

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, January 28, 2025

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve the January 28, 2025, agenda
5. Action to approve the January 21, 2025, minutes of the Board of Codington County Commissioners
6. Action on a request to sell alcohol at a wedding event at the Extension Center
7. Discussion/possible action to authorize funding for 2025 RAIF (Rural Access Infrastructure Funds) application and grant for Kranzburg Township
8. Discussion with Travis Paulson on RAIF legislation
9. Action to approve plat resolution 2025-04 Trent Sumner Addition
10. Monthly Reports
 - a. Emergency Management
 - b. Sheriff
11. Action to approve a resolution 2025-03 to designate County officials for fire suppression assistance requests
12. Action to approve volunteer rosters for Workers Compensation Insurance
13. Action to adopt annual LEPC Roster
14. Discussion/possible action to approve quote for Tire Machine for Highway Dept.
15. Discussion/possible action to approve upgrade of electrical system for Highway Dept.
16. Discussion/possible action to approve purchase of new pickup for Highway Dept.
17. Action to declare copier surplus to be traded for Treasurer's Office
18. Discussion/possible action for 605 drive roll out for Treasurer's Office
19. Action to approve abatement applications
20. Action to approve claims for payment
21. Action to approve automatic budget supplements
22. Action to approve personnel changes
23. Action to approve travel requests
24. Public Notices – a possible quorum of Commissioners could be in attendance at:
25. Old Business

26. New Business

27. Open

- a. Public Comments
- b. Commission Comments

28. Action to enter into Executive session per SDCL 1-25-2

- (1) Discussion of personnel issues
- (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
- (3) Preparing for contract negotiations with employees or employee's representatives
- (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)

29. Action to adjourn upon completion of agenda items

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201**

January 21, 2025

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, January 21, 2025, at the Codington County Court House. Commission members present were: Lee Gabel (via Zoom), Tyler McElhany, Myron Johnson, Troy VanDusen and Randall Schweer; Chair VanDusen, presiding. The pledge of allegiance was led by Commissioner McElhany.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair VanDusen called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by McElhany, second by Gabel, to approve the January 21, 2025, agenda as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by Schweer, to approve the minutes of January 14, 2025; all voted aye; motion carried.

WATERTOWN DEVELOPMENT COMPANY PRESENTATION

Chris Clifton, Executive Director of Watertown Development Company, updated the Board about expanding in the Calvin Industrial Park, there is a portion of the road that needs to be completed and it will also need to have water and sewer brought into this area, there is a need to implement a plan and have partnerships in place, a grant has been applied for in the amount of 4.2 million which needs a 20% match which would come from the partners and 80% of the cost would come from the grant, also looking into additional grant funding from the State of South Dakota.

UPDATE ON JAIL CONSTRUCTION PROJECT

Dick Strassburg, Tegra Group, Inc., Tyler Klatt, Tegra Group, Inc., Andrew Eitreim, Architecture Inc., Bill Baritt, VP pre-construction, Beckenhauer and Craig Beebe, Senior Estimator, Beckenhauer, updated the Board with a timeline for the jail construction project, along with an update on the design process which the project is now in the second month of the two month schematic design phase and will finish by the end of January.

2025 RAIF FUNDING ALLOCATION TO KRANZBURG TOWNSHIP

Ben Schleusner, Kranzburg Township Supervisor, informed the Board that the culvert application that was submitted has already been replaced, due to it being a safety issue, Kranzburg does not have a road levy or an opt out in place but still requested to receive funding due to the fact that there were 2 culvert projects that needed to be replaced due to safety reasons which has depleted their funds, since there is no secondary road levy or opt out in place the Board requested Auditor, Brenda Hanten to contact the State's Attorney's opinion if Kranzburg Township is eligible to receive RAIF funding according State Statute regarding this matter and to have it on the agenda for next weeks meeting to further discuss.

MONTHLY REPORTS

Highway Supt., Randy Falvey, updated the Board: snow removal has been limited so far but guys have been sent out sanding a few times to take care of some ice issues; guys have been sent out cutting trees; updating the packers and getting them prepped for the season, changing out tires and bearings and replacing wheels that have caused issues in the past; prepping the Chipper for chipping this season, replacing the belting and bearings are also addressing some electrical issues; have met with Adam Hanson, building engineer for Banner Associates, for updating the truck storage, looking at putting new flooring, heating it and getting water in there, this is the first part of a two year project; upgraded the mobile signage which is a safety issue for the guys when they are out on the road to help with getting the traffic to slow down when the guys are out working on the road; Lori is finishing up with the 2024 year items; prepping crack sealing equipment, will get started as soon as able to. **Facility Manager, Steve Molengraaf**, updated the board: Ag. Building – fire suppression system is completed; maintenance is building a closet around the pressure regulator and valves to prevent any public access located in the echo chamber; staff did a temporary fix by the sale ring doors from frost heaving, a permanent fix will be done in the spring. Detention Center – contractors are scheduled to wrap up the HVAC system this week, working on wrapping pipes with insulation. Government Building – generator is anticipated to be set in place sometime in February or March; a MOU with the city for a bidding contract on crack and chip sealing the courthouse and south extension complex parking lots and is set for early summer of this year. Park – the online reservation system has been setup to begin on February 1st, 2025, individuals will be able to book for anytime for the whole camping season starting May 1st thru September 30th, 2025, they may book for an unlimited amount of stay on sites 1-22 with the remaining camp sites only available for a two week maximum stay, the 95 day reservation NO longer exists, which makes it the fairest opportunity for everyone to book campsites; a tree arborist removed some trees last week to open more beach area along east side of the park plus a couple of pine trees due to pine wilt caused by a beetle. Weed – will be working the weed booths at the Sioux Falls and Watertown Farm Shows; a weed board member and myself will be attending the SD Weed & Pest Conference; the annual Weed Board and Towns & Townships Meeting has been set for Thursday, March 13th, 2025 at 6:00 p.m. with a supper followed by the meetings. WNV – nothing to report.

