x 4 points	=		-			
Blue	X 3 points	=					
	X 2 points						
	_	=					
Grand	/Reserve Showman X 4 point	ts =_					
State :	Show: List animal exhibited a	and showma	nship cla	sses entered a	nd ribbon pla	aces.	
	nimal Exhibits – Companion						
			,	•			
Blue	2 X 4 points X 3 points	=					
	X 2 points						
	X 1 points						
	/Reserve X 4 points	=_					
Charre	manshin Companion Anim	al/Cat Dabl	sit and/	au Daultuu			
	manship – Companion Anim	ai/Cat, Kabi -	oit, and/	or Poultry			
	2 X 4 points	_					
	X 3 points						
	X 2 points X 1 points						
	/Reserve Showman X 4 points						
Granu	/Reserve Snowman x 4 point	ıs =_	-				
	tional Displays and Posters I	Related to S	mall Ani	mals (Compani	ion Animal, I	Rabbit, and	or Poultry)
· rojec	County Displays/Posters	Purple		X 4 points	=		
	county Displays/1 osters	Blue	<u></u>	_ X 4 points _ X 3 points	= =		
		Red		_ X 2 points	=	_	
		White		_ X 1 points	=	-	
	State Displays/Posters	Purple		X 4 points	_		
	State Displays/Pusters	Blue		_ X 4 points _ X 3 points		_	
		Red		_ X 2 points		_	
		White		X 1 points	 =	_	
		*******		V = POIIIF	_		

Youth In Action Related to the Small Animal (Cor	mpanion Animal. Rab	bit, and/or Poultry) Project(s) On
Number of club public presentations	X 2 points	=
Number of county public presentations	X 4 points	=
Number of state public presentations	X 6 points	=
Special Foods (rabbit or poultry) ~ county		=
Special Foods (rabbit or poultry) ~ state	X 6 points	=
udging & Skill-A-Thons:		
Number of Judging Kits at Club	x 2 points	=
Participated in Rabbit Skill-A-Thon	X 3 points	=
Placed in 'Top Five' Rabbit Skill-A-Thon	X 5 points	=
	Grand Total Points	=
List Titles of Youth In Action Presentations:		
Community Service & Leadership (related to the	small animal project).	
n your own words please tell us what you liked a	about the small anim	al project and what you feel you
n your own words please tell us what you liked a	about the small anim	al project and what you feel you
n your own words please tell us what you liked a	about the small anim	al project and what you feel you
n your own words please tell us what you liked a	about the small anim	al project and what you feel you
n your own words please tell us what you liked a	about the small anim	al project and what you feel you
n your own words please tell us what you liked a	about the small anim	al project and what you feel you
n your own words please tell us what you liked a	about the small anim	al project and what you feel you
n your own words please tell us what you liked a	about the small anim	al project and what you feel you
Community Service & Leadership (related to the n your own words please tell us what you liked earned from it. (please use backside or additional forms)	about the small anim	al project and what you feel you

Master Gardener Award – Beginner, Junior, or Senior

Established in 2013 by the Coteau Prairie Master Gardeners

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) enrolled and actively participating in the horticulture project. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive this award once in their 4-H career.

Exhibits				
Purple X 4 points	= _			
Blue X 3 points	= _			
Red X 2 points	= _			
White X 1 points	= -			
List Exhibits:				
State Show: Exhibits				
Purple X 4 points	=			
Blue X 3 points	=			
Red X 2 points	=			
White X 1 points	= _			
Educational Displays and Poster			Only:	
County Displays/Posters	Purple	X 4 points	=	
	Blue	X 3 points	=	
	Red	X 2 points	=	
	White	X 1 points	=	
State Displays/Posters	Purple	X 4 points	=	
	Blue	X 3 points	=	
	Red	X 2 points	=	
	White	X 1 points	=	
List Titles of Educational Display	ys & Posters: _			

Youth In Action Related to the Horticulture Project Only:							
Number of club public presentations	X 2 points	=					
Number of county public presentations	X 4 points	=					
Number of state public presentations	X 6 points	=					
Special Foods (vegetable food group) ~ county	X 4 points	=					
Special Foods (vegetable food group) ~ state	X 6 points	=					
Horticulture Judging ~ # of Club kits completed	X 2 points	=					
Horticulture Judging ~ # of County schools attended	X 4 points	=					
Horticulture Judging ~ # of State schools attended	X 6 points	=					
Horticulture Judging ~ # of National team(s) attended	X 8 points	=					
List Titles of Youth In Action Presentations:							
Total Number 4-H Meetings Attended Out of Total Number of Club Meetings Held							
Name	Club						
4-H Leaders Signature							