

**AGENDA**  
**Codington County Board of Commissioners**  
**Codington County Court House, 14 1<sup>st</sup> Ave SE, Watertown SD**  
**Commission Chambers, Room #114**  
**9:00 a.m., Tuesday, September 26, 2023**

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve the September 26, 2023, agenda
5. Action to approve the September 19, 2023, minutes of the Board of Codington County Commissioner
6. 9:00 a.m., 2<sup>nd</sup> reading, public hearing and action to adopt Ordinance #82
7. Public Hearing on the 2024 Codington County Provisional budget
8. Action to adopt the 2024 Codington County Provisional budget and accompanying resolution
9. Action to approve plat resolutions
  - a. Strege Addition (Germantown Township)
  - b. Kampeska Cemetery Plat (Kampeska Township)
  - c. Jurgens Addition (Kampeska Township)
  - d. Viola Engels Addition (Lake Township)
  - e. Boeder Addition (Rauville Township)
10. Action to approve a quote from Sign Pro for signage at the Veteran Service Office
11. Action to approve adding new members to the Codington County Search and Rescue roster
12. Action to approve purchase and installation of topper, cargo management system, and graphics for the new Search and Rescue pickup
13. Action to approve purchase and installation of emergency lights, siren, and associated accessories, and installation of radio in the new Search and Rescue pickup
14. Monthly Reports
  - a. Emergency Management
  - b. Sheriff
  - c. Facility Manager
15. Discussion/possible action to approve a seasonal Memorial Park Campground Management Services Agreement
16. Action to approve quote to purchase 20, 12' Black Hills Spruce Trees
17. Action to approve quote to transplant 20 Black Hills Spruce Trees
18. Action to approve Resolution 2023-33, cancelling unclaimed checks and warrants per SDCL 7-22-17
19. Discussion/possible action to set date for a Tax Deed property auction, appoint property appraisers, and declare property surplus to be sold
20. Discussion/possible action to enact a burn ban resolution
21. Action to approve abatement applications

22. Action to approve claims for payment
23. Action to approve automatic budget supplements
24. Action to approve personnel changes
25. Action to approve travel requests
26. Public Notices – a possible quorum of Commissioners could be in attendance at:
27. Old Business
28. New Business
29. Open
  - a. Public Comments
  - b. Commission Comments
30. Action to enter into Executive session per SDCL 1-25-2
  - a. Discussion of personnel issues
  - b. Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
  - c. Preparing for contract negotiations with employees or employee's representatives
  - d. Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)
31. Action to adjourn upon completion of agenda item

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings  
County of Codington  
Codington County Court House  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201**

September 19, 2023

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, September 19, 2023, at the Codington County Court House. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen, and Randall Schweer; Chair Gabel, presiding. The pledge of allegiance was led by Commissioner Johnson.

**CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS**

Chair Gabel called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

**AGENDA APPROVED**

Motion by VanDusen, second by Schweer, to approve the September 19, 2023 agenda as posted; all voted aye; motion carried.

**MINUTES APPROVED**

Motion by Johnson, second by Waterman, to approve the minutes of September 05, 2023 as presented; all voted aye; motion carried.

**PUBLIC HEARING OF CODINGTON COUNTY FIVE YEAR HIGHWAY IMPROVEMENT PLAN**

The Board held a public hearing, as previously advertised, regarding the proposed Codington County Five Year Highway and Bridge Improvement Plan. The Auditor took a roster of all those present for this hearing. Highway Supt., Rick Hartley, reviewed the projects listed under the plan. Chair Gabel opened the public hearing and asked for comments from those present for this hearing. Dan Thyen, Waverly Township, asked questions relating to the RAIF funding and how that process works to receive assistance from the RAIF funds, and also had questions about a bridge in Waverly Township that has been closed for several years. Highway Supt., explained the process to be eligible for the RAIF funding and also informed him on the status of the bridge in question. Chair Gabel closed the public hearing at this time. The Board will take action to adopt the plan during their regularly scheduled meeting on October 3<sup>rd</sup>, 2023.

**PLAT RESOLUTION APPROVED**

Zoning Officer, Luke Muller, reviewed and presented the Board with the plat of Fransen Third Addition for their approval. The Board took the following action:

**RESOLUTION 2023-25**

A Resolution to approve the platting of the Fransen Third Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Fransen Addition in the Southeast Quarter of Section 27, Township 118 North, Range 51 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Waverly Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner Johnson, and second by Commissioner Schweer; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 19<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota

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Donald L. Gabel  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-25, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 19<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota.

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Brenda Hanten  
County Auditor, Codington County, South Dakota

**PLAT RESOLUTION APPROVED**

Zoning Officer, Luke Muller, reviewed and presented the Board with the plat of Zemlicka Second Addition for their approval. The Board took the following action:

**RESOLUTION 2023-26**

A Resolution to approve the platting of the Zemlicka Second Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Zemlicka 2<sup>nd</sup> Addition in the Northwest Quarter of Section 11, Township 118 North, Range 51 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Waverly Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

Codington County, 19 September 2023

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner VanDusen, and second by Commissioner Johnson; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 19<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota

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Donald L. Gabel  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA  
§  
COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-26, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 19<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota.

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Brenda Hanten  
County Auditor, Codington County, South Dakota

**FIRST READING OF PROPOSED ORDINANCE #82**

**Zoning Officer, Luke Muller**, gave the first reading of proposed Ordinance #82:

**Ordinance #82**

AN ORDINANCE ENTITLED, AN ORDINANCE AMENDING CHAPTER 3.10 "TD" TOWN DISTRICT OF ORDINANCE 65, AN ORDINANCE AMENDING ORDINANCE 15, AN ORDINANCE ESTABLISHING COMPREHENSIVE ZONING REGULATIONS FOR CODINGTON COUNTY, SOUTH DAKOTA, AND PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENT THEREOF, PURSUANT TO SDCL 11-2, 1967, AND AMENDMENTS THEREOF, AND FOR THE REPEAL OF ALL RESOLUTIONS AND/OR ORDINANCES IN CONFLICT HERewith.

The Zoning Officer gave a brief outline of the ordinance which will define parameters for contractor office, shop and yards in the Town District. The second reading, public hearing and action to adopt Ordinance #82 will be held at 9:00 a.m., Tuesday, September 26<sup>th</sup>, 2023, during the Board's regularly scheduled meeting.

**SURPLUS LAW ENFORCEMENT VEHICLE**

Motion by Johnson, second by VanDusen, to declare GEN01622 – 2016 Ford Explorer, VIN8428; surplus, to be traded for a new law enforcement vehicle; per the request of Sheriff Howell; all voted aye; motion carried.

### **SURPLUS SHERIFF OFFICE EQUIPMENT**

Motion by Johnson, second by VanDusen, to declare the following equipment, located in the Sheriff's Office, surplus to be destroyed: 1-517 Fujitsu Tablet S/N: R8501337 and 1-406 Fujitsu Tablet S/N: Q4503733 and 1-535 Fujitsu Tablet S/N: R9400682, per request of Sheriff Howell; all voted aye; motion carried.

### **FIX FRONT RECEPTION WINDOW IN SHERIFF'S OFFICE**

Motion VanDusen, second by Schweer, to approve the purchase of supplies for the amount of \$6,236.37 to fix the front reception window, by request of Sheriff, Brad Howell, this is a budgeted item; all voted aye, motion carried.

### **SHERIFF'S OFFICE PATROL VEHICLES**

Motion by VanDusen, second by Schweer, to authorize Sheriff, Brad Howell, to order two Dodge Charger PO vehicles, as budgeted in 2024, from Watertown Ford Chrysler, at a cost of \$36,823 each; all voted aye; motion carried. Sheriff Howell noted a preference to purchase vehicles from local dealers when possible and the price for these vehicles were in line with the current State bid price. Sheriff Howell also noted that he does a 5-year rotation depending on the miles of the vehicle which drives when he decides to trade them in.

### **2023 PROVISIONAL BUDGET PUBLIC HEARING**

The Board held a public hearing, as previously advertised, to allow any and all interested parties to comment on the 2024 Codington County Provisional Budget. Chair Gabel opened the public hearing at this time. No comments were offered by persons present for this hearing. Chair Gabel closed the public hearing at this time. The Board will conduct a final public hearing, during their regular meeting, on September 26<sup>th</sup>, 2023. The provisional budget will be adopted during the Board's regular meeting on September 26<sup>th</sup> at which time the budget may be amended upon action of the Board.

### **MONTHLY REPORTS**

**Highway Superintendent, Rick Hartley**, informed the Board: fall mowing has begun on all roads belonging to Codington County, also are getting things ready for the winter months; the guys are also doing dig outs on asphalt roads to patch the bad spots; Emergency Manager, Andrew Delgado, Auditor, Brenda Hanten, Highway Department staff, Assistant Highway Supt., Lynn Solberg and Senior Administrative Specialist, Lori Deutsch and Highway Supt., Rick Hartley, had a meeting via conference call with FEMA about the damage that occurred to the County roads this spring, things are progressing in the process to receive the funding; the new loader that was ordered December 2022 was delivered the middle of last month; striping on all the County roads that were chip sealed this summer was completed yesterday, September 18<sup>th</sup>; the County submitted 6 bridge applications and 2 of those were approved, Codington County was awarded Federal funding for the bridge on 14<sup>th</sup> Ave. NW in Watertown and also the bridge on County Road 11 north of State Highway 20, 8 tenths of a mile; have informed Scott Pretzer with DOT that Codington County did not want to maintain the 150' right of way or pay to have it replated on County Road 2, the DOT is still working on this project; still waiting on asphalt for County Road 23; the Micro Seal project was completed September 15<sup>th</sup> on County Roads 6A and 23; waiting for a quote to fix the aprons on both ends of the bridge on County Road 6; as a reminder the guys are working on mowing and doing patching on the County Roads, please slow down when encountering any vehicles or people of the roads; in another county had a motor grader was run into by a semi. **Veteran Service Office, Todd Rose**, updated the board: metrics for the month, 164 open claims (working claims) (90 pending action from VA) 188 completed (YTD), currently working for 55 veterans outside the county with 24 claims completed; \$10,840 for the month of August 2023, increase in monthly compensation for veterans or their dependents YTD monthly increase \$83,135; \$99,332 for the month of August 2023, retro-payment to bring a claim current to monthly compensation YTD retro-payments \$ 980,394; 5 veteran DAV transports in August and 1 transport currently scheduled for Sept.; an interesting fact is we were told by the Sioux Falls VA vehicle management office, that the Codington County office uses the van to transport more veterans and puts on more miles than any other location, outside of the Sioux Falls VA metro area, that being the reason that the 2<sup>nd</sup> VA vehicle was brought to Codington County, also to clarify/remind

everyone that the transport vehicle for veterans is controlled and regulated by the Dept. of Veterans Affairs, not Codington County or the DAV, it was purchased by the County and veterans organizations and then donated to the VA for them to transport veterans to VA approved appointments, but is kept in Codington County; the new office is up and running with positive comments from the veterans that have stopped in, one VA vehicle is parked at the VA Clinic with their approval and one is at the office; Jay and Todd attended the State VSO training and workshop in Sioux Falls during the first week of September; Todd has completed online training to be able to be a VA enrollment manager to administer Jay's OJT program along with becoming a Work Study Site manager, have submitted packets to the VA for their approval of these programs, Jay's OJT program gives him the opportunity to use his remaining GI Bill benefits while learning his position with an On the Job (OJT) Program, will need to track and verify he is completing the required OJT hours on different subjects; would like to seek approval of a bid of \$2100 from SignPro for outdoor signage and installation; would like to have an open house but would like to have the outdoor signage installed before that; Jay is starting to research within Vetra spec to update and identify veterans that might be missing possible benefits from Honor the Pact Act, along with verifying correct benefits and information, this is the start of some outreach projects that have been wanting to do but didn't have the time to, will hopefully be able to conduct more outreach in the future; the Veterans Day Ceremony will be at the County Extension Building on Friday November 10<sup>th</sup>, 2023 at 10:00 a.m., South Dakota Department of Veterans Affairs Secretary Greg Whitlock will be the guest speaker. **Welfare Director, Sara Foust**, updated the Board: Sara introduced her staff of Paige Welling – CHW Community Care Coordinator and Kari Kraayenbrink – Administrative Specialist; 37 unique individuals were served in August; CARES/ERA - \$4000 was received for administrative fees; ICAP – 42.5 hours in August; the IMPACT (Individuals Making Positive Actions Can Thrive)/Community Health Worker – reimbursed in August - \$7,771, have submitted first Medicaid reimbursement claim, Medicare will be covering CHW's starting in January, Paige has been sending out referral information and Kari is currently taking the CHW Certification classes and will complete the course in December, the plan is to start working with the detention center when she becomes certified; had a review with the grant administrators and Codington County is at 91% sustainability of the grant and the number of clients that will be served is 10-15; Watertown Cares Board – 612 Flats is now open and currently hosting 20 people with 10 of the 20 being youth and there is a waiting list of around 20 people; dropped the amount of \$10,000 from 2024 budget with the intention of adding Watertown Cares to the list of Non-Profits that submit a budget, but due to not being fully established by the deadline this didn't happen so would like to have it added back into the Welfare budget; recommend not renewing the ICAP Contract since ICAP has changed how they administer services and their economic assistance intake is all done at the ICAP office and the Welfare Office is now able to meet the needs with the current staffing, the ICAP contract expires October 31<sup>st</sup>, 2023; Systems of Care/Strategic Planning, Interagency Meetings – networking meeting in August was at the Fallout Shelter's new space, there were around 30 people that attended; Codington Connects - Agency of the Month is the Helpline Center, Individual is Jessi Whetsel - SAFE Coalition & Better; Codington Connects Advisory Council met last week and discussed priorities to focus on moving forward and how to formalize Collective Impact; Community Transformation – increasing awareness of Codington Connects; Housing – decided not to go to Rapid City at this time, will work on a Housing Summit; Center for the Prevention of Childhood Maltreatment Conference is Oct. 5<sup>th</sup> and 6<sup>th</sup>, the Codington County Resilient Community team will be presenting.