HOMELAND SECURITY ANNUAL GRANT FUNDING

Motion by McElhany, second by Johnson, to authorize the Emergency Management office to apply for annual Homeland Security grant funding; all voted aye; motion carried.

SURPLUS MISC. EQUIPMENT, OFFICE EQUIPMENT AND RADIOS

Motion by Gabel, second by McElhany, to declare a number of misc. equipment, office equipment and radios, surplus to be destroy or radios transferred to Henry Fire Dept., as per list filed in the Auditor's Office; all voted aye; motion carried.

SURPLUS SEARCH & RESCUE 2004 8X12 TRAILER

Motion by McElhany, second by Schweer, to declare a 2004 DCT 8X12 Trailer; surplus, to be traded; per the request of Emergency Manager Delgado; all voted aye; motion carried.

MEMORANDUM OF UNDERSTANDING WITH CITY OF WATERTOWN

Motion by Johnson, second by McElhany, to approve a memorandum of understanding with the City of Watertown for crack and chip sealing projects at the Codington County Courthouse parking lot and 50% cost share of the Koch's Ballfield and Extension Building south parking lot, Facility Manager, Steve Molengraaf, provided the Board with the information, this is a budgeted item; all voted aye; motion carried.

EXTENSION CENTER CARPET EXTRACTOR

Motion by Johnson, second by McElhany, to approve a quote from Proline Inc., to purchase an IPC FXSC7, 7 gallon 17” self-contained floor carpet extractor in the amount of \$3,999.00, as budgeted, as requested by Facilities Manager, Steve Molengraaf, all voted aye; motion carried.

AUTHORIZATION OF AN AGENT TO ACT ON BEHALF OF CODINGTON COUNTY FOR CONDITIONAL USE PERMIT OF PROPOSED JAIL SITE

Motion by Gabel, second by Schweer, to approve Chair to sign an authorization for Colin DeJong, Aason Engineering Company, Inc. to serve as an agent acting on behalf of Codington County for the purpose of submitting a conditional use permit of a Public Institution in the A-1 Agriculture Zoning District for the proposed Codington County Jail with the City of Watertown; all voted aye; motion carried.

CODINGTON COUNTY COMMUNITY SERVICE OFFICE AND CHWSD PARTNERSHIP

Community Service Office Director, Sara Foust, presented an agreement between Codington County Community Service Office and the Community Health Worker Collaborative of South Dakota, to be a partner in the submission of a grant application to the Health Resources and Services Administration for the Rural Health Care Services Outreach Program grant opportunity to support the development of a connected Community Health Worker workforce within the Codington County Service Area; motion by Johnson, second by Schweer, to authorize Chair to sign said agreement mentioned above; all voted aye; motion carried.

BUDGETED OPERATING CASH TRANSFERS

Motion by McElhany, second by Schweer to approve the following operating cash transfers as budgeted in 2025:

Debit General Fund \$3,170,013.00
Credit Road & Bridge Funds \$2,962,138.00
Credit Emergency Management Fund \$75,218.00
Credit Victims of Crime Fund \$110,100.00
Credit WIC Fund \$10,400.00
Credit 24/7 Fund \$12,157.00
Upon vote of the Board; all voted aye; motion carried.

CLAIMS

Motion by McElhany, second by Schweer, to approve for payment the following list of claims; all voted aye; motion carried. Eight ten properties, LLC - \$1,740.00; EMC Insurance Co. - \$82.00; Lewis & Clark BHS - \$225.00; Minnehaha County, SD Juvenile - \$916.96; Dean Schaefer - \$150.00; Verizon Wireless - \$1,267.52.

EXECUTIVE SESSION

Motion by Johnson, second by Schweer, to enter into executive session, per SDCL 1-25-2 (1) discussion of personnel issues, and (3) preparing for contract negotiations with employees or employee’s representative at 9:57 a.m.; all voted aye; motion carried. The Board returned to regular session at 10:39 a.m., no action was taken. Human Resource Representative, Natalie Remund, and Community Service Office Director, Sara Foust, were present for executive session.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by Gabel, second by McElhany to adjourn at 10:40 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____

RESOLUTION 2025-04

A Resolution to approve the platting of Trent Sumner Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Trent Sumner Addition located in West Half of Northwest Quarter of Section 11, Township 119 North, Range 55 West of the 5th Prime Meridian; Codington County, South Dakota (Eden Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner ; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 28th day of January, 2024, at Watertown, Codington County, South Dakota

Troy VanDusen
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

 §
COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2025-04, adopted by the Board of County Commissioners of Codington County, South Dakota.

