

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, September 26, 2023

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve the September 26, 2023, agenda
5. Action to approve the September 19, 2023, minutes of the Board of Codington County Commissioner
6. 9:00 a.m., 2nd reading, public hearing and action to adopt Ordinance #82
7. Public Hearing on the 2024 Codington County Provisional budget
8. Action to adopt the 2024 Codington County Provisional budget and accompanying resolution
9. Action to approve plat resolutions
 - a. Strege Addition (Germantown Township)
 - b. Kampeska Cemetery Plat (Kampeska Township)
 - c. Jurgens Addition (Kampeska Township)
 - d. Viola Engels Addition (Lake Township)
 - e. Boeder Addition (Rauville Township)
10. Action to approve a quote from Sign Pro for signage at the Veteran Service Office
11. Action to approve adding new members to the Codington County Search and Rescue roster
12. Action to approve purchase and installation of topper, cargo management system, and graphics for the new Search and Rescue pickup
13. Action to approve purchase and installation of emergency lights, siren, and associated accessories, and installation of radio in the new Search and Rescue pickup
14. Monthly Reports
 - a. Emergency Management
 - b. Sheriff
 - c. Facility Manager
15. Discussion/possible action to approve a seasonal Memorial Park Campground Management Services Agreement
16. Action to approve quote to purchase 20, 12' Black Hills Spruce Trees
17. Action to approve quote to transplant 20 Black Hills Spruce Trees
18. Action to approve Resolution 2023-33, cancelling unclaimed checks and warrants per SDCL 7-22-17
19. Discussion/possible action to set date for a Tax Deed property auction, appoint property appraisers, and declare property surplus to be sold
20. Discussion/possible action to enact a burn ban resolution
21. Action to approve abatement applications

22. Action to approve claims for payment
23. Action to approve automatic budget supplements
24. Action to approve personnel changes
25. Action to approve travel requests
26. Public Notices – a possible quorum of Commissioners could be in attendance at:
27. Old Business
28. New Business
29. Open
 - a. Public Comments
 - b. Commission Comments
30. Action to enter into Executive session per SDCL 1-25-2
 - a. Discussion of personnel issues
 - b. Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
 - c. Preparing for contract negotiations with employees or employee's representatives
 - d. Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)
31. Action to adjourn upon completion of agenda item

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201**

September 26, 2023

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, September 26, 2023, at the Codington County Court House. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen, and Randall Schweer; Chair Gabel, presiding. The pledge of allegiance was led by Commissioner VanDusen.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair Gabel called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by VanDusen, second by Waterman, to approve the September 26, 2023 agenda as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by Schweer, to approve the minutes of September 19, 2023 as presented; all voted aye; motion carried.

ORDINANCE #82 2ND READING, PUBLIC HEARING, AND ACTION TO ADOPT

The Board held the second reading and public hearing on proposed Ordinance #82. Zoning Officer, Luke Muller, gave the second reading of the Title of the proposed ordinance. Motion by Johnson, second by Waterman, to adopt Ordinance #82. Zoning Officer Muller reviewed the process that has led to this proposed ordinance including but not limited to: contractor office, shop and yards provided in the Town District. Chair Gabel opened the public hearing at this time. There were no opponents, proponents or neutral parties that spoke on the proposed Ordinance #82. The Chair closed the public hearing at this time and turned to the Board for further discussion. The Board's discussion included but was not limited to: commented approval on (b) outdoor parking and storage being limited; questions about what conditions will be added to the requests for these purposes; all voted aye; motion carried and Ordinance #82 is so adopted.

PLAT RESOLUTION APPROVED

Zoning Officer, Luke Muller, reviewed and presented the Board with the plat of Strege Addition for their approval. The Board took the following action:

RESOLUTION 2023-28

A Resolution to approve the platting of the Strege Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Strege Addition in the Northeast Quarter of Section 32, Township 119 North, Range 52 West of the 5th P.M., Codington County, South Dakota (Germantown Township), and that the County Planning Commission of the

Codington County, 26 September 2023

The above and foregoing resolution was moved for adoption by Commissioner Johnson, and second by Commissioner Schweer; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26th day of September, 2023, at Watertown, Codington County, South Dakota

Donald L. Gabel II
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-29, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26th day of September, 2023, at Watertown, Codington County, South Dakota.

Brenda Hanten
County Auditor, Codington County, South Dakota

PLAT RESOLUTION APPROVED

Zoning Officer, Luke Muller, reviewed and presented the Board with the plat of Kampeska Cemetery for their approval. The Board took the following action:

RESOLUTION 2023-30

A Resolution to approve the platting of the Jurgens Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Jurgens Addition in the Southeast Quarter of the Southeast Quarter of Section 2, Township 116 North, Range 54 West of the 5th P.M., Codington County, South Dakota (Kampeska Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner Waterman, and second by Commissioner VanDusen; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26th day of September, 2023, at Watertown, Codington County, South Dakota

Donald L. Gabel II
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

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COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-30, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26th day of September, 2023, at Watertown, Codington County, South Dakota.