**ACTION TO APPROVE THE VETERAN SERVICE OFFICE TO BECOME A WORK STUDY SITE FOR VETERAN'S AFFAIRS AND APPROVE A JOB DESCRIPTION FOR THE VETERAN SERVICE OFFICE WORK STUDY POSITION**

Motion by Johnson, second by Waterman, to approve the Veteran's Office to become a work study site for Veteran Affairs and approve the job description for the Veteran Service Office Work Study position, Veteran Service Officer, Todd Rose, explained that the office has been approached by a current South Dakota Army National Guard Soldier wanting to participate in the VA work study program for the next 2 years, has completed the first 2 years at LATC and now is continuing their education for a bachelor of science health degree by completing an online program at USD, have done some research and this is all Federal dollars to

support this program, workman's compensation is covered and there should be no cost at all to the County, no liability because according to Chapter 81 of title 5, U.S.C. covers compensation of work injuries so there shouldn't be anything out of pocket, 25 hours is the max per week, with this program this individual is utilizing the GI Bill with an additional stipend that they will get with working within the Veterans area, it can be stopped at any time if its not adding any efficiency to the office, talked to an individual that handles 4 work studies for SDSU and they are on a rotation basis and is very satisfied with the program, the Work Study individual isn't allowed to drive any government vehicle, will start this individual to go through the files to pull all the DD-214's, have plenty work for this individual to do; all voted aye, motion carried.

### **SURPLUS OFFICE EQUIPMENT**

Motion by Johnson, second by Schweer, to declare 5 credit card machines (model VX520), surplus to be destroyed, per request of Treasurer, Carol Maloney; all voted aye; motion carried.

### **2023 SAFETY AND LOSS CONTROL RECOGNITION AWARDS**

Motion by Johnson, second by VanDusen to recognize the following awards which were recently awarded to the County at the 2023 SDACC/SDACO Convention; all voted aye; motion carried: the Codington County Highway Dept. was awarded Gold level and Platinum Level Safety and Loss Control Recognition Awards and the Maintenance Dept. was also awarded Gold Level and Platinum Level Safety and Loss Control Awards. These awards are sponsored by the SDML Workers Compensation Fund and the SDPAA; and are awarded based on steps taken by the County Departments to improve work safety and training for their employees and customers. The Board congratulated these departments for their efforts and accomplishments.

### **EMPLOYEE MEMORIAL RECOGNITION**

Motion by VanDusen, second by Schweer, to recognize the following former employees who have passed in the last 12 months: Hiene Junge, Highway Supt., Larry Merchant, Custodian, Steve Coyle, Custodian, Donnie Olson, Memorial Park Campground; all voted aye; motion carried. The Board extended their appreciation for their years of service to Codington County and extended prayers to the family members.

### **BURN BAN DISCUSSION**

The Board decided there was no need at this time.

### **CLAIMS**

Motion by Johnson, second by Waterman, to approve for payment the following list of claims; all voted aye; motion carried: A-OX WELDING 21.76 SUPPLIES, ACCREDITATION, AUDIT AND 150.00 SVC, AASON ENGINEERING COMPANY, INC 23860.00 REPAIRS/MAINT., A&B BUSINESS SOLUTIONS 28.76 REP, ABC LOCK & KEY 24.00 REP, ACCESS ELEVATOR & LIFTS, INC 894.00 REP, ADVANCED CORRECTIONAL 18583.16 SVC, AGTERRA TECHNOLOGIES, INC 200.00 SVC, CHRISTOPHER AHRENHOLTZ 11.02 JURY, ANGELA HYDE 700.00 PMT, AIRGAS USA, LLC 113.08 REP, ALCOHOL MONITORING SYSTEMS 799.40 SVC, JASMINE ANDERSON 11.02 JURY, AUSTIN LAW OFFICES 4578.80 SVC, AUTO VALUE 38.97 SUP, AVERA MCKENNAN 2370.00 SVC, TANYA AYALA-LOAIZA 12.04 JURY, BARCO PRODUCTS 8591.49 REP, BATTERIES UNLIMITED 579.98 SUP, BATTERIES UNLIMITED 104.99 REPAIRS/MAINT., MARK BAUER 13.06 JURY, BEACON CENTER 1000.00 PMT, JOHN BEASLEY 106.12 JURY, CHARLES BECK 26.32 JURY, GENE BIERSCHEID 174.48 JURY, BLUEPEAK 388.27 UTIL, BLUEPEAK 79.99 UTILITIES, BORNS GROUP 415.00 SUP, BORNS GROUP 2637.82 POST, DARRELL BOYLE 12.04 JURY, BOYS & GIRLS CLUB 7896.00 PMT, BRATLAND LAW 22439.60 SVC, TIMOTHY BRENDEN 13.06 JURY, BROWN CLINIC MAIN 271.00 SVC, BUTLER MACHINERY 636.35 SUPPLIES, PAUL CARLSON 165.30 JURY, CARTNEY BEARING & SUPPLY 238.64 REPAIRS/MAINT., JEFF CASE 25.00 CELL, CHILD'S VOICE ROUTE #6361 300.00 SVC, CITIWIDE PROPERTY MANAGEMENT 7515.00 RENT, RICK CLARK 51.02 JURY, CODINGTON CLARK ELECTRIC 680.30 ASST, CODINGTON-CLARK ELECTRIC COOPE 71.24 UTILITIES, CODINGTON COUNTY SHERIFF 123.57 PMT, COLE PAPERS, INC. 5329.73



SUP, COLE'S PETROLEUM 4125.98 SUPPLIES, CONNECTING POINT COMPUTER CENT 18485.51  
 REP, CONNECTING POINT 1401.88 SUPPLIES, CONSOLIDATED CORRECTIONAL 15805.69 SUP,  
 CRAWFORD-OSTHUS FUNERAL CHAPEL 3952.00 ASST, CREDIT COLLECTIONS BUREAU 828.79  
 PMT, CREDIT COLLECTIONS BUREAU 194.25 PMT, C & S PEST CONTROL LLC 177.00 REP,  
 CULLIGAN WATER CONDITIONING 266.25 SUP, MATTHEW DARGATZ 25.00 CELL, DEMPSEY'S  
 75.00 JURY, DETCO 523.10 SUP, DETCO 2894.32 SUPPLIES, DIAMOND DRUGS, INC 595.97 SUP,  
 AMBER DIERKSON 11.02 JURY, D K DIESEL INJECTION 1185.29 REPAIRS/MAINT., JAMIE DOLEN  
 25.00 CELL, CAROL DUNN 110.20 JURY, JOSEPH DUPONT 104.08 JURY, SHAWN EHLEBRACHT  
 11.02 JURY, EIGHT TEN PROPERTIES, LLC 1740.00 RENT, ELITE DRAIN & SEWER CLEANING  
 145.00 REP, MARIA ESCAMILLA 40.00 CELL, RANDALL G. FALVEY 25.00 CELL, FARMERS  
 IMPLEMENT & IRRIGATION 72.41 REPAIRS/MAINT., CHRISTOPHER FIEDLER 186.72 JURY, THE  
 FIRE GROUP 350.00 REP, FLINT HILLS RESOURCES 109586.40 SUPPLIES, FLOORS & MORE  
 17207.98 REP, FLORENCE FIRE DEPT 5887.72 PMT, TOWN OF FLORENCE 163.40 UTILITIES,  
 MELODY FLOREY 159.18 JURY, ALLISON FORBUSH 40.00 CELL, JANET FORTIN 11.02 JURY, FOX  
 LAW FIRM, PLLC 142.88 SVC, WENDY FRENCH 102.04 JURY, BRITNEY FRIESE 156.12 JURY, D  
 LEE GABEL 52.04 JURY, BARBARA GASPER 156.12 JURY, GIGFIRE 80.00 UTIL, GLACIAL LAKES  
 & PRAIRIES TOUR. 660.00 PMT, GRAINGER 78.20 SUP, GREAT AMERICA FINANCIAL SVC 454.03  
 RENT, DAVID GREEN 22.24 JURY, GREEN, ROBY, OVIATT, 14353.70 SVC, CURTIS GROEN 11.02  
 JURY, ALICIA HAICH 102.04 JURY, JUSTIN HALAJIAN 40.00 CELL, ADAM HANSON 52.04 JURY,  
 JONATHAN HARLAN 12.04 JURY, RICK HARTLEY 40.00 CELL, RON HARTLEY 25.00 CELL,  
 DAVID HEDDING 25.00 CELL, JAMES HEDGES 25.00 CELL, HEFTY SEED COMPANY 5608.70 SUP,  
 JENNIFER HEGGELUND 153.06 JURY, WADE HEISER 2250.00 RENT, HELSPER, MCCARTY &  
 RASMUSSEN 48781.72 SVC, HENRY FIRE DEPT 3247.50 PMT, HERMAN RENTALS 3710.00 RENT,  
 HILLYARD/SIOUX FALLS 706.22 SUP, CORLISS HOFTIEZER 35.50 JURY, HOMETOWN BUILDING  
 CENTER 112.16 SUPPLIES, LYDIA HULSCHER 11.02 JURY, HYVEE #1871 ACCTS RECEIVABLE  
 102.40 SUP, I STATE TRUCK CENTER 437.49 REPAIRS/MAINT., IHS PHARMACY 269.60 SUP, IMEG  
 1000.00 REPAIRS/MAINT., INTERLAKES COMMUNITY ACTION 2630.93 PMT, INTERSTATE ALL  
 BATTERY CENTER 1043.80 SUP, NICHOLAS ISHMAEL 11.02 JURY, THADDEUS JACOBSON 25.30  
 JURY, J&B SCREEN PRINTING 117.50 SUP, JEFFERSON COURT 3475.00 RENT, JEFFERSON  
 PARTNERS LP 72.31 TRAV, DOUGLAS JERKE 52.04 JURY, GAYNELL JOHNSON 15.10 JURY,  
 JOURNAL TECHNOLOGIES, INC 5.81 SVC, JURGENS PRINTING 435.00 SUP, MITCHELL  
 KALLHOFF 25.00 CELL, JACOB KALSBECK 9.00 REF, MARK KATTERHAGEN 54.00 SVC, DEBRA  
 KELLER 153.04 JURY, JOSHUA KELLER 156.12 JURY, MAXINE KEMP 25.30 JURY, KENNEDY PIER  
 LOFTUS & REYNOLDS 288.90 SVC, KIESLER POLICE SUPPLY 645.00 SUP, SHARI KJETLAND 13.06  
 JURY, RICHARD KOHN 25.00 CELL, CHAD KOISTINEN 104.08 JURY, ERIK KOSAK 25.00 CELL,  
 DARLENE KRUSE 110.20 JURY, LAURIE KRUSE 11.02 JURY, VAL LARSON 54.00 SVC, LEWIS &  
 CLARK BHS 1152.00 SVC, LEWNO LAW OFFICE 495.30 SVC, LINCOLN CO TREASURER 710.64  
 SVC, JODI LOEHRER 849.76 TRAV, TRAVIS LORENZEN 12.04 JURY, DAVID LOWE 114.28 JURY,  
 MAAG PROPERTIES, LLC 2750.00 RENT, RICHARD MAAG 1600.00 RENT, CAPITOL ONE TRADE  
 CREDIT 44.99 SUP, CAPITOL ONE TRADE CREDIT 307.09 SUPPLIES, MAINSTREAM REALTY  
 2000.00 RENT, CAROL MALONEY 8.80 REIMB, HENRY MANORS 752.00 RENT, JOSHUA MASON  
 153.06 JURY, MASTERS TELECOM LLC 270.52 UTIL, MATHESON TRI-GAS INC 871.49 SUP,  
 MAXWELL FOOD EQUIPMENT 223.60 SUP, MCKESSON MEDICAL SURGICAL 251.92 SUP,  
 MCLEOD'S PRINTING & OFFICE SUP 1522.98 SUP, MENARDS 884.31 SUP, MENARDS 528.08  
 SUPPLIES, MIDCONTINENT COMMUNICATIONS 364.35 UTIL, MIDWEST BIBLE CAMP 140.00  
 RENT, MIDWEST WELLNESS 8600.00 SVC, KLAYTON MILLER 75.00 CELL, CALLEEN MISTEREK  
 200.90 SVC, MOE OIL COMPANY 1760.22 SUPPLIES, MICHAEL MORAN 11.02 JURY, AMANDA  
 MUELLER 12.04 JURY, CHRISTOPHER MUELLER 153.06 JURY, MULTI BUSINESS SOLUTIONS INC  
 3520.00 SVC, MUNICIPAL UTILITIES 17611.68 UTIL, MUNICIPAL UTILITIES 4770.70 ASST,  
 MUNICIPAL UTILITIES 420.65 UTILITIES, BRUCE MUTSCHLER 14.08 JURY, MYERS  
 ENTERPRISES, INC 3175.00 EQUIP, NAPA CENTRAL 594.91 SUPPLIES, NEWMAN TRAFFIC SIGNS