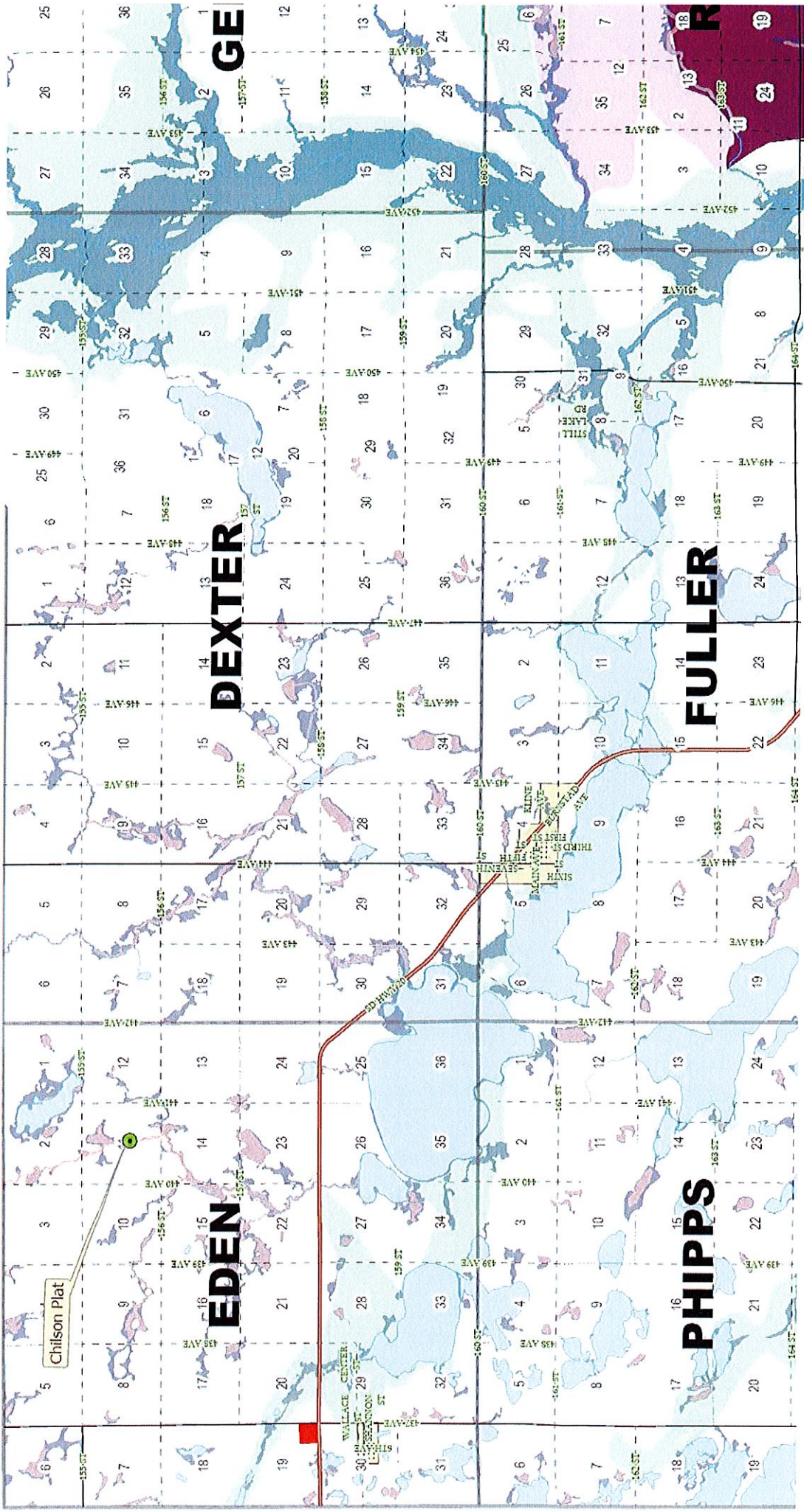
Dated this 28th day of January, 2025, at Watertown, Codington County, South Dakota.