Brenda Hanten

County Auditor, Codington County, South Dakota

PLAT RESOLUTION APPROVED

Zoning Officer, Luke Muller, reviewed and presented the Board with the plat of Jurgens Addition for their approval. The Board took the following action:

RESOLUTION 2023-30

A Resolution to approve the platting of the Jurgens Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Jurgens Addition in the Southeast Quarter of the Southeast Quarter of Section 2, Township 116 North, Range 54 West of the 5th P.M., Codington County, South Dakota (Kampeska Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner Waterman, and second by Commissioner VanDusen; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26th day of September, 2023, at Watertown, Codington County, South Dakota

Donald L. Gabel II

Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

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COUNTY OF CODINGTON

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Dated this 26th day of September, 2023, at Watertown, Codington County, South Dakota.

Brenda Hanten
County Auditor, Codington County, South Dakota

PLAT RESOLUTION APPROVED

Zoning Officer, Luke Muller, reviewed and presented the Board with the plat of Viola Engels Addition for their approval. The Board took the following action:

RESOLUTION 2023-31

A Resolution to approve the platting of the Viola Engels Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Viola Engels Addition in the West Half of the Southeast Quarter, and Government Lot 2, all in Section 18, Township 117 North, Range 53 West of the 5th P.M., Codington County, South Dakota (Lake Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner Johnson, and second by Commissioner Schweer; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26th day of September, 2023, at Watertown, Codington County, South Dakota

Donald L. Gabel II
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA
§
COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2023-31, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26th day of September, 2023, at Watertown, Codington County, South Dakota.

Brenda Hanten
County Auditor, Codington County, South Dakota

Codington County, 26 September 2023

Motion by VanDusen, second by Schweer, to adopt the 2024 Provisional Budget, as advertised, and accompanying budget levy resolution 2023-27; Motion by Waterman, second by Johnson, to amend the 2024 Provisional Budget as follows: Remove \$35,000.00 from the County Park Capital Outlay Buildings line item; remove \$70,000.00 from the Commissioners other current expenditures for a study line item; remove \$6,000.00 from the Commissioners Supplies & Materials line item, to bring it back to last year's budget amount of \$2,500.00; remove the \$15,000.00 increase in the request of the Watertown Development Company for their new 5-year capital campaign, and leave it at the current amount of \$45,000.00 per year; Chair Gabel allowed testimony from Traci Stein, Watertown Development Company, Director of Marketing & Public Relations, informed the Board the reason for the increase is for the strategic plan that they want to do to address issues such as workforce daycare; workforce in general; recruitment of individuals to fill the empty positions in Watertown; also addressing housing costs. Upon roll call vote of the Board; Gabel, VanDusen and Schweer voted no; Waterman and Johnson voted yes; the amended motion failed. The original motion stands to adopt the 2024 Provisional Budget, as advertised and accompanying budget levy resolution. Upon roll call vote of the Board; Gabel, Johnson, VanDusen, Schweer and Waterman voted aye; motion carried.

SIGNAGE FOR VETERAN SERVICE OFFICE

Motion by Johnson, second by Schweer, to approve a quote from Sign Pro for signage at the new location of the Veteran Service Office in the amount of \$1875.00; Veteran Service Officer, Todd Rose, informed the board that the amount of \$1875.00 includes installation, office front door lettering and 2 signs for both sides of the sign in front of the office, this is not a budgeted item due to not anticipating moving to a new location, the shortfall in the budget is approximately \$19,000.00 which accounts for 4 months' rent plus the deposit for the new location, signage for the new location and a projected amount of \$800.00 monthly cost for utilities; all voted aye; motion carried.

NEW MEMBERS TO THE CODINGTON COUNTY SEARCH AND RESCUE ROSTER

Motion by VanDusen, second by Waterman, to approve adding new members to the Codington County Search and Rescue roster; Emergency Manager, Andrew Delgado and Codington County Search and Rescue Captain, D.J. York, informed the board to add the 3 new members to the roster are Austin Mattson, Yu Ng, and Brandon Peterson; these individuals were recently interviewed and the Search and Rescue Board approved them to be new members of the Search and Rescue and would like them added to the Search and Rescue Roster for Workman's Comp and so forth; Emergency Manager Delgado and Captain York explained the criteria of the process of becoming a Search and Rescue member. This is a volunteer team and the County appreciates all the work that they do and the equipment that is used is state of the art equipment and is all funded through community support; all voted aye; motion carried.