6646.10 SUPPLIES, SHAWN NILLS 40.00 CELL, NORTHERN CON-AGG 14061.09 SUPPLIES,  
 NORTHERN SAFETY TECHNOLOGY 551.02 EQUIP, NORTHWESTERN ENERGY 146.53 UTILITIES,  
 ODNEY 600.00 SVC, PAIGE O'DONNELL 17.14 JURY, OFFICE PEEPS, INC. 4166.60 SUP, OFFICE  
 PEEPS 16.79 SUPPLIES, JERROD OLSON 174.00 TRAV, OTIS ELEVATOR COMPANY 100.00 SVC,  
 OTTERTAIL POWER CO, 38.32 UTILITIES, SAIGE OVERSHINER 12.04 JURY, CHAD OVERVAAG  
 16.12 JURY, DAWN PARMLEY 162.24 JURY, BRANDY PASZEK 11.02 JURY, MICHELLE PEDERSON  
 40.00 CELL, PELICAN PLAZA 2775.00 RENT, ADRIANA PETTITT 153.06 JURY, POMP'S TIRE  
 SERVICE, INC. 91.00 REPAIRS/MAINT., PPWIX WEBSITE SERVICES 420.00 SVC, PRAIRIE LAKES  
 HEALTH CARE CENT 4098.39 SVC, PRINT 'EM NOW 248.00 SUP, PRO LINE, INC - WATERTOWN  
 1926.85 REPAIRS/MAINT., QUICKCARE 185.00 SVC, RAMKOTA HOTEL 120.00 TRAV, ANJALI A  
 RANADIVE 4200.00 SVC, ANN RASMUSSEN 224.00 TRAV, RC FIRST AID 112.00 SUPPLIES,  
 REDWOOD TOXICOLOGY LABORATORY 59.25 SUP, REBECCA MORLOCK REEVES 40.00 CELL,  
 ROBYN RITER 25.00 CELL, RON'S SAW SHOP 307.43 SUP, HAROLD ROUNDS 25.00 CELL,  
 SHANTELL ROWLAND 34.00 REF, JANET RUDEBUSCH 4000.00 RENT, RUNNINGS 126.33 SUP,  
 RUNNING SUPPLY INC. 99.99 SUPPLIES, COLLEEN RUSSMAN 22.24 JURY, SAFETY BENEFITS  
 225.00 TRAV, SANFORD HEALTH 2374.00 SVC, SANFORD HEALTH 274.00 SVC, FRED SAUER  
 53.06 JURY, NEIL SCHAMBER 202.02 JURY, TIMOTHY SCHMELING 11.02 JURY, ADAM  
 SCHMUCKER 13.06 JURY, SCHUMACHER ELEVATOR COMPANY 836.91 MAINT, BRAD  
 SCHWINGER 25.00 CELL, SD ATTORNEY GENERAL'S OFFICE 3983.00 PMT, SD DEPARTMENT OF  
 HEALTH 1935.00 SVC, SOUTH DAKOTA DEPT. OF TRANSPOR 1665.39 SUPPLIES, S.D. FEDERAL  
 PROPERTY 27.00 SUP, SD STATE TREASURER 709823.58 AUGUST REMITTANCE, SDACO 674.00  
 PMT, SDN COMMUNICATIONS 1363.51 UTIL, SDSU EXTENSION 150.00 TRAV, SDWA BAY MHP,  
 LLC 2741.53 RENT, MELISSA SEARS 40.00 CELL, HEIDI SELCHERT 40.00 CELL, SHARP  
 AUTOMOTIVE 2149.20 REPAIRS/MAINT., NICHOLAS SHARP 12.04 JURY, SIGNPRO 223.65 REP,  
 SIOUX RURAL WATER SYSTEM 59.70 UTILITIES, SIOUX VALLEY COOP 6861.30 SUP, SIOUX  
 VALLEY COOP 21060.59 SUPPLIES, KAREN SKINNER 52.04 JURY, SNAP-ON 111.80 SUPPLIES,  
 SOCIA LAW, PC 10527.29 SVC, LYNN SOLBERG 40.00 CELL, TREVOR SORENSEN 12.04 JURY,  
 ELIJAH SOUCY 2432.26 RENT, CORY SOUPIR 12.04 JURY, TOWN OF SOUTH SHORE 86.00  
 UTILITIES, SOUTH SHORE FIRE DEPT 4946.62 PMT, SOUTH SHORE GAZETTE 2534.68 PUB, STEVE  
 STAHLKE 25.00 CELL, STAR LAUNDRY 3679.06 SUP, STAR LAUNDRY 200.43 SUPPLIES, STATE  
 INDUSTRIAL PRODUCTS 279.08 SUP, JESSE STILLER 153.06 JURY, KATHLEEN STRICKER 102.04  
 JURY, SCOTT SWANSON 25.00 CELL, JERRIE TAPIA 13.06 JURY, SHANNON TESCH 11.02 JURY,  
 GEORGE THOMPSON 12.04 JURY, THOMSON REUTERS-WEST 652.42 SVC, THREE ACORNS  
 1036.00 RENT, TIMELESS PHOTOGRAPHY 50.00 SVC, DOUGLAS D. TORSTENSON 25.00 CELL,  
 JAMES TORSTENSON 20.00 CELL, TRANSOURCE 141622.00 EQUIPMENT, TSCHETTER & ADAMS  
 LAW OFFICE 469.65 SVC, SCOTT TURBAK 20.20 JURY, TWO WAY SOLUTIONS, INC 1177.91 REP,  
 TYLER TECHNOLOGIES, INC 187.50 SVC, US IMAGING, INC 85674.51 SVC, JENNIFER  
 VANDERLINDEN 52.04 JURY, VAN DIEST SUPPLY COMPANY 12907.94 SUP, VERIZON WIRELESS  
 2228.20 UTIL, VERIZON WIRELESS 1163.98 UTIL, RELIABANK VISA 2472.27 PMT, RELIABANK  
 VISA 250.74 PMT, RELIABANK VISA 122.95 PMT, RELIABANK VISA 108.12 PMT, RELIABANK  
 VISA 129.96 PMT, RELIABANK VISA 25.53 PMT, RELIABANK VISA 382.02 PMT, RELIABANK VISA  
 603.91 PMT, MARLONIE VOGELSANG 25.00 CELL, RELIABANK VISA 851.67 TRAVEL & CONF.,  
 GAIL WAHL 1600.00 PMT, SCOTT WAHL 1626.89 PMT, TIMOTHY WALKER 21.22 JURY, WALLACE  
 FIRE DEPT 1953.77 PMT, WALMART - CAPITAL ONE 127.74 SUP, WARNE PLUMBING 50425.52  
 REP, KEVIN WARNTJES 12.04 JURY, WATERTOWN AMBULANCE 250.00 SVC, WATERTOWN  
 CITY FINANCE OFFICE 137454.16 PMT, WATERTOWN FORD 90.17 REP, WATERTOWN FORD  
 256.36 REPAIRS/MAINT., WATERTOWN LAWN & GARDEN 147.00 REP, WATERTOWN MOBILE  
 HOME PARK 4350.00 RENT, WATERTOWN PUBLIC OPINION 1641.32 PUB, WATERTOWN  
 WHOLESALE 395.20 SUPPLIES, KATHLEEN WELLHOUSE 15.10 JURY, JOE WILLIAMS 3900.00  
 RENT, WINDOW PROS 17.00 SVC, WATERTOWN LANDFILL 18.04 SUP, WW TIRE SERVICE INC

632.77 REP, XEROX CORPORATION 122.73 SUPPLIES, YANKTON CO. SHERIFF 100.00 SVC, YANKTON CO TREASURER 561.40 SVC, YOUNGBERG LAW 438.70 SVC, YWH, LLC 1050.00 RENT,

#### **ADDITIONAL CLAIMS**

Motion by Waterman, second by Schweer, to approve a claim in the amount of \$2,039,528.00, payable to Johnson Controls, Inc., for the HVAC Project in the Courthouse and Detention Center; all voted aye; motion carried. Motion by Johnson, second by Schweer, to approve a claim in the amount of \$23,481.36, payable to the City of Watertown for July 2023, 911 surcharge collections; Gabel, Waterman, Johnson and Schweer voted aye; VanDusen was recused; motion carried.

#### **AUTOMATIC BUDGET SUPPLEMENTS**

Motion by Schweer, second by VanDusen, to approve an automatic budget supplement, to the Welfare Budget in the amount of \$103,831.85 with ERA-2 grant funds; all voted aye; motion carried.

#### **PERSONNEL CHANGE**

Motion by Johnson, second by Schweer, to approve the following personnel change: new hire, Kristina Solum, State's Attorney Administrative Support, step 4/\$20.23 per hour, effective 10/02/2023; all voted aye; motion carried.

#### **TRAVEL REQUEST**

Motion by VanDusen, second by Waterman, to approve the following travel request: Memorial Park staff to attend a Park & Recreation Annual Conference; all voted aye; motion carried.

#### **OLD BUSINESS**

Auditor, Brenda Hanten, informed the Board of an interested party to purchase a 25x150' piece of property in the City of Watertown, with a legal description of Lot 10, Blk 7, Davis Addn., which was mentioned at the September 5<sup>th</sup>, 2023 meeting as to whether the Board wishes to surplus this property, set committee to establish a value and schedule an auction. The Board decided to have this item added to next weeks agenda, September 26<sup>th</sup>, 2023. Commissioner VanDusen informed the Board that he had looked at a couple locations to place a Coroner's building on. He looked at the Highway Department property and after discussion with Highway Supt., Rick Hartley, decided this may not be a good location. He also mentioned the property west of Watertown that the County acquired to build a new justice center on. They discussed this site and decided to put together a committee of commissioners consisting of Commissioner VanDusen and Commissioner Waterman and Coroner, Terry Sorensen, to come up with a location for the Coroner Building.

#### **EXECUTIVE SESSION**

Motion by Johnson, second by Waterman, to enter into executive session, per SDCL 1-25-2 (3) preparing for contract negotiations; at 10:41 a.m.; all voted aye; motion carried. At 11:26 a.m. Commissioner VanDusen, excused himself from Executive Session. The Board returned to regular session at 12:55 p.m., no action was taken. Human Resource Representative, Natalie Remund; Auditor, Brenda Hanten and Ray Kranz, Kranz Insurance, were present for executive session.

#### **ADJOURNMENT**

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Waterman, to adjourn at 12:55 p.m., all voted aye; motion carried.

ATTEST:

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Brenda Hanten  
Codington County Auditor

Codington County, 19 September 2023

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$\_\_\_\_\_.

## Ordinance #82

AN ORDINANCE ENTITLED, AN ORDINANCE AMENDING CHAPTER 3.10 "TD" TOWN DISTRICT OF ORDINANCE 65, AN ORDINANCE AMENDING ORDINANCE 15, AN ORDINANCE ESTABLISHING COMPREHENSIVE ZONING REGULATIONS FOR CODINGTON COUNTY, SOUTH DAKOTA, AND PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENT THEREOF, PURSUANT TO SDCL 11-2, 1967, AND AMENDMENTS THEREOF, AND FOR THE REPEAL OF ALL RESOLUTIONS AND/OR ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CODINGTON COUNTY, SOUTH DAKOTA: that Section 3.10.02 Conditional Uses in Chapter 3.10 Town District adopted by Ordinance #65, March 27, 2017, of the Zoning Ordinance of Codington County, as amended be amended by adding the following highlighted text in bold and underline font:

### **Section 3.10.02 Conditional Uses.**

#### **9. Contractor office, shop, and yard provided:**

- a. Such use shall have direct access to a county maintained, paved street unless written consent of the other applicable road authority is provided with the application.**
- b. Outdoor parking and storage is limited to vehicles, trailers, and other equipment used in the day to day operations of the business.**
- c. The Board of Adjustment may prohibit the outdoor, overnight storage of any equipment associated with the above use within three hundred (300) feet of any established residence (see definitions "Setback between uses.")**

Passed and adopted this 26th day of September, 2023.

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Donald L. Gabel II, Chairperson

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Brenda Hanten, Auditor

Dated this 26<sup>th</sup> day of September, 2023  
Auditor, Codington County, South Dakota

First Reading, September 19, 2023  
Second Reading and Public Hearing, September 26, 2023  
Adoption, September 26, 2023  
Published, September 30, 2023  
Effective, October 15, 2023

ANNUAL BUDGET FOR CODINGTON COUNTY  
For the Year January 1, 2024 through December 31, 2024  
Governmental Funds

	General Fund	Road and Bridge Fund	E-911 Fund	Emergency Mngt. Fund	Victim Crime Fund	Domestic Abuse Fund	WIC Fund	24/7 Sobriety Fund	M & P Relief Fund	Search and Rescue Fund	ARPA Fund	Rural Access Inf. Fund
100 General Govt.												
110 Legislative												
111 Board of County Commissioners	370,750.00											
112 Contingency	275,000.00											
120 Elections	99,250.00											
130 Judicial Systems	90,000.00											
140 Financial Administration												
141 Auditor	409,800.00											
142 Treasurer	553,209.00											
149 Credit Bureau Payments	30,000.00											
150 Legal Services												
151 States Attorney/Crime Victim	939,354.00				103,725.00							
152 Public Defender	0.00											
153 Court Appointed Attorney	692,875.00											
154 Abused/Neglected Child Defense	3,000.00											
155 Catastrophic Legal	50,000.00											
160 Other												
161 Government Buildings	3,372,111.00											
162 Director of Equalization	865,418.00											
163 Register of Deeds	425,978.00								215,000.00			
165 Veterans Service	195,766.00											
166 Predatory Animal	5,500.00											
168 Unemployment Insurance	10,000.00											
169 Other (Watertown Transit)	35,000.00											
<b>TOTAL GENERAL GOVERNMENT</b>	<b>8,423,011.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>103,725.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>215,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
200 Public Safety												
210 Law Enforcement												
211 Sheriff	2,260,674.00											
212 County Jail	3,218,239.00											
213 Coroner	73,100.00											
215 Juvenile Detention/Youth at Risk	5,000.00											
219 Humane Society	20,000.00											
220 Protective & Emergency Service												
								136,615.00				



[illegible]



	General Fund	Road and Bridge Fund	E-911 Fund	Emergency Mngt. Fund	Victim Crime Fund	Domestic Abuse Fund	WIC Fund	24/7 Sobriety Fund	M & P Relief Fund	Search and Rescue Fund	ARPA Fund	Rural Access Inf. Fund
<b>TOTAL EXPENDITURE APPROPRIATIONS</b>	<b>19,703,223.00</b>	<b>7,033,724.00</b>	<b>325,000.00</b>	<b>275,389.00</b>	<b>103,725.00</b>	<b>15,000.00</b>	<b>67,750.00</b>	<b>136,615.00</b>	<b>215,000.00</b>	<b>50,000.00</b>	<b>0.00</b>	<b>200,000.00</b>