Brenda Hanten
County Auditor, Codington County, South Dakota

Chilson Plat

Trent Sumner Addition in the West Half of the Northwest Quarter of Section
11, Township 119 North, Range 55 West of the 5th Prime Meridian,
Codington County, South Dakota (Eden Township)

Plat Approval



GE

DEXTER

FULLER

EDEN






PHIPPS

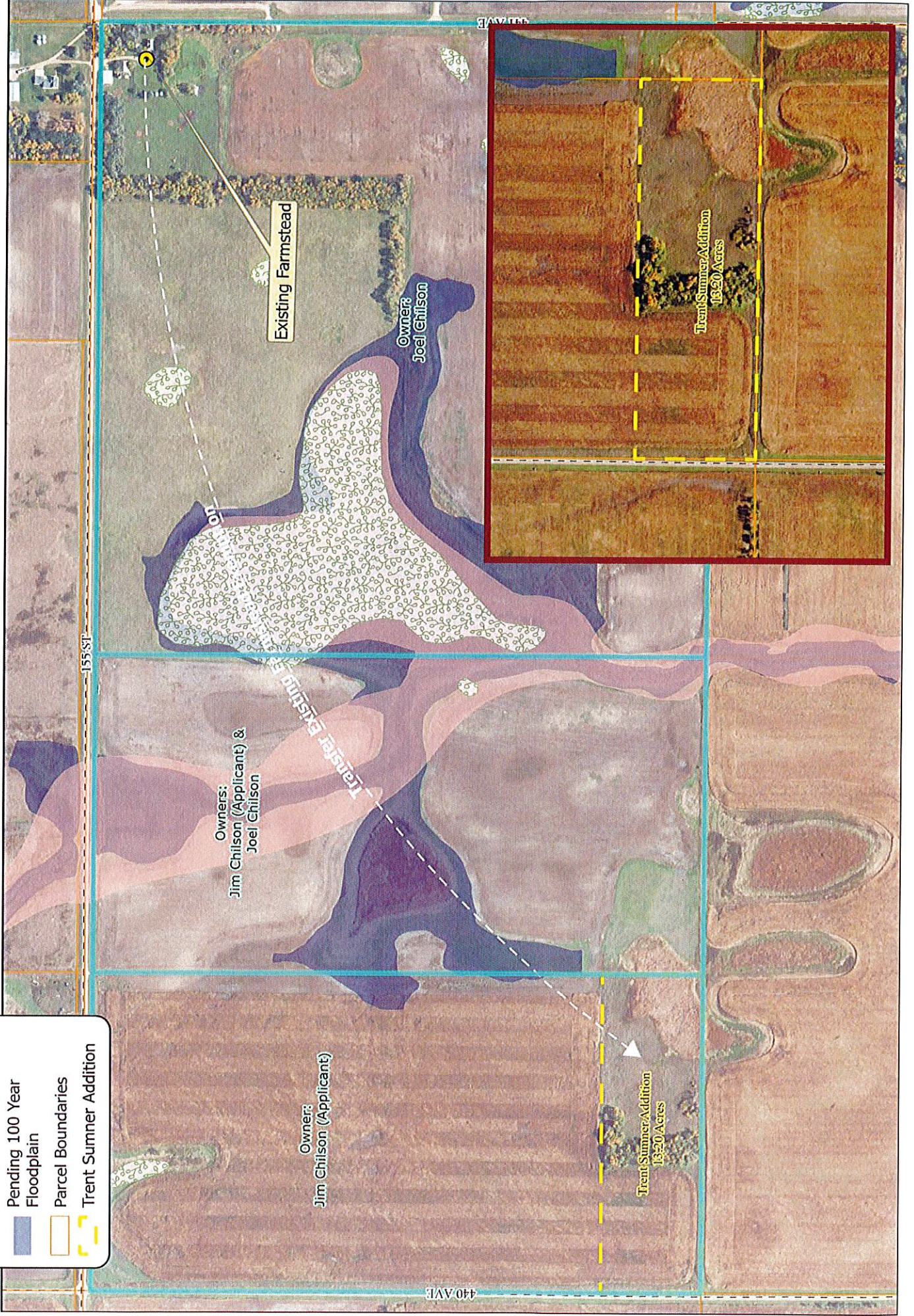
Chilson Plat

WALLACE CENTER
30th St - 29th St
LAWSON ST
4th St

THIRD AVENUE
FOURTH AVENUE
FIFTH AVENUE
SIXTH AVENUE
SEVENTH AVENUE
EIGHTH AVENUE
NINTH AVENUE
TENTH AVENUE
ELEVENTH AVENUE
TWELFTH AVENUE
THIRTEENTH AVENUE
FOURTEENTH AVENUE
FIFTEENTH AVENUE
SIXTEENTH AVENUE
SEVENTEENTH AVENUE
EIGHTEENTH AVENUE
NINETEENTH AVENUE
TWENTIETH AVENUE
TWENTY-FIRST AVENUE
TWENTY-SECOND AVENUE
TWENTY-THIRD AVENUE
TWENTY-FOURTH AVENUE
TWENTY-FIFTH AVENUE
TWENTY-SIXTH AVENUE
TWENTY-SEVENTH AVENUE
TWENTY-EIGHTH AVENUE
TWENTY-NINTH AVENUE
THIRTIETH AVENUE

Chilson Plat: Trent Sumner Addition

-  Unofficial Wetlands
-  Effective 100 yr Floodplain
-  Pending 100 Year Floodplain
-  Parcel Boundaries
-  Trent Sumner Addition



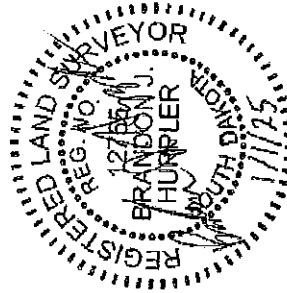
PLAT OF:

TRENT SUMNER ADDITION
IN THE COUNTY OF CODINGTON, SOUTH DAKOTA
LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER (W1/2 NW1/4) OF
SECTION 11, T119N, R55W OF THE 5th P.M., CODINGTON COUNTY, SOUTH DAKOTA
CONTAINING 13.20 ACRES, MORE OR LESS, OF WHICH 0.33 ACRE
IS SECTION LINE RIGHT OF WAY

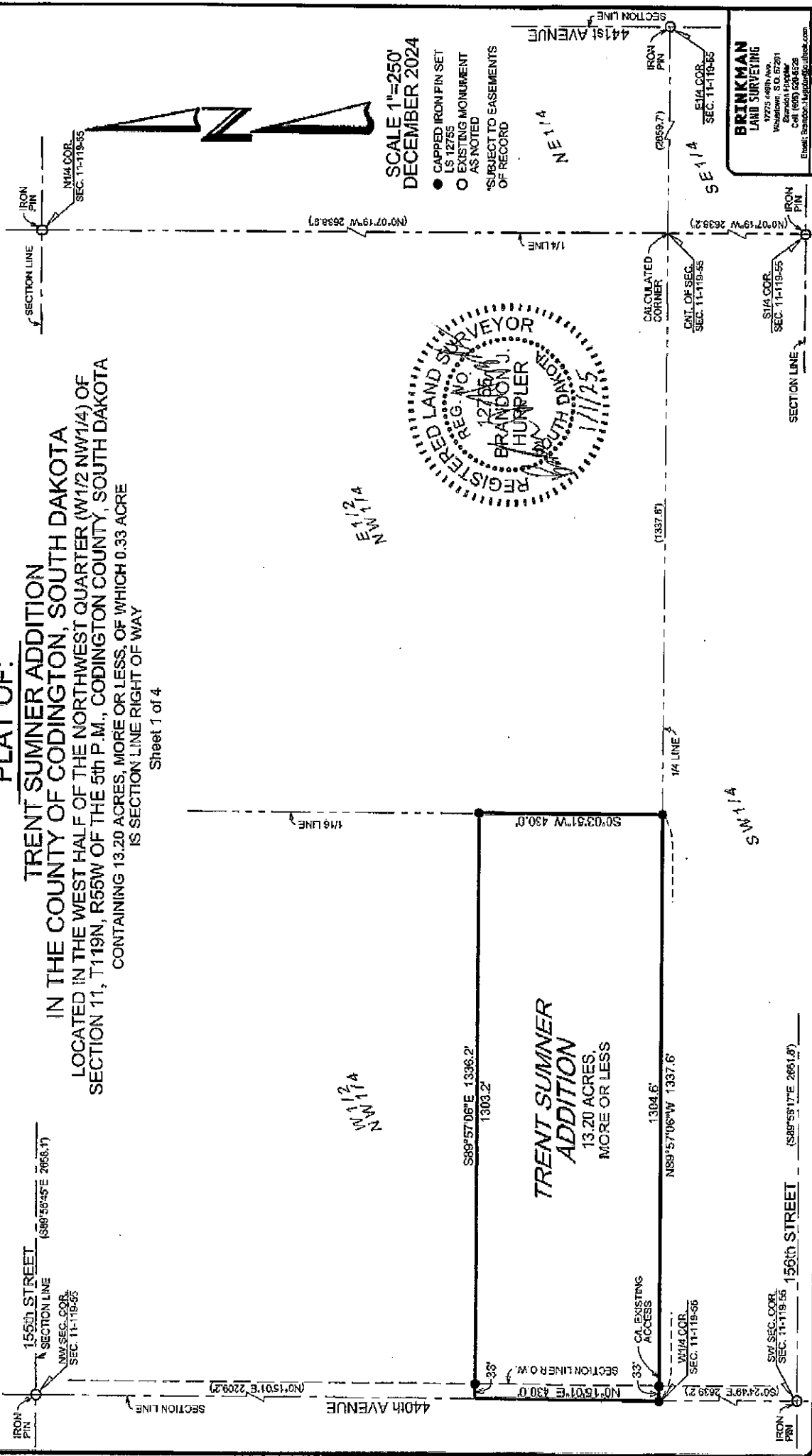
Sheet 1 of 4

SCALE 1"=250'
DECEMBER 2024

- CAPPED IRON PIN SET
- LS 12765
- EXISTING MONUMENT AS NOTED
- *SUBJECT TO EASEMENTS OF RECORD



BRINKMAN
LAND SURVEYING
1725 48th Ave.
Wahpeton, S.D. 57201
Brandon Hunpler
Cell: (605) 628-6576
Email: brandon@brinkmanland.com
Project Number: 2024-03 File: 127652024



RESOLUTION 2025-03

“BE IT HEREBY RESOLVED, that the list of individuals set forth below, are hereby authorized to request rangeland fire assistance, on behalf of Codington County as specified in SDCL 41-20A-11. The authority to request assistance as provided shall continue in full force and effect until terminated or modified by resolution of the Codington County Board of Commissioners.