EQUIPMENT FOR NEW SEARCH AND RESCUE PICKUP

Motion VanDusen, second by Schweer, to approve the purchase and installation of topper, cargo management system and graphics from Advantage RV, for the new Search and Rescue pickup; Captain York, informed the Board that the new pickup was purchased with the funds from their fundraising account, the purchase and installation of the above-mentioned items will be coming out of the County budget in the amount of \$8,329.; all voted aye, motion carried.

EQUIPMENT FOR NEW SEARCH AND RESCUE PICKUP

Motion by Waterman, second by Schweer, to approve the purchase and installation of emergency lights, siren, and associated accessories and installation of the radio for the new Search and Rescue Pickup in the amount up to \$6,500; Emergency Manager, Andrew Delgado along with Captain York explained to the Board; the request to approve the above-mentioned purchase and installation will be paid from the Search and Rescue County Fund; VanDusen amended the original motion, second by Waterman, to go up to \$6,800. to allow some additional funds in case the purchase and installation will cost more; all voted aye; motion carried on the amended motion; on the original motion after amended to \$6,800. for the purchase and installation of equipment; all voted aye; motion carried.

MONTHLY REPORTS

Emergency Manager, Andrew Delgado, reported to the Board: Search and Rescue supported Cops and Bobbers, an event put on by the Parks in conjunction with other local law enforcement agencies; meetings with FEMA in relation to the spring flooding event this year, there was a recovery scoping meeting and also 2 follow-up meetings and everything that has been requested has been sent in; the end of August there was a Crisis Track Exercise, it's a new app that is designed to track disaster related damages, when you take a picture of the damage all the coordinates populate and will calculate actual damage estimates; attended the South Dakota Emergency Management Association conference, attended the PREPARE workshop that discussed supporting mental health with traumatic incidents, also geared toward school administrators, was introduced to resources that will be able to share with some of the local schools (public safety and physical security assessments); discussion about P25 system and how the migration is going and some of the capabilities that are offered such as RF over LTE, some of the issues are not enough people to program the radios, at the conference there was some discussion at the about winter weather closures on the interstate that maps will automatically show alternate routes and people end up using worse roads than the interstate and getting stuck on these roads; the emergency manager from Colorado spoke about the Marshall fire, how they evacuated 40,000 people in less than 3 hours because the fire spread 3 miles in 45 min.; Cheri completed the requirements to get her C.E.M. (certified Emergency Management) "A" designation, this is an advanced professional series training plus experience plus participation in the conference, shout out to her; spoke to local Scout Troops about Emergency Managers and what the roles are and about emergency preparedness. **Sheriff, Brad Howell**, provided the Board with the following statistics, compiled from activity in the month of August 2023, for the Detention Center and Sheriff's Office: 623 cases/calls for service; 4 accident reports were completed; 73 warrants served; 202 sets of civil papers served; 3,481 transport miles; average daily inmate population 69.58 (high ADP 76 and low ADP 61); 15 individuals wearing SCRAM (security continuous remote alcohol monitor) bracelets; 9 individuals using remote breathalyzers; 38 individuals testing twice daily PBT's; 32 individuals reporting twice weekly for UA Drug testing; 0 individual wearing a sweat patch; 217 bookings; \$20,185.00 collected in fees for out of county prisoner contracts; \$2,040.00 collected in work release fees; \$6,713.00 collected in fees for the 24/7 program; and \$2,398.00 collected in SCRAM fees. **Facility Manager, Steve Molengraaf**, updated the board: Ag. Building – heaters are installed with the air conditioners are all wired and ready to go but going to wait to be mounted outside next spring in the south expo; Court House – carpet on the second floor and the benches are installed, plan on painting the flagpole NW of the courthouse, plan to install a solar light to shine on the flag, AED was replaced on the second floor due to a bad battery, batteries of these models are not available anymore; Detention Center – received the roofing plans from Johnson Controls last week, with that project to be completed this fall; Park – reservations for this year as of September 25th, 2023 is 2020, total revenue of \$186,563.00, since the beginning of the season, plan on attending the Park and Rec conference is in October; Weed – fall spraying has begun since the first of September, with 2/3rd completed on the county roads and 1/2 completed on the townships roads, really dirty, a lot of thistles this year; the State Weed Commission meeting and tour was held in the Sturgis and Lead area, the weed commission voted to allocate more grant funds for counties instead of competitive grants, the tour started at the Homestake Mine which is the testing labs for Sanford, also at the Homestake Mine they presented to everyone a Peace Garden which is being developed with native plants of the area, went to the top of Terry Peak and the Lawrence County weed supervisor showed all the housing developments that have been completed or in the process which he is now having issues with all the noxious weeds because of nonresident landowners, also went to the BLM land to discuss the BLM land control measures, also toured the Belle Fourche River to learn about control measures with invasive phragmites, followed by control measures of chicory near Sturgis; West Nile Virus – attended the Mosquito Conference in Aberdeen, speakers included pesticide control measures and chemical resistance, Aberdeen and Sioux Falls on their control measures which they run on different thresholds, SDSU/Department of Health with infections and diseases with mosquitoes and ticks; there are 75 West Nile Virus human cases with 2 deaths, 11 were human viremic blood donors as of September 21, 2023.