Capitol Outlay Accumulations 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

(SDCL 7-21-51)

<b>TOTAL APPROPRIATIONS</b>	<b>19,703,223.00</b>	<b>7,033,724.00</b>	<b>325,000.00</b>	<b>275,389.00</b>	<b>103,725.00</b>	<b>15,000.00</b>	<b>67,750.00</b>	<b>136,615.00</b>	<b>215,000.00</b>	<b>50,000.00</b>	<b>0.00</b>	<b>200,000.00</b>
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<b>Cash Balance Applied</b>	<b>7,954,054.00</b>	<b>2,000,000.00</b>	<b>0.00</b>	<b>86,000.00</b>	<b>20,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>200,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
311 Current Property Tax Levy	9,806,479.00	0.00										
Less 25% to Cities	-23,597.00	0.00										
312/319 - Other Taxes	50,700.00	320,000.00										

<b>NET TOTAL TAXES</b>	<b>9,833,582.00</b>	<b>320,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
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320 Licenses & Permits	41,500.00	0.00	0.00	0.00	0.00	9,000.00	0.00	0.00	0.00	0.00	0.00	0.00
330 Intergovernmental Revenue	815,000.00	2,823,000.00	323,000.00	80,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200,000.00
340 Charges for Goods & Services	1,151,075.00	10,000.00	0.00	0.00	0.00	6,000.00	40,000.00	65,000.00	15,000.00	25,000.00	0.00	0.00
350 Fine & Forfeits	56,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
360 Miscellaneous Revenue	509,024.00	0.00	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	25,000.00	0.00	0.00
370 Other Financing Sources	380,000.00	1,880,724.00	0.00	109,389.00	83,725.00	0.00	27,750.00	71,615.00	0.00	0.00	0.00	0.00
380 Residual Equity Transfers - In	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL OTHER REVENUES</b>	<b>2,952,599.00</b>	<b>4,713,724.00</b>	<b>325,000.00</b>	<b>189,389.00</b>	<b>83,725.00</b>	<b>15,000.00</b>	<b>67,750.00</b>	<b>136,615.00</b>	<b>15,000.00</b>	<b>50,000.00</b>	<b>0.00</b>	<b>200,000.00</b>

<b>SUBTOTAL</b>	<b>20,740,235.00</b>	<b>7,033,724.00</b>	<b>325,000.00</b>	<b>275,389.00</b>	<b>103,725.00</b>	<b>15,000.00</b>	<b>67,750.00</b>	<b>136,615.00</b>	<b>215,000.00</b>	<b>50,000.00</b>	<b>0.00</b>	<b>200,000.00</b>
Less 5% (SDCL 7-21-18)	1,037,012.00											

<b>NET MEANS OF FINANCE</b>	<b>19,703,223.00</b>	<b>7,033,724.00</b>	<b>325,000.00</b>	<b>275,389.00</b>	<b>103,725.00</b>	<b>15,000.00</b>	<b>67,750.00</b>	<b>136,615.00</b>	<b>215,000.00</b>	<b>50,000.00</b>	<b>0.00</b>	<b>200,000.00</b>
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<b>TOTAL APPROPRIATIONS</b>	<b>19,703,223.00</b>	<b>7,033,724.00</b>	<b>325,000.00</b>	<b>275,389.00</b>	<b>103,725.00</b>	<b>15,000.00</b>	<b>67,750.00</b>	<b>136,615.00</b>	<b>215,000.00</b>	<b>50,000.00</b>	<b>0.00</b>	<b>200,000.00</b>
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**NOTICE IS HEREBY GIVEN:** That the Board of County Commissioners, Codrington County will meet in the Courthouse at Watertown, South Dakota, on Tuesday, September 5th, 2023 at 9:00 AM for the purpose of considering the foregoing Provisional Budget for the year 2024 and the various items, schedules, amounts, and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the 26th day of September, 2023. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Brenda Hanten

Codrington County Auditor

Codrington County does not discriminate on the basis of color, national origin, sex, religion, age, disability in employment or the provision of service.

Published once at the approximate cost of \_\_\_\_\_

28,125,426.00

COUNTY TAX LEVIES	DOLLARS	\$'S/1,000
WITHIN LIMITED LEVY	9,800,830.00	2.666
*General County Purposes 10-12-9		
Library		
LIMITED LEVY (10-12-21)- SUB TOTAL	9,800,830.00	2.666
OUTSIDE LIMITED LEVY:		
County Snow Removal Fund (34-5-2)		
Highway and Bridge Reserve (10-12-13)		
Courthouse, Jail, etc., Bldg. (7-25-1)		
Bond Interest Sinking (7-24-18)		
Ag Building (7-27-1)		
UNLIMITED LEVY - SUB TOTAL	0.00	0.000
LIMITED AND UNLIMITED LEVY - SUB-TOTAL	9,800,830.00	2.666
OTHER SPECIAL LEVIES		
SECONDARY ROAD (Unorg. PT-76) (31-12-27)		
Fire Protection (34-31-3)		
TOTAL TAXES LEVIED BY COUNTY	9,800,830.00	2.666

ADOPTION OF ANNUAL BUDGET FOR  
Codington County, South Dakota

Whereas, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all it's institutions and agencies for such fiscal year, and,

Whereas, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and

Whereas, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, eliminations, and additions have been made thereto.

NOW THEREFORE BE IT RESOLVED, That such provisional budget as amended and all it's purposes, schedules, appropriations, amounts, estimates, and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATIONS AND EXPENDITURES FOR

**CODINGTON COUNTY**, South Dakota and all it's institutions and agencies for calendar year beginning January 1, 2024 and ending December 31, 2024, and the same is hereby approved and adopted by the Board of County Commissioners of **Codington County**, South Dakota this 26th day of September, 2023. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the County Auditor, **Codington County**, South Dakota. The accompanying taxes are levied by **Codington County** for the year January 1, 2024 through December 31, 2024.

BOARD OF COUNTY COMMISSIONERS OF  
**CODINGTON COUNTY, SOUTH DAKOTA**

Chair Donald L. Gabel II

Commissioner Myron Johnson

Commissioner Troy VanDusen

Commissioner Randell Schweer

\*These Amounts include the 25% to be distributed to Cities.

Commissioner Charlie Waterman

As of September 26th, 2023 these levies are not approved by the Department of Revenue.

ATTEST:

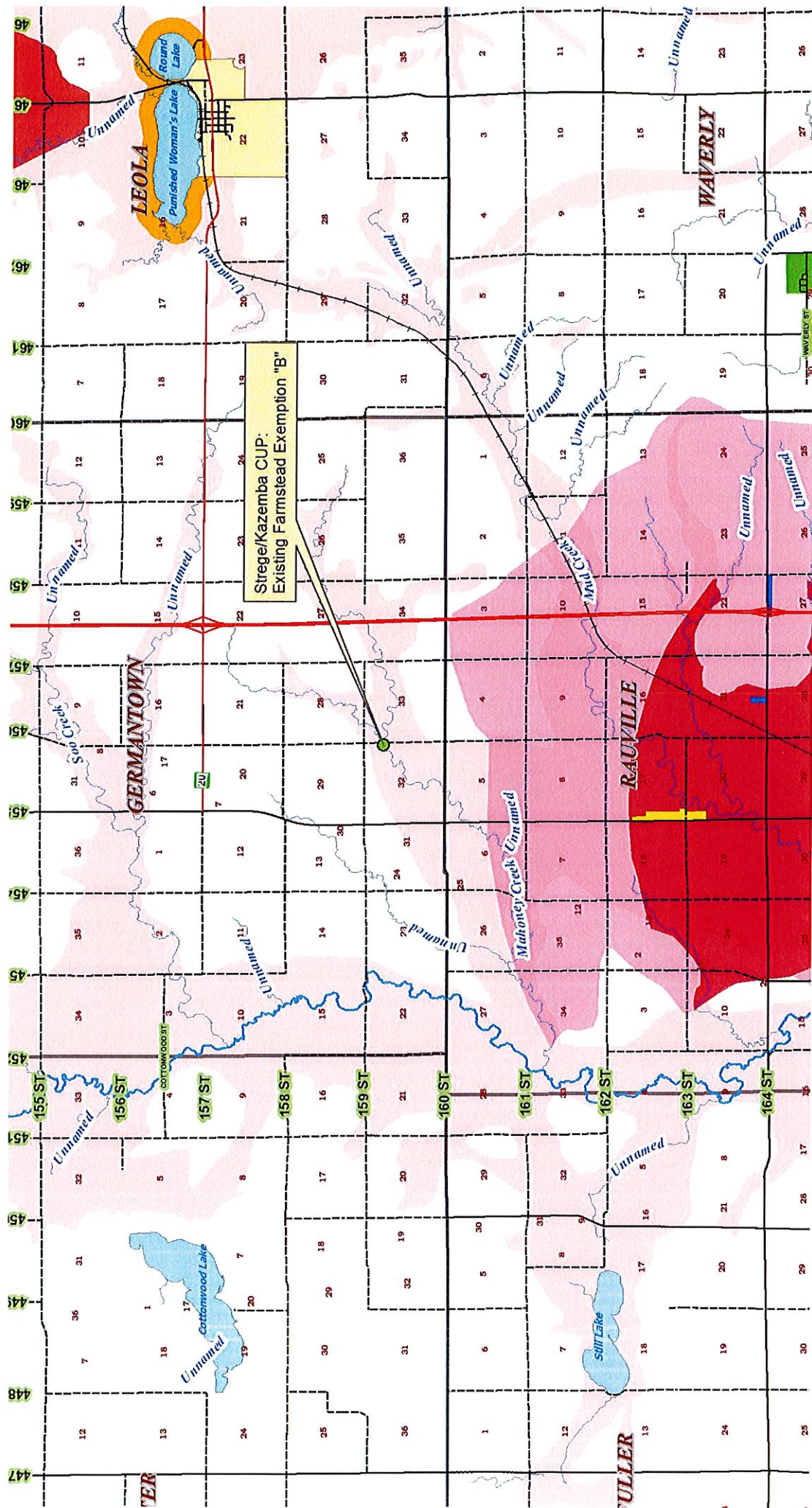
Brenda Hanten, County Auditor

# Strege Plat

Strege Addition in the Northeast Quarter, Section 32 Township 119 North,  
Range 52 West of the 5th P.M., Codington County, South Dakota.  
(Germantown Township).

**Plat Approval**









# Strege Conditional Use Permit: Existing Farmstead Exemption "B"

**Legend**

- Concrete Road
- Asphalt Road
- Gravel Road



## RESOLUTION 2023-28

A Resolution to approve the platting of the Strege Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Strege Addition in the Northeast Quarter of Section 32, Township 119 North, Range 52 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Germantown Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner ; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota

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Donald L. Gabel II  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-28, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota.

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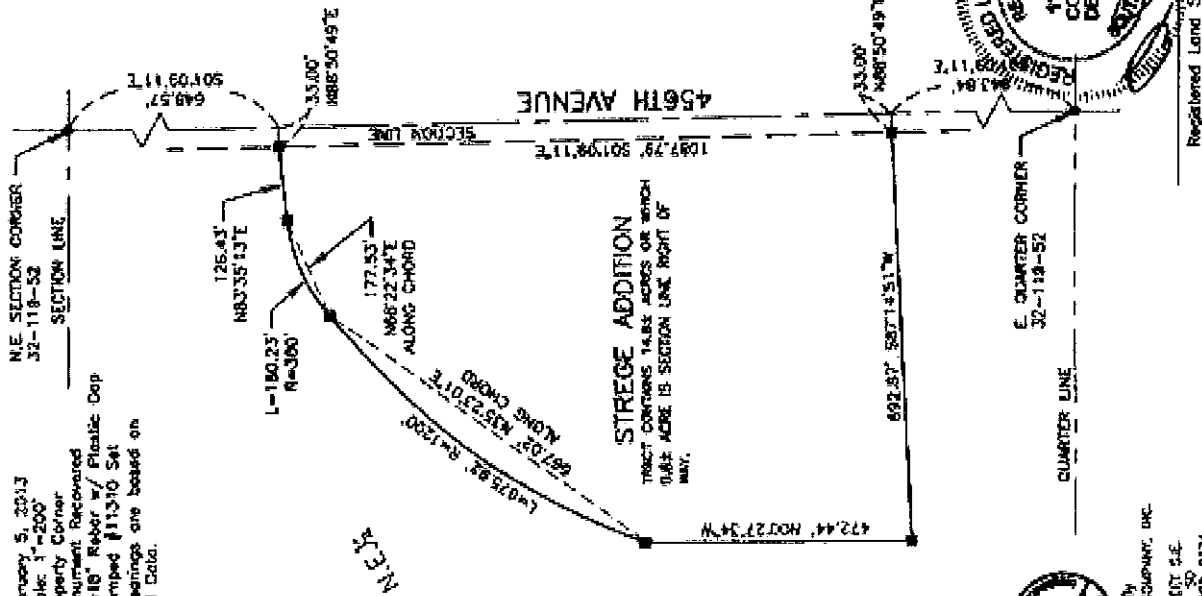
Brenda Hanten  
County Auditor, Codington County, South Dakota



# Plat of Strege Addition in the Northeast Quarter of Section 32, Township 119 North, Range 52 West of the 5th P.M., in the County of Codington, South Dakota.

Strege Addition is subject to a 15.0'  
 Wide Utility Easement. Recorded in Book  
 100X of Misc. Page 389.

February 5, 2013  
 Scale: 1"=200'  
 Property Corner  
 Measurement Recovered  
 3"x16" Rubber w/ Plastic Cap  
 Stamped #11310 Set  
 NOTE: Readings are based on  
 Assumed Data.