Effective Date: January 28, 2025
County Fire Assistance Authorization List:

Name	Position	Daytime Phone	Emergency or Cell Phone
Andrew Delgado	Emergency Management Director	605-882-6272	605-520-6272
Troy VanDusen	County Commission Term ends 12/31/2028	605-882-5238	605-881-8527
Cheri Howell	Emergency Management Deputy	605-882-6272	605-956-0609

“BE IT HEREBY RESOLVED, that Andrew Delgado, Codington County Emergency Management Director, is appointed County Rural Fire Coordinator for Codington County, South Dakota. The Codington County Rural Fire Coordinator is hereby authorized to act as a single point of contact, on behalf of Codington County, in dealing with administrative matters such as burn bans, billings, or questions about this Rangeland Fire Agreement specific to Codington County. This authority shall continue in full force and effect until terminated or modified by resolution of the Codington County Commissioners.

Dated this 28th day of January, 2025

Troy VanDusen, Chair Codington County Commission

ATTEST:

Brenda Hanten, County Auditor



CODINGTON COUNTY SEARCH AND RESCUE TEAM

		Andrew Delgado, EM Director					
		Cheri Howell, EM Deputy					
		Don Rowland, Fire Chief					
		Tim Toomey, Police Chief					
		Brad Howell, Sheriff					

	RD	Commander Commander DJ York					
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		Assistant Commander Jamie Torstenson					
--	--	--	--	--	--	--	--

	D	Director of Safety Chris Pownell					
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		SQUAD A					
		Captain					
	RD	Ken Nigg, Sgt.					
	RD	Chad Crom, Sgt.					
	DT	Grant Britt					
	RD	Greg McDonald					
	DT	Steve Johnson					
	D	Tylor Griffith					
	DT	Austin Mattson					
	D	Brandon Peterson					
	D	Chad Jacobsen					

	RD	SQUAD B Nathan Gast, Captain Wes Jennings, Sgt. Scott Serie John Lunzman Joshua Kerfien Tim Waite					

		SQUAD C Captain Duane Hanson, Sgt. Sgt, Sharmell Murphy Rickie Walford Yu Ng Clay Schuchard Tammy Schuchard					

Codington County LEPC Roster 01/2025

Name	Mail Address	Mail City	State	Mail Zip
Beauchamp, Ryan		Watertown	SD	57201
Beynon, Rob		Watertown	SD	57201
Bloom, Adam		Watertown	SD	57201
Bollinger, Brian		Watertown	SD	57201
Dari, Robert		Watertown	SD	57201
Delgado, Andrew		Watertown	SD	57201
Falvey, Randy		Watertown	SD	57201
Ellis, Kirk		Watertown	SD	57201
Everson, Monica		Watertown	SD	57201
Fischer, Chad		Watertown	SD	57201
Greenfield, Steve		Watertown	SD	57201
Hallauer, Joyce		Watertown	SD	57201
Hanten, Brenda		Watertown	SD	57201
Hawley, Carrie		Watertown	SD	57201
Hofmeister, Amy		Watertown	SD	57201
Howard, Larry		Watertown	SD	57201
Howell, Brad		Watertown	SD	57201
Howell, Cheri		Watertown	SD	57201
Jongbloed, Scott		Watertown	SD	57201
Jurgen, Cole		Watertown	SD	57201
Kastein, Jerry		Watertown	SD	57201
Keller, Ryan		Wallace	SD	57272
Kruse, Craig		Watertown	SD	57201
Langerock, Gary		Watertown	SD	57201
Lenzner, Kyle		Watertown	S	57201
Lunde, John		Watertown	SD	57201
Mc Peek, Lee		Watertown	SD	57201
McElhany, Tyler		Watertown	SD	57201
Mitchell, Craig		Watertown	SD	57201
Molengraaf, Steve		Watertown	SD	57201
Murray, Amanda		Watertown	SD	57201
Noeldner, Gregg		Watertown	SD	57201
Oletzke, Mike		Watertown	SD	57201
Petersen, Justin		Watertown	SD	57201
Peterson, Sue		Watertown	SD	57201
Rehorst, Steve		Watertown	SD	57201
Remmers, Ryan		Watertown	SD	57201
Riley, Jeff		Watertown	SD	57201
Rowland, Don		Watertown	SD	57201

Schweer, Randall		Watertown	SD	57201
Solberg, Lynn		Watertown	SD	57201
Sutton, Jim		Watertown	SD	57201
Thyne, Mark		Watertown	SD	57201
Toomey, Tim		Watertown	SD	57201
Torstenson, Jamie		Watertown	SD	57201
VanDusen, Troy		Watertown	SD	57201
Wamsher, Ralph		Watertown	SD	57201
Wicks, Andy		Watertown	SD	57201
Wicks, Dave		Watertown	SD	57201
Williams, Ayrton		Watertown	SD	57201
Wishard, Toby		Watertown	SD	57201



400007530
 NAPA Central of Watertown
 10 9TH AVE SE
 WATERTOWN, SD 57201
 (605) 886-6953

QUOTE

Date : 01/22/2025

Time : 10:00

Page : 1 / 1

Order # 281175

Quote For

88180
 Codington Co Highway
 1201 10th Street NW
 Watertown, SD 57201

Quote By

Quote By : 901 , STUART
 Sales Rep : 94 , Salesman
 Quote Date : 01/22/2025
 Quote : 1769