Prepared by  
 ARSON ENGINEERING COMPANY, INC.  
 1022 20TH STREET S.E.  
 WATERLOO, SD  
 Telephone 605-863-2371

WABERSON & CATTY

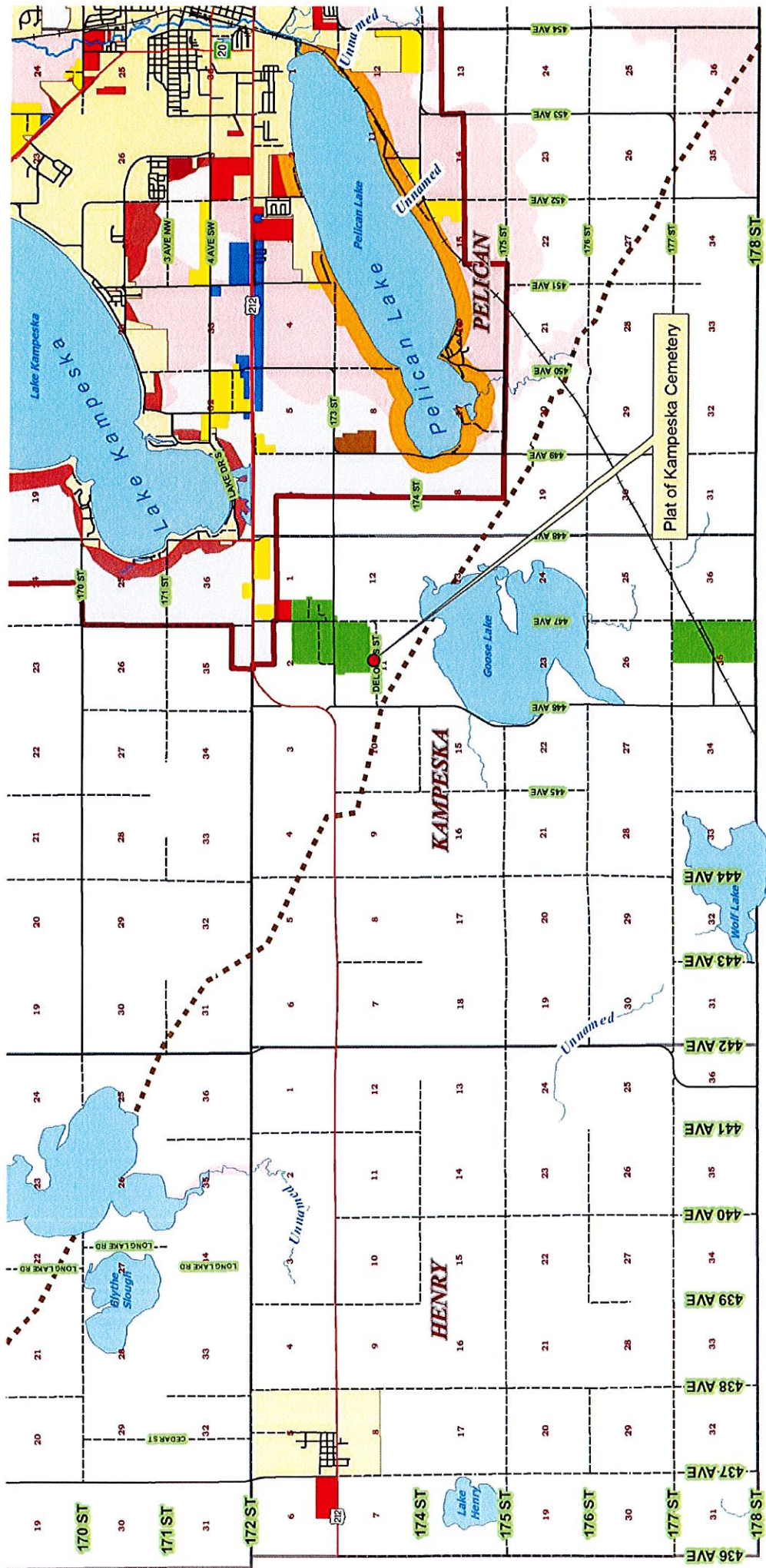
REGISTERED PROFESSIONAL LAND SURVEYOR

## Kampeska Cemetery Plat

Kampeska Cemetery in the Northeast Quarter of Section 11 Township 116 North, Range 54 West of the 5th P.M., Codington County, South Dakota.  
(Kampeska Township)

**Plat Approval**







## RESOLUTION 2023-29

A Resolution to approve the platting of the Kampeska Cemetery in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Kampeska Cemetery in the Northeast Quarter of Section 11, Township 116 North, Range 54 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Kampeska Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner ; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota

---

Donald L. Gabel II  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA  
§  
COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-29, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota.

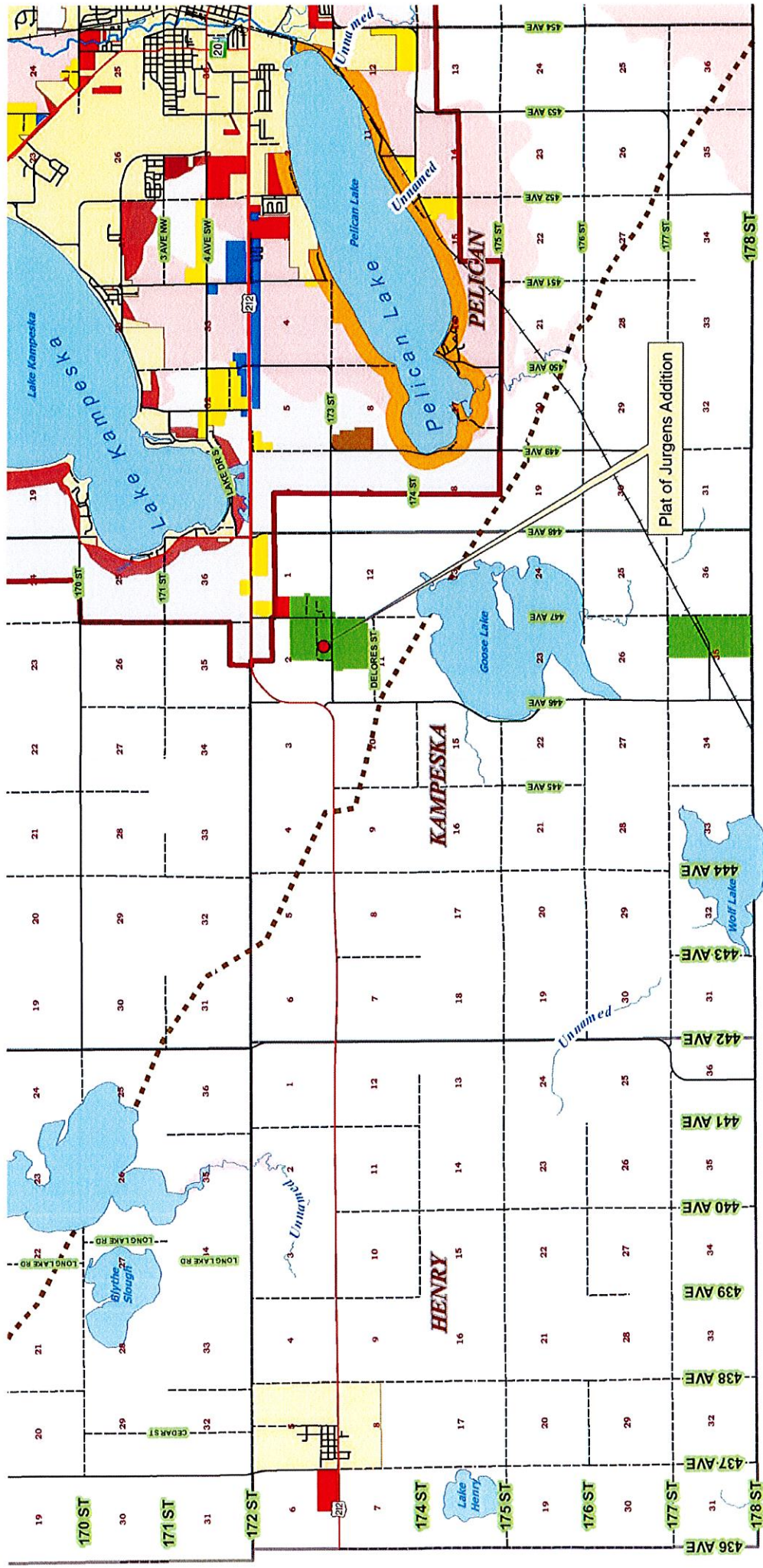
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Brenda Hanten  
County Auditor, Codington County, South Dakota



Jurgens Addition Located in the Southeast Quarter of the Southeast Quarter of Section 2 Township 116 North, Range 54 West of the 5th P.M., Codington County, South Dakota. (Kampeska Township)

## Plat of Jurgens Addition

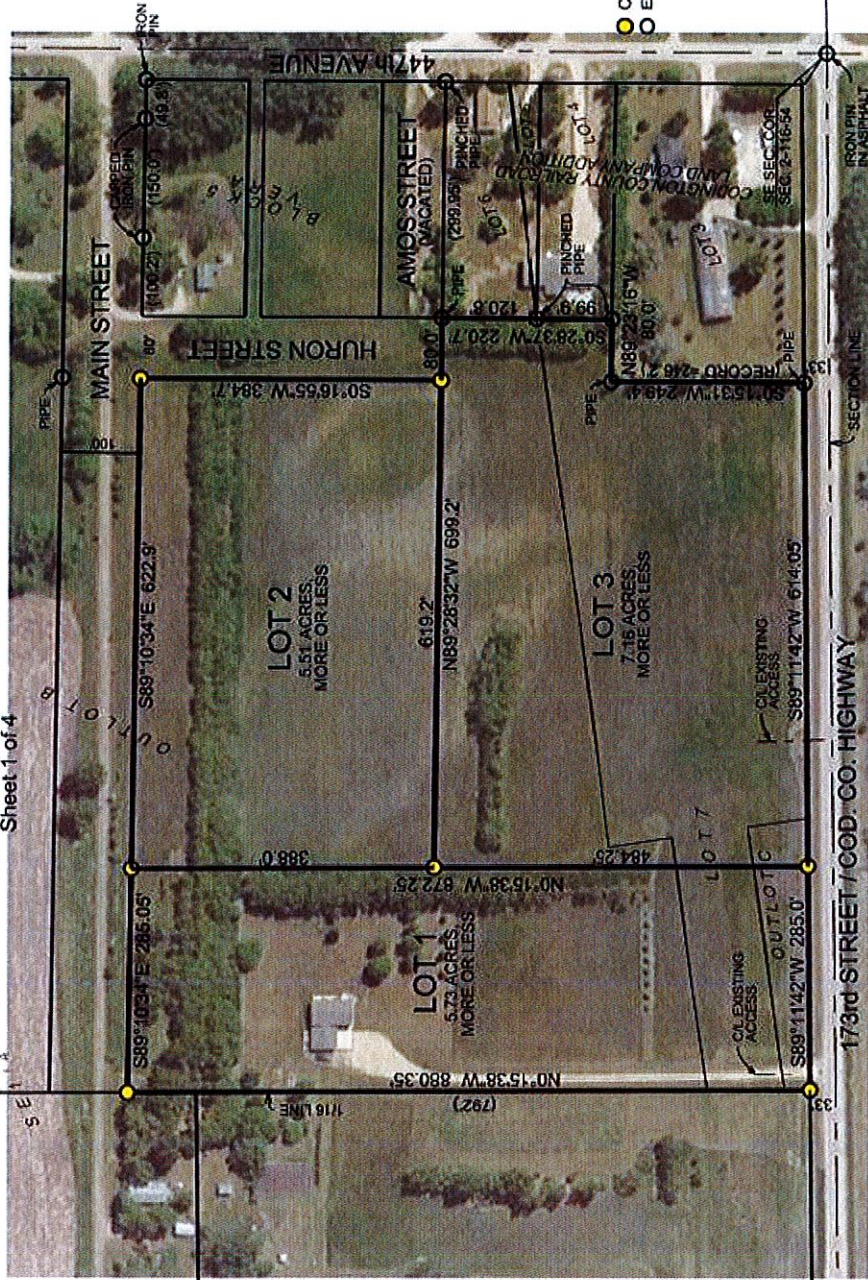




# PLAT OF:

**JURGENS ADDITION**  
**IN THE COUNTY OF CODINGTON, SOUTH DAKOTA**  
 LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST (SE1/4 SE1/4)  
 OF SECTION 2, T116N, R54W OF THE 5th P.M.,  
 CODINGTON COUNTY, SOUTH DAKOTA

Sheet 1 of 4



SCALE 1"=200'  
 AUGUST 2023

● CAPPED IRON PIN SET (LS 127E)  
 ○ EXISTING MONUMENT AS NOTE



**BRINKMAN**  
 LAND SURVEYING  
 17275 440th Ave.  
 North Platte, NE 68901  
 Braden Huppert  
 Cell: (405) 220-5236 Fax: (405) 581-177  
 Email: braden.huppert@brinkmanland.com  
 Project Number: 22-007 Date: 8/22/2023

Note:  
 -This Plat shall hereby vacate that portion of Outlot B lying within and all of Outlot C of the Plat of Outlots to the Town of Vera, Codington County, South Dakota, recorded in the office of the Register of Deeds of Codington County on January 28, 1889 in Book "A" of Plats on Page 202.  
 -This Plat shall hereby vacate Lot 7 of the Plat of Codington County Railroad Land Company Addition in the SW1/4 of Sec. 1, T116N, R54W and the SE1/4 of the SE1/4 of Sec. 2, T116N, R54W of the 5th P.M., in the town of Vera, recorded in the office of the Register of Deeds of Codington County on December 21, 1982 in Book "L" of Plats on Page 365.  
 -Subject to Easements of Record

## RESOLUTION 2023-30

A Resolution to approve the platting of the Jurgens Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Jurgens Addition in the Southeast Quarter of the Southeast Quarter of Section 2, Township 116 North, Range 54 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Kampeska Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner ; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota

---

Donald L. Gabel II  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA  
§  
COUNTY OF CODINGTON

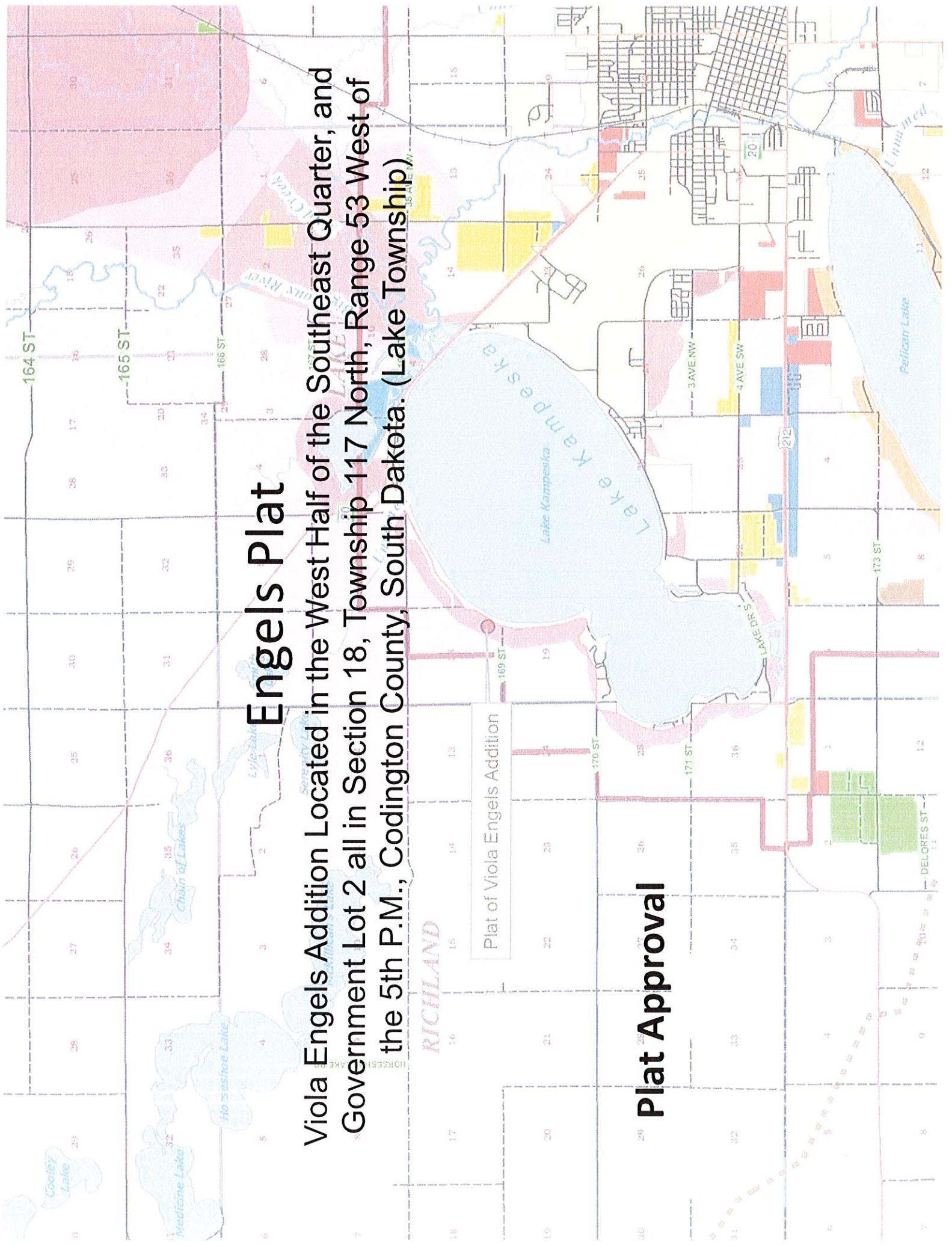
I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-30, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota.

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Brenda Hanten  
County Auditor, Codington County, South Dakota





# Engels Plat

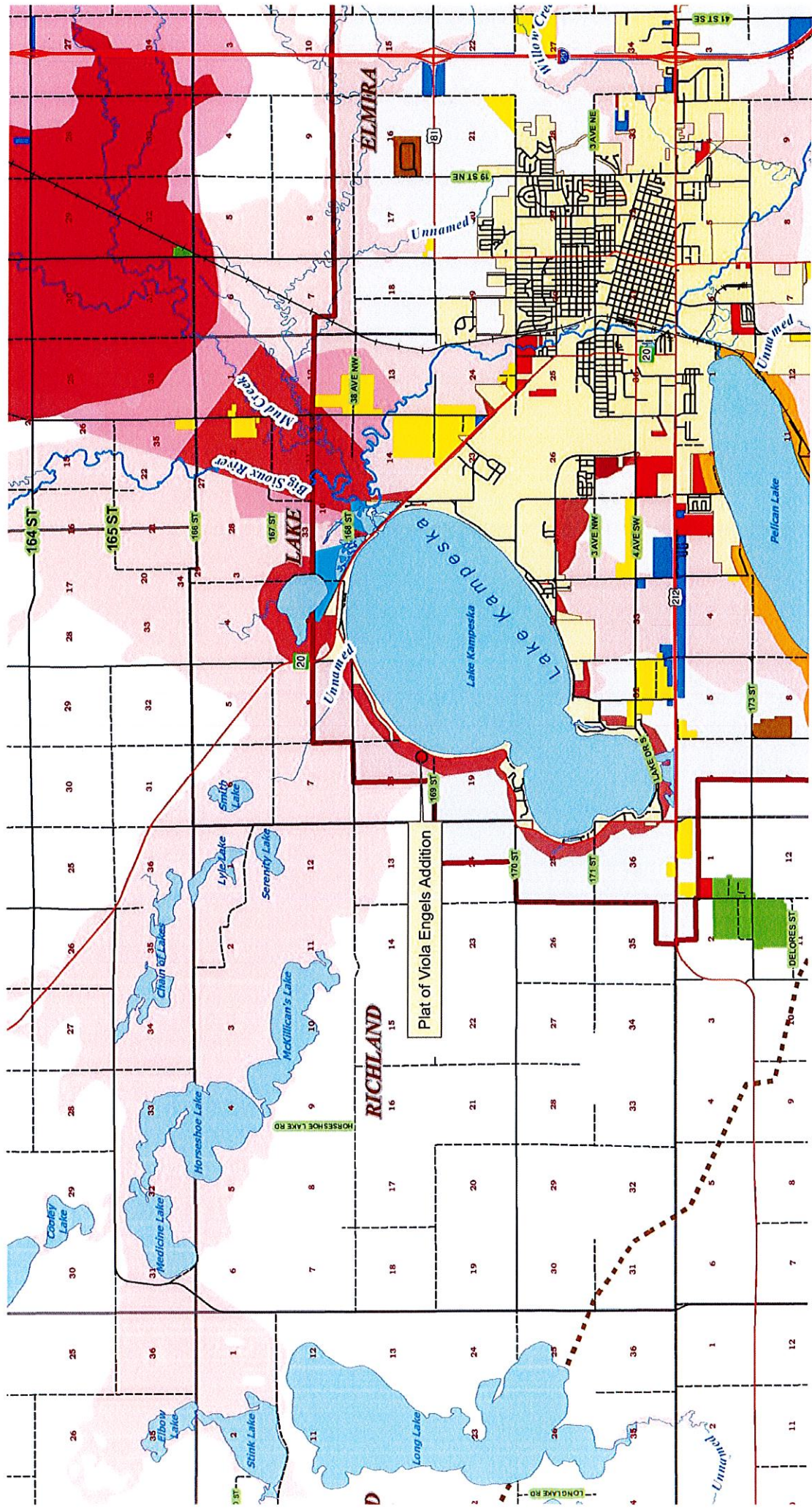
Viola Engels Addition Located in the West Half of the Southeast Quarter, and Government Lot 2 all in Section 18, Township 117 North, Range 53 West of the 5th P.M., Codington County, South Dakota. (Lake Township)

RICHLAND

Plat of Viola Engels Addition

Plat Approval









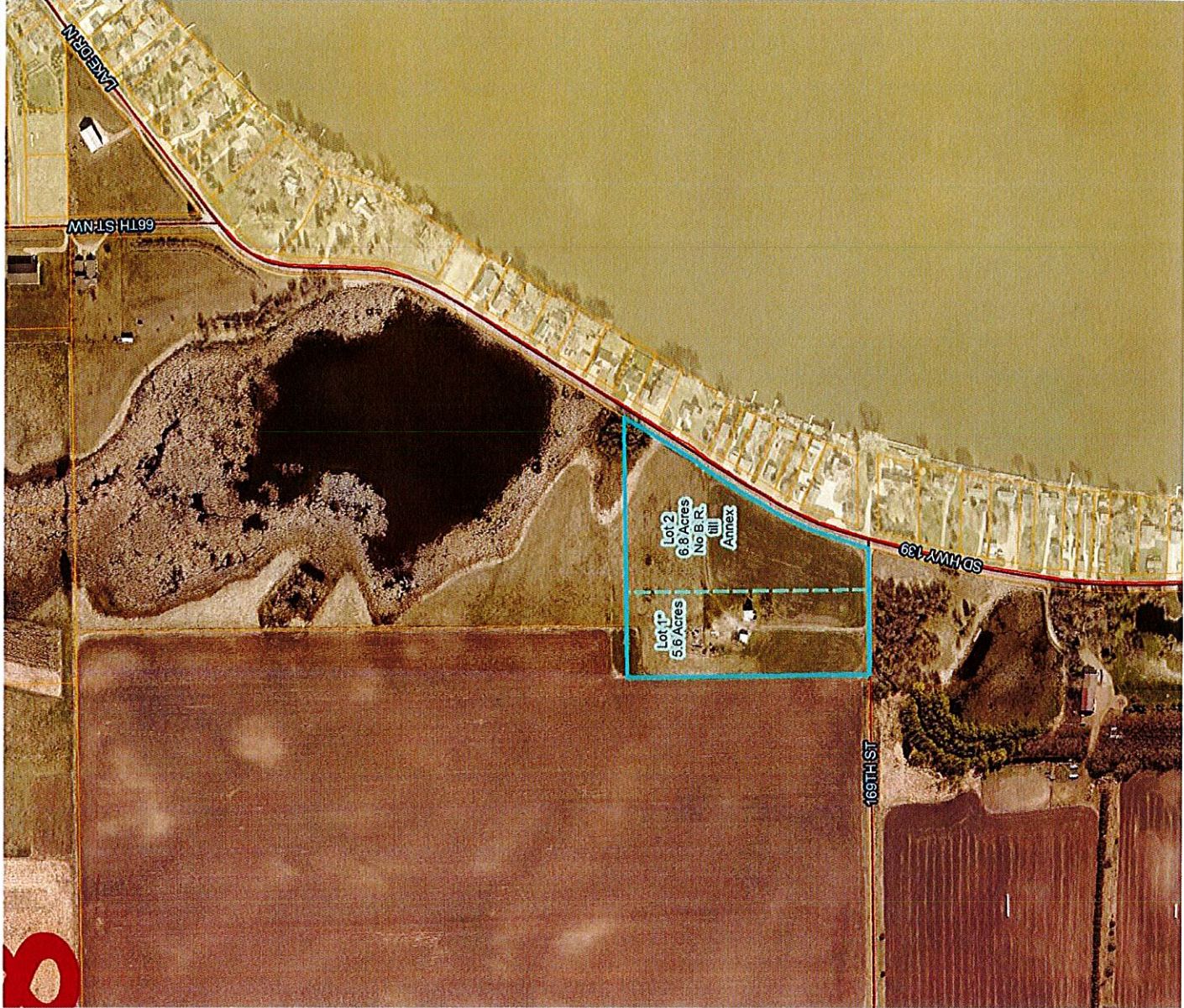
# Viola Engels Addition

Legend

Concrete Road

Asphalt Road

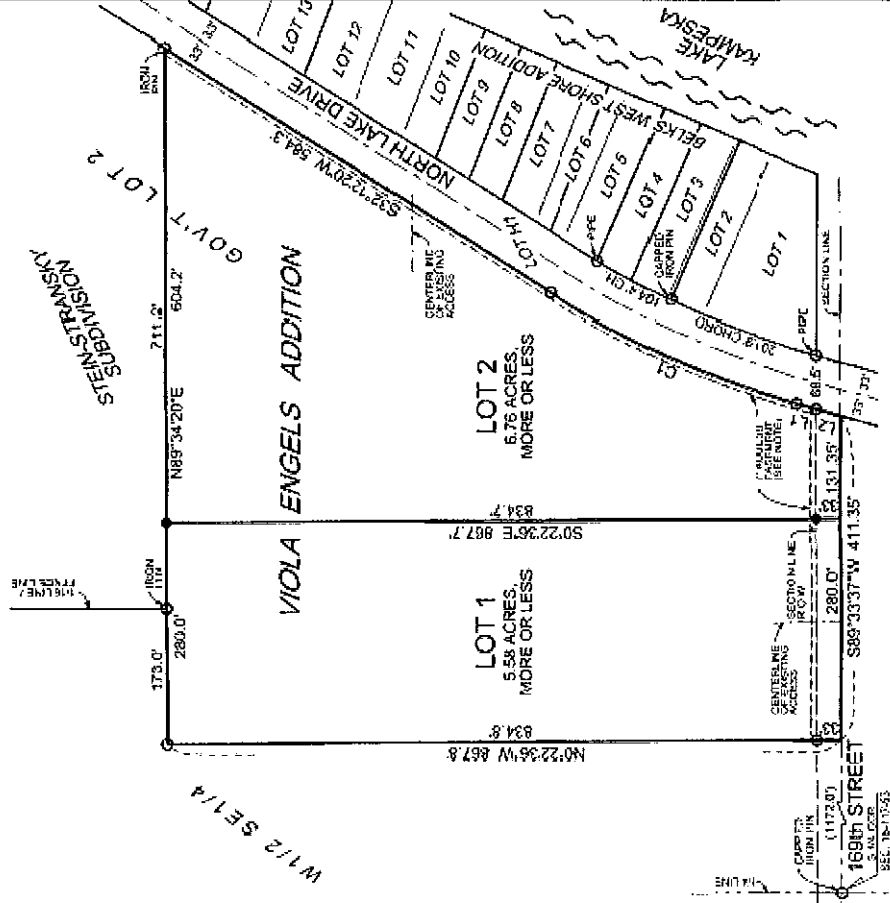
Gravel Road



# PLAT OF:

**VIOLA ENGELS ADDITION**  
**IN THE COUNTY OF CODINGTON, SOUTH DAKOTA**  
 LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2 SE1/4)  
 AND GOVERNMENT LOT 2, A11 IN SECTION 18, T117N  
 R53W OF THE 5th P.M., CODINGTON COUNTY, SOUTH DAKOTA

Sheet 1 of 4



SURVEYED & PREPARED BY:

REGISTERED LAND SURVEYOR

NOTE: LOT 1 CONTAINS 5.58 ACRES, MORE OR LESS, OF WHICH 0.21 ACRE  
 IS SECTION LINE R.O.W.  
 LOT 2 CONTAINS 6.76 ACRES, MORE OR LESS, OF WHICH 0.10 ACRE  
 IS SECTION LINE R.O.W.  
 SUBJECT TO EASEMENTS OF RECORD  
 AND NO PORTION OF THE RIGHT-OF-WAY TO BE DEDICATED AT THE TIME THE PROPERTY IS  
 ANNEXED AND ZONED.