Part Number	Line	Description	Quantity	Price	Net	Total	Taxable
CHD-9041	CTC	H DUTY TIRE CHANGER Above Item on Sale	1.00	68,159.86	25499.0000	25,499.00	
GOVDISCOUNT	XXX	5% discount	-1.00	1,992.11	1274.9500	1,274.95	C DP

**** Prices and Taxes Subject to Change Without Notice ****

Attention : cod

PO# :

Subtotal	24,224.05
Tax Estimated Using	
TAX TABLE 6 6.2000%	0.00

Quote Total 24,224.05



EQUIPMENT PROPOSAL / SALES AGREEMENT

Prepared on 10/06/2023 by Ben Jauer

Submitted to:

Codington County Hwy Shop
 1201 10th St NW
 Watertown, SD 57201
 605-882-6271

Quoted through:

POMPS TIRE

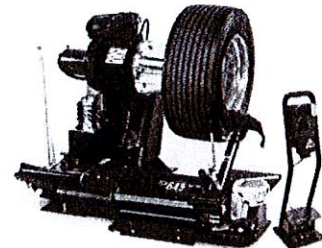
TCX645HD (MSRP: \$28,790.84)
 TCX645HD heavy duty tire changer

25,591.87

Learn more and see it in action!
<https://www.hunter.com/tire-changers/heavy-duty/>

Heavy Duty Tire Changer

- Safely service assemblies up to 90.5" diameter
- Spindle head raises and lowers the wheel into position.
- Twin rollers quickly and easily loosen beads and demount tire.
- Hydraulic-powered carriage shuttles the wheel side to side.
- Hydraulic-powered tool arm saves effort
- Integrated tool storage is conveniently located on the tire changer base
- Skidder clamp assists with tough assemblies
- Optional wireless controller available, 20-3453-1.
- Standard Accessories, 208/230V/ 3-Phase
- Includes factory installation and training



Prices subject to change without notice.	Subtotal	\$25,591.87	(\$28,790.84 MSRP)
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This proposal is good through	11/05/2023	+ freight (estimated)	\$1,100.00
		Total investment	\$26,691.87

Proposal includes installation and on-site training by a Hunter Technical Representative.
 Electrical and compressed air connections to equipment are not included on this quotation.

Estimated delivery: 2-3 weeks



2908 5th Ave NW

Watertown SD 57201

605-881-0149

schneider.electric11@gmail.com

Customer: Codington County Highway Department

Job: Tire Machine

Date: 1-20-2025

This quote is for all material and labor to complete the following electrical scope of work on this project:

Schneider Electric requires 45% down payment before work will begin.

Quantities are the following:

1. Install 7 ½ HP Roto Phase to convert to 3 phase power for tire machine

Total Price: \$ 3450.00 Three Thousand Four Hundred Fifty Dollars

This quotes Includes Electrical inspection fees and taxes.

Material increases due to supply and demand will be susceptible to price increases above bid price.

This quote is void if not accepted within 20 days. Quote timeline also depends on volatility of the material market.

Any alteration or change in scope of work from the above quote will be an additional charge.

Payment for the completed job is due 20 days after completion. Schneider Electric may invoice for all material delivered to the jobsite and for all work performed on the jobsite at any time. Interest will be charged per month on remaining balance until paid in full. Material and supplies provided by owner will not have warranty by Schneider Electric. In the occurrence the owner brings another electrical company on jobsite it is up to Schneider Electric to decide what will be warranty and what will happen on work not completed on contract.

Authorized by:

Customer Signature: _____ Date _____

Customer Printed Name: _____ Date _____

Schneider Electric: Neil Schneider

Date: 1-20-2025

To Build

1-20-25



Order Details - Stored Configuration <FBKDKF>

Customer Dealer

BAC Information

Contact Name LYNN SOLBERG
Contact Phone 6052377223

DAN Stock No. Update

Model/Order Information

Model Year 2025
Division CHEVROLET
Distribution Entity RET Retail
Order Type TRE - Retail Stock
Allocation Group HDSILV
Model CK20743 - 2500HD Silverado: 4WD Standard Box Crew Cab
TPW
VIN
MSRP w/DFC \$55,095.00

Sharp Price \$ 52227

Vehicle Specifications

PEG 1CX - Custom Preferred Equipment Group
Color GAZ - Summit White
Trim H0U - 1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim
Engine L8T - Engine: 6.6L, V-8, SIDI
Transmission MKM - 10-Speed Automatic
Emissions FE9 - Federal Emissions