NAME	RADIUS	ARC	DELTA	CHORD	CHORD	DIRECTION
C1	1128.91	350.5	1702'	349.2'	525°41'09"W	

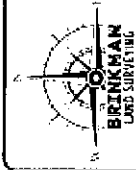
NAME	LENGTH	DIRECTION
L1	74.8'	S15°10'20"W
L2	34.2'	S15°10'20"W

SCALE 1"=150'

AUGUST 2023

• CAPRED IRON PIN SET

○ EXISTING MONUMENT



BRINKMAN  
 LAND SURVEYING  
 1225 S. 4th St.  
 Rapid City, SD 57701  
 (605) 342-1234  
 Fax: (605) 342-1235  
 Email: brinkman@brinkmanlandsurveying.com

## RESOLUTION 2023-31

A Resolution to approve the platting of the Viola Engels Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Viola Engels Addition in the West Half of the Southeast Quarter, and Government Lot 2, all in Section 18, Township 117 North, Range 53 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Lake Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner ; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota

---

Donald L. Gabel II  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA  
§  
COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-31, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota.

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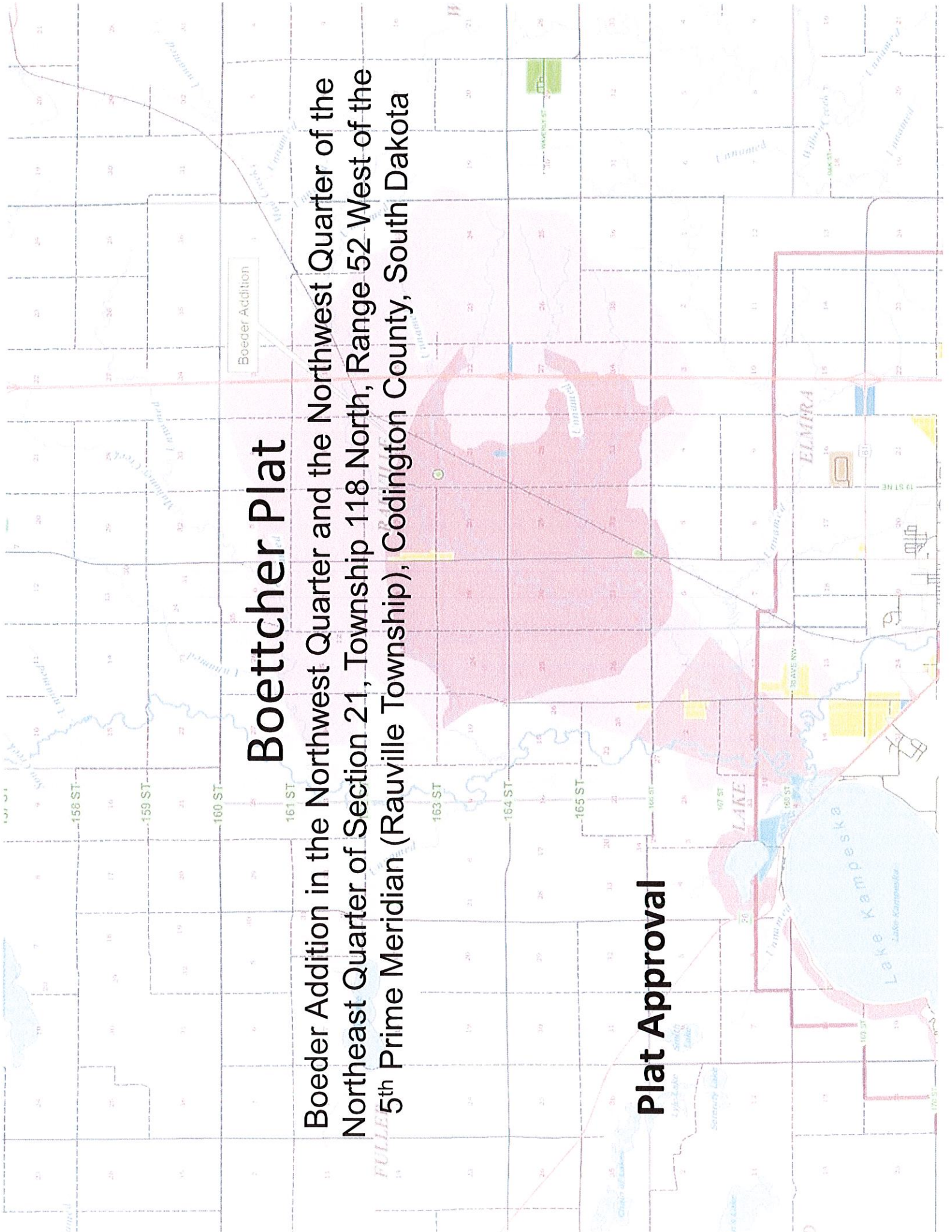
Brenda Hanten  
County Auditor, Codington County, South Dakota



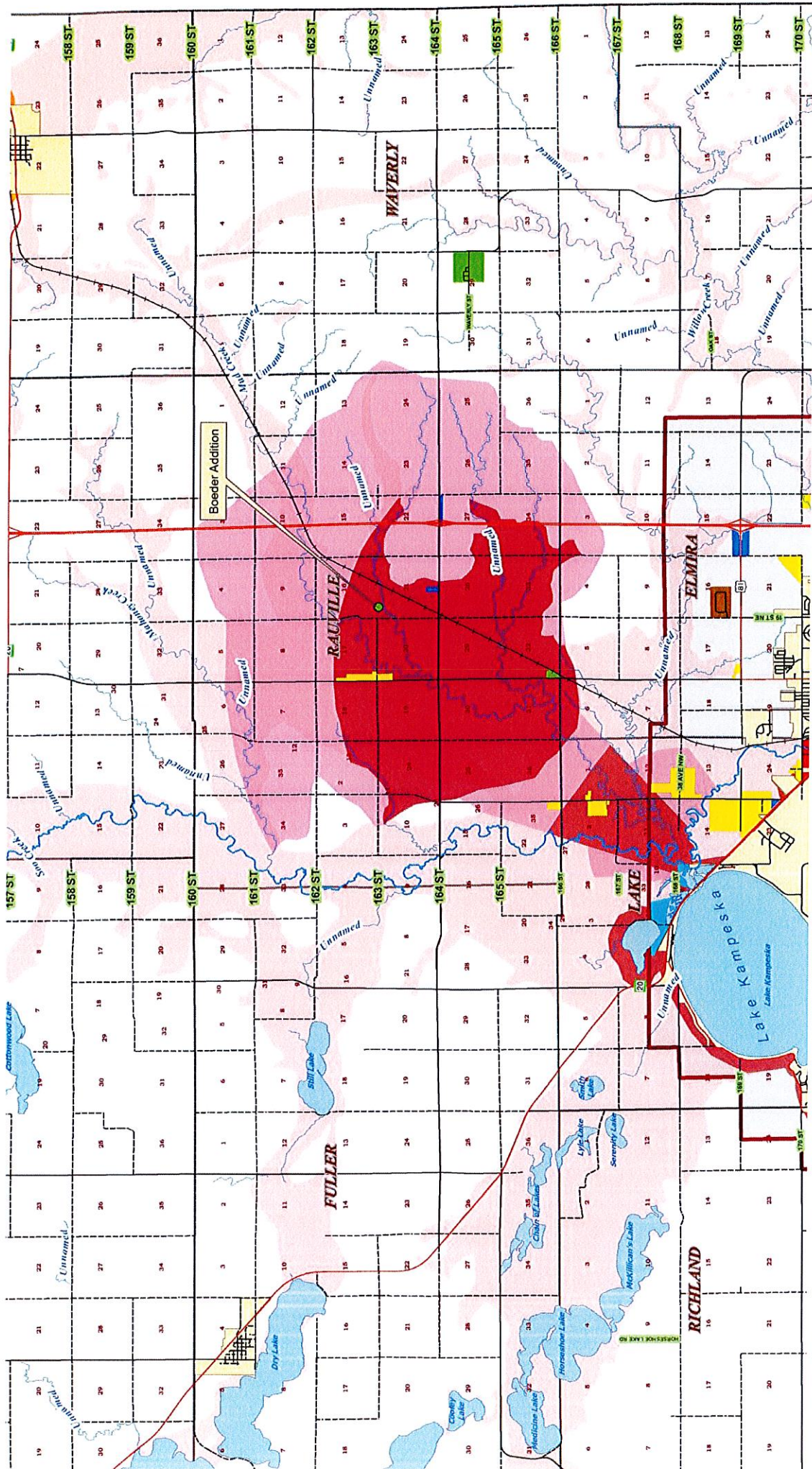
# Boettcher Plat

Boeder Addition in the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 21, Township 118 North, Range 52 West of the 5<sup>th</sup> Prime Meridian (Rauville Township), Codington County, South Dakota

Plat Approval







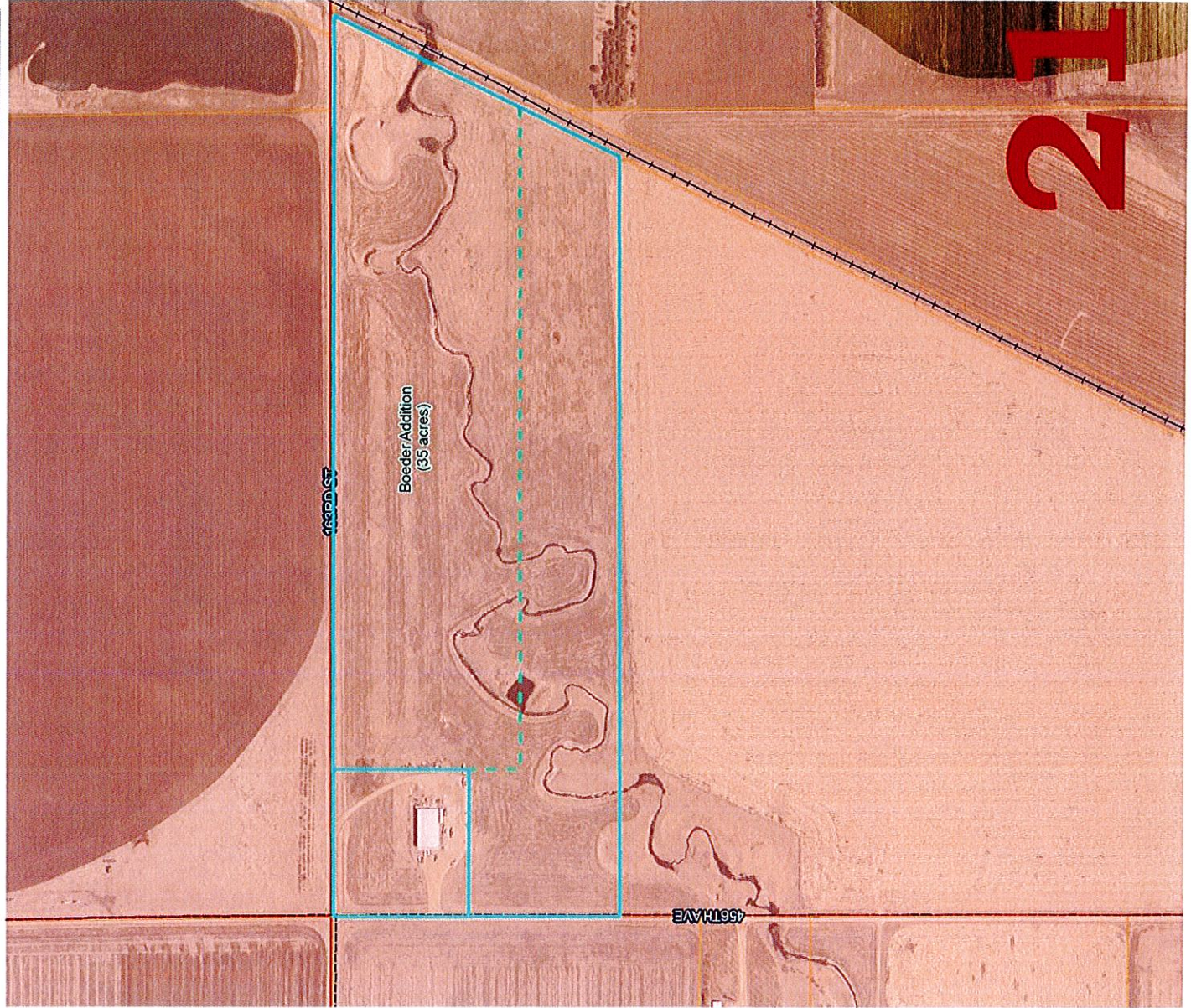




## Boeder Addition

### Legend

- Concrete Road
- Asphalt Road
- Gravel Road



21

Located in the Northwest Quarter and the Northwest Quarter of the Northeast Quarter, of Section 21, Township 118 North, Range 52 West of the 5th P.M., Codington County, South Dakota.

**Marty Wack**  
Registered Land Surveyor  
Certified Professional Engineer

**WACK**  
**Land Surveying LLC**

Cell: (603) 880-3108 • Phone: (603) 878-2007  
808 South Maple • Watertown, SD 57201  
mcklandsurveying@gmail.com

NW Corner  
21-118-52

Section Line  
R.O.W. Line  
484.0'

450.0' N 0°26'34" E

494.0'

North 960'

2168.6'  
S 89°54'47" W

Boeder Addition  
Tract Contains 35.0 Acres  
of Which 1.9 Acres are  
Section Line ROW

163rd St.  
N 89°54'47" E  
2172.0'

SW Corner  
21-118-52

S 89°10'23" E  
312.0'

36.7'

100'

Burlington Northern Railroad

NW 1/4 NE 1/4

REGISTERED LAND SURVEYOR  
REGD. NO. 6873  
MARTY W WACK  
SOUTH DAKOTA

July 2023  
Scale: 1"=250'  
● Monument Recovered  
■ Monument Set

N  
E  
S  
W



## RESOLUTION 2023-32

A Resolution to approve the platting of the Boeder Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Viola Engels Addition in the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 21, Township 118 North, Range 52 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Rauville Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner ; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota

---

Donald L. Gabel II  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA  
§  
COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-32, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26<sup>th</sup> day of September, 2023, at Watertown, Codington County, South Dakota.

---

Brenda Hanten  
County Auditor, Codington County, South Dakota

83.75" Trim Size

32.25" Trim Size



Dotted Line  
Represents  
Visible Opening

Qty. 2 - Flat White (.150) Polycarbonate Faces  
- Price: \$900 each

**Customer:** Codington County VSO

**Sales Representative:** Melinda Lewis

**Date:** 7/31/23

**Revision:**

**Approval:**  
**Date:**

**SIGNPRO**  
Signs · Decals · Laser Engraving  
sales@signprowatertown.com (605) 882-0106

Computer generated colors are not an exact match to the finished product.  
This drawing is property of Sign Pro. Any reproduction of this artwork is prohibited.

27"

CODINGTON COUNTY  
VETERAN SERVICE OFFICE

1 3/4"

605-882-6289  
M-F / 0800-1700

First Surface White Door Vinyl with Installation  
- Price: \$75

**Customer:** Codington County VSO

**Sales Representative:** Melinda Lewis

**Date:** 9/21/23

**Revision:**



**Approval:**

**Date:**

Computer generated colors are not an exact match to the finished product.  
This drawing is property of Sign Pro. Any reproduction of this artwork is prohibited.

## SEASONAL MEMORIAL PARK CAMPGROUND MANAGEMENT SERVICES AGREEMENT

This Agreement is made by and between **CODINGTON COUNTY, STATE OF SOUTH DAKOTA**, with its principal business location being 14 1<sup>st</sup> Ave SE. First Floor 109, Watertown, SD 57201 (hereinafter "*Client*") AND with an address of 1200 North Lake Dr, Watertown, SD 57201 (hereinafter "*Manager*").

IN CONSIDERATION of the promises and mutual covenants and agreements contained herein, the parties agree as follows:

1. ***Work to Be Performed.*** The Client desires that the Manager perform, and the Manager agrees to perform, the following work:

- A. Manager shall conduct his/herself at all times and in all matters in accordance with the standards acceptable to state and federal laws, city ordinances, and county guidelines, including the Codington County Policy Manual.
- B. The manager shall operate the Memorial Park Campground from April 1, 2023 to September 30, 2023 by providing the following services:
  - 1. Inspect campground and park facilities to ensure proper care and maintenance of property and make recommendations regarding needed improvements or measures necessary to protect the natural environment.
  - 2. Take reservations and manage the campground reservation system. Ensure that campers comply with campground rules. Recommend changes to campground rules as needed to county facilities manager.
  - 3. Take and manage reservations for park picnic shelters and community buildings. Ensure that users of these facilities understand and comply with rules for these facilities. Recommend changes to facility usage rules as needed to county facilities manager.
  - 4. Provide indirect supervision for Memorial Park Seasonal Campground Maintenance staff and direct daily cleaning and maintenance activities as needed.
  - 5. Operate the campground convenience store and arcade.
  - 6. Sell firewood to campers on behalf of the county. Firewood is the property of the county and proceeds from firewood shall be submitted to the County Treasurer.
  - 7. Maintain office hours necessary to adequately serve campground customers.
  - 8. Maintain cleanliness in all campground facilities. Order cleaning supplies through the county facilities manager.
  - 9. Maintain the cleanliness and conduct routine occupant maintenance of the campground manager's living quarters.



10. Submit work orders for necessary repairs and maintenance to park buildings/facilities through the facilities manager.
11. Work directly with law enforcement to control crime and vandalism.
12. Keep all necessary financial records, prepare written reports, cost estimates, and other financial information. Provide the County Treasurer with accounting records as required.
13. Attend meetings as required by the county or the Facilities Manager.
14. On an as needed basis during the off season, manage the reservation system, monitor the condition of park facilities.

2. ***Client Responsibilities.*** The Manager desires that the Client perform, and the Client agrees to perform, the following work:

- A. Encourage the public to use the Campground for recreational purposes.
- B. Maintain and repair campground facilities.
- C. Keep and maintain the park grounds not associated with the campground.
- D. Mow all grass areas.

3. ***Terms of Payment.*** Client shall pay the Manager a total of \$19,200 for the terms of the contract. Payment will be issued in six (6) equal installments of \$3,200 each in April, May, June, July, August, and September.

4. ***Additional Terms of Compensation.***

**A. CONVENIENCE STORE:**

Manager has exclusive rights to operate the convenience store, and arcade (not firewood sales) and keep profits generated thereby. Manager shall post hours of operation and operate these operations for the convenience of campground and park users. All vending rates and prices are subject to review and approval by the county. Vending rates and prices, which are reasonable and customary for operation of similar type and scope in South Dakota, shall be approved.

**B. OTHER VENTURES:**

Manager shall submit to the county, a business plan for any other business venture he plans to operate on the park property, for their approval, prior to beginning said business venture.

**C. HOUSING:**

- a. The Manager shall have use of the campground manager's living quarters, to include water, electricity and heating during the entire year without charge and as part of the compensation package to the manager.

- b. The Manager's occupancy of these quarters shall comply with county campground and other applicable policies and other provisions noted in this contract.
- c. The Manager is responsible for care and routine maintenance of the living quarters. The Manager must obtain prior approval through the facility manager and County Commissioners for any modifications or improvements to the living quarters.
- d. The Manager may NOT sublease the living quarters.
- e. The residence will be inspected for hazards, safety issues or excessive damage by the Codington County Facilities Manager or his designee prior to termination of the contract with the manager. This is to protect both the Manager and the property belonging to the Client.
- f. Manager's office and living quarters, will be a smoke free environment, pursuant to Personnel Policy 3.5, in the Codington County Personnel manual.
- g. No pets will be allowed in the Manager's office or living quarters without the written consent of the Codington County Board of Commissioners.

**D. VACATIONS:**

Since the manager is employed on a seasonal basis, they shall not be entitled to time off other than normal time off from April 1<sup>st</sup> through September 30<sup>th</sup> as agreed upon by the Manager and the Client.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of this \_\_\_\_ DAY OF OCTOBER 202 .

**CODINGTON COUNTY**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**PARK MANAGER**

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Can you put this on the agenda for next week? The transplanting of the trees is in the email trend and the tree purchase estimate is attached. This is for the 2022 wind damage insurance claim, of which I finally got someone to transplant the spruce trees. Insurance stated to me last year that the claim could be up to \$1000/tree.

Steve

**From:** Keith Block <[kblock63@gmail.com](mailto:kblock63@gmail.com)>  
**Sent:** Tuesday, September 12, 2023 8:32 AM  
**To:** Steve Molengraaf <[codmain@codington.org](mailto:codmain@codington.org)>  
**Subject:** [EXT] Transplant Spruce Trees

You don't often get email from [kblock63@gmail.com](mailto:kblock63@gmail.com). [Learn why this is important](#)

Good morning Steve,

Consistent with your request last week regarding a quote for the transplanting cost of 20 Spruce trees located on Dennis Molengraaf's property at 16270 445th Ave. Watertown, SD to Memorial Park, Watertown, SD (estimated mileage 34 miles round trip).

Transplanting cost would be \$352.00 per tree. Quote is based on 20 trees being moved and 34 miles per tree round trip. If actual miles vary, price per mile will be adjusted accordingly at a rate of \$3.00/mile. Quote is based on ground and soil conditions allowing for the normal tree spade extraction process. Hence e.g., if the soil conditions contain excessive gravel and or rocks such that it prevents tree transplanter blade penetration, quote is null and void.

Any State or City Taxes if applicable, will be additional cost accordingly. Proper tree watering and reclamation from potential tire ruts as a result of the transplanting process will be the responsibility of Codington County Building Maintenance.

Quote valid through October 31, 2023.

Thank you,  
Keith Block



## QUOTE

16270 455<sup>th</sup> Ave  
Watertown, SD 57201

INVOICE # 111  
Date: 5/23/23

**To:**  
Cordington County Memorial Park  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201

[illegible]

Quotation prepared by: Cristina Echevarría

This is a quotation on the goods named, subject to the conditions noted below: All sales final, payment due upon receipt.

To accept this quotation, sign here and return: \_\_\_\_\_

**Thank you for your business!**

Resolution #2023-33

The following unclaimed checks and warrants are being presented, for cancellation to the Board of County Commissioners of Codington County, pursuant to SDCL 7-22-17.

NUMBER	NAME	AMOUNT
160648	CHAD WOJAHN	\$10.84
160665	KRANZ RENTALS INC	32.97
160684	VICTOR WONDEGA CHARLES	11.50
160756	RYAN CHING	12.52
160826	DESIREE JONES	10.84
160834	ANGELA KELLY	10.00
160850	SETH LORTON	11.68
160863	TINA MEIER	10.84
160927	JARON SCHLECHTER	12.52
161389	JAMES BUTLER	18.40
161434	CHRISTOPHER EVJEN	10.84
161489	NATHAN LAMB	12.52
161498	JAMIE MACK	11.68
161628	ALEXIS WALTZ	10.00
161679	MICHAEL G SCHWARTZ	58.67
161807	JEFFREY KUEHN	15.88
161838	MARIA MOELLER	12.52
161918	JESSICA VANDENBERG	12.52
162017	SAMANTHA CONVERSE	17.56
162025	BRYCE DAHLE	52.52
162052	COURTNEY FORTIN	51.68
162408	KOLTEN WEBER	59.24
162519	TIMOTHY COMES	15.04
162531	JEFFERY DAVIS	11.68
162533	CHRISTOPHER DUTENHOEFFER	10.00
162732	STEVEN VANHEE	15.04
162808	CLAYTON BLOCKER	11.68
162869	WILLIAM GRIPENTROG	50.84
163048	GRANT WIRKUS	13.36
163049	KENDRA WOLD	10.84
163083	DALTON KRUEGER	11.00
163239	DANINE JACOBSON	10.84
163297	CODY MILES	10.00
163306	AMANDA MURRAY	11.68
163424	GRANT WIRKUS	13.36
163540	ALLEN BENCK	23.44
163567	TIMOTHY COMES	15.04
163622	DANINE JACOBSON	10.84
163623	SKYLAR JENKINS	10.84
163717	JEFFERY SCHAACK	26.80
163748	ALLICEN STEVENS	55.00
163907	GEORGE GOODHART	20.00
164066	DUSTIN TYRRELL	8.00
164095	BRANDALYNN WILSON	10.00
164096	BRIAN WILSON	20.00

Total Remitted as Unclaimed Property

\$863.06

Approved by the Board of Codington County Commissioners this 26<sup>TH</sup> day of September 2023

---

Chairman, Codington County Commissioners

ATTEST:

---

Codington County Auditor

14 1 AVE SE  
WATERTOWN SD 57201  
(605) 882-6274

PROPERTY OWNER: CODINGTON COUNTY

14 1 AVE SE  
WATERTOWN SD 57201-

Property Address: 1201 4 AVE NW

MH Serial #:

Title #:

Legal: WATERTOWN CITY

DAVIS ADD

10 - 7 - 0 - 0

LOT 10

BLK 7

DAVIS ADD TAX EXEMPT

Record #: **6846**

Total Acres\Lots: .00

Filed:  
Deed Type: QTCL  
Lot Size: 25 X 150

Instrument: 12/18/1980  
Sequence:  
Last known Selling Price:

Book: 295

Page: 440

Year Built: 0

Parcels Sold:

#### TAXING DISTRICTS

Town/Township: 51 WATERTOWN CITY  
School: 14-4 WATERTOWN SCHOOL

#### Special Districts -

1: 0	4: 0	7: 0
2: 1 EAST DAKOTA WATER	5: 0	8: 0
3: 0	6: 0	9: 0

	2023 F & T	LOC? #	CO.? #	ST.? #	2022 Last Year
Ag Building Exemption:					
AG B R AG-D1					
B C AG-DC2					
L R AG-D					
L C AG-DC					
NA B R NA-D1					
B C NA-DC2					
L R NA-D					
L C NA-DC					
M H NA-DM1					
OO B R NA-D1-S					
L R NA-D-S					
M H NA-DM1-S					
TOTALS:	0	0	0	0	0