Ordered Options

- 1CX - Custom Preferred Equipment Group
- AKO - Glass, Deep Tinted
- AQQ - Keyless Remote Entry
- AZ3 - Seats: Front 40/20/40 Split-Bench, Full Feature
- B30 - Floor Covering: Carpet, Color Keyed
- DBG - Mirrors, O/S: Man. Ext & Folding, Heat, Turn Indicator
- E63 - Durabed
- FE9 - Federal Emissions
- G80 - Auto Locking Differential, Rear
- GAZ - Summit White
- GT4 - Rear Axle: 3.73 Ratio
- H0U - 1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim
- IOR - Chevrolet Infotainment, 7" Color Screen
- JGH - GVW Rating 10,850 Lbs
- JL1 - Integrated Trailer Brake Controller
- K34 - Cruise Control
- K47 - Heavy Duty Air Filter
- KC4 - Cooler, Engine Oil
- KNP - Transmission Cooling System
- KW7 - Alternator, 170 AMP
- L8T - Engine: 6.6L, V-8, SIDI
- MKM - 10-Speed Automatic
- NQF - Transfer Case: w/ Rotary Dial Control, Electronic Shift
- Q86 - Wheels: 20" Aluminum
- QF9 - Tires: LT275/65 R20 All Terrain, Blackwall
- QK1 - Standard Tailgate
- SAF - Spare Tire Lock
- TQ5 - Headlamps, Intellibeam
- U2K - SiriusXM Satellite Radio (subscription)

SHARP AUTOMOTIVE

UE1 - OnStar Communication System

UKJ - Sensor, Front Pedestrian Braking

UE4 - Following Distance Indicator

V76 - Recovery Hooks

UEU - Sensor, Forward Collision Alert

VK3 - Front License Plate Mounting Provisions

UHY - Automatic Emergency Braking

Z82 - Trailing Package

Event History

Total Records: 2 < < 1 > >

10

Event Code	Event Description	Effective Date	Timestamp
0500	Order Configuration Accepted	1/18/25	1/18/25, 3:25:32.747 PM
0501	Order Configuration Added	1/18/25	1/18/25, 3:25:32.747 PM

Change History

Total Records: 0 < < > >

10

Effective Date	Timestamp	Data Element	Before Value
No data found.			

[Back](#)

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to [GM Pricing.com](https://gmpricing.com) for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Version 5.4.4

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Preview Order 0113 - W2B 4x4 Crew Cab SRW: Order Summary Time of Preview: 01/16/2025 12:37:46 Receipt: 1/13/2025

Dealership Name: Watertown Ford

Sales Code : F58714

Dealer Rep.	Rick Rorvick	Type	Fleet	Vehicle Line	Superduty	Order Code	0113
Customer Name	Cod co hd	Priority Code	B3	Model Year	2025	Price Level	520

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F250 4X4 CREW CAB PICKUP/160	\$51890	FX4 OFF-ROAD PACKAGE	\$495
160 INCH WHEELBASE	\$0	.SKID PLATES	\$0
TOTAL BASE VEHICLE	\$51890	10000# GVWR PACKAGE	\$0
OXFORD WHITE	\$0	ENGINE BLOCK HEATER	\$190
CLOTH 40/20/40 SEAT	\$315	50 STATE EMISSIONS	\$0
MEDIUM DARK SLATE	\$0	SPARE TIRE AND WHEEL	\$0
PREFERRED EQUIPMENT PKG.600A	\$0	TRAILER BRAKE CONTROLLER	\$300
.XL TRIM	\$0	ROOF CLEARANCE LIGHTS	\$95
.AIR CONDITIONING -- CFC FREE	\$0	JACK	\$0
.AM/FM STEREO MP3/CLK	\$0	250 AMP ALTERNATOR	\$85
.6.8L DEVCT NA PFI V8 ENGINE	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
10-SPEED AUTO TORQSHIFT-G	\$0	FUEL CHARGE	\$0
LT245/75R17E BSW ALL-TERRAIN	\$165	PRICED DORA	\$0
3.73 ELECTRONIC-LOCKING AXLE	\$430	ADVERTISING ASSESSMENT	\$0
JOB #1 ORDER	\$0	DESTINATION & DELIVERY	\$1995

TOTAL BASE AND OPTIONS	MSRP	\$55960
DISCOUNTS		NA
TOTAL	msrp	\$55960

ORDERING FIN: QM198 END USER FIN: QM198

\$ 51,720

Customer Name:
Customer Address:

Customer Email:
Customer Phone:

Customer Signature _____ Date _____

This order has not been submitted to the order bank.

• Light, Spotlight, Roof Mounted 6"	\$775
• Seats, Vinyl	\$100
• Seats, Bucket with consolette	\$615
• Factory Installed 110v Converter (300-watt min.)	\$251
• Two factory installed accessory switches	\$255
• Grill Guard	\$1800
• Spray on Bed Liner	\$850
• Large Backup Display (list size) 8"	\$525
• Paint Upgrade Charge	\$760
• Fx4 Off Road Package	\$1025
• Remote Start	\$295
• Splash Guards (4)	\$230
• LT245/75R17 E Rated 10 ply Tires Mud & Snow	\$390
• Block Heater	\$175
• LED Box Lighting	\$150
• Tailgate Step	\$595
• Reverse Sensors	\$325
• Soft Roll Up Tonneau Cover (Truxedo)	\$695
• Tri-Fold Hard Tonneau Cover	\$1525
• Fiberglass Topper Painted to Match	\$4500