MEMORIAL PARK CAMPGROUND MANAGERS CONTRACT 2024

Motion by VanDusen, second by Waterman, to approve the 2024 Seasonal Memorial Park Campground Management Services Agreement with Scott and Gail Wahl; in the amount of \$19,200.00 with monthly payments of \$3,200.00 in April, May, June, July, August and September; upon vote of the Board all voted aye; motion carried.

PLANT BLACK HILLS SPRUCE TREES AT MEMORIAL PARK

Facility Manager, Steve Molengraaf, informed the Board to approve to purchase 20 – 12-15' Black Hills Spruce Trees from Dennis Molengraaf, which he mentioned is his brother and his brother determined a cost per foot per tree for a cost of \$400.00 per tree for a total of \$8,000.00; also found someone that would be able to spade the trees in; the Board requested that the Facility Manager get quotes from other individuals for the cost of the trees, which could include spading them in also. Put both agenda items #16 & #17 on next week's agenda.

RESOLUTION TO CANCEL OUT-DATED CHECKS/WARRANTS

Resolution #2023-33

The following unclaimed checks and warrants are being presented, for cancellation to the Board of County Commissioners of Codington County, pursuant to SDCL 7-22-17.

NUMBER	NAME	AMOUNT
160648	CHAD WOJAHN	\$10.84
160665	KRANZ RENTALS INC	32.97
160684	VICTOR WONDEGA CHARLES	11.50
160756	RYAN CHING	12.52
160826	DESIREE JONES	10.84
160834	ANGELA KELLY	10.00
160850	SETH LORTON	11.68
160863	TINA MEIER	10.84
160927	JARON SCHLECHTER	12.52
161389	JAMES BUTLER	18.40
161434	CHRISTOPHER EVJEN	10.84
161489	NATHAN LAMB	12.52
161498	JAMIE MACK	11.68
161628	ALEXIS WALTZ	10.00
161679	MICHAEL G SCHWARTZ	58.67
161807	JEFFREY KUEHN	15.88
161838	MARIA MOELLER	12.52
161918	JESSICA VANDENBERG	12.52
162017	SAMANTHA CONVERSE	17.56
162025	BRYCE DAHLE	52.52
162052	COURTNEY FORTIN	51.68
162408	KOLTEN WEBER	59.24
162519	TIMOTHY COMES	15.04
162531	JEFFERY DAVIS	11.68
162533	CHRISTOPHER DUTENHOEFFER	10.00
162732	STEVEN VANHEE	15.04
162808	CLAYTON BLOCKER	11.68
162869	WILLIAM GRIPENTROG	50.84

163048	GRANT WIRKUS	13.36
163049	KENDRA WOLD	10.84
163083	DALTON KRUEGER	11.00
163239	DANINE JACOBSON	10.84
163297	CODY MILES	10.00
163306	AMANDA MURRAY	11.68
163424	GRANT WIRKUS	13.36
163540	ALLEN BENCK	23.44
163567	TIMOTHY COMES	15.04
163622	DANINE JACOBSON	10.84
163623	SKYLAR JENKINS	10.84
163717	JEFFERY SCHAACK	26.80
163748	ALLICEN STEVENS	55.00
163907	GEORGE GOODHART	20.00
164066	DUSTIN TYRRELL	8.00
164095	BRANDALYNN WILSON	10.00
164096	BRIAN WILSON	20.00

Total Remitted as Unclaimed Property \$863.06

Approved by the Board of Codington County Commissioners this 26TH day of September 2023

Donald L. Gabel II

Chairman, Codington County Commissioners

ATTEST:

Brenda Hanten

Codington County Auditor

TAX DEED AUCTION

Motion by Johnson, second by Schweer, to approve notice of Tax Deed Auction; appoint property appraisers, Shawna Constant, Jacki Manning and Steve Molengraaf; and declare the following property surplus to be sold: Lot 10, Block 7, Davis Addition, City of Watertown, SD; all voted aye; motion carried. The auction will possibly take place during the Board's meeting scheduled for October 17th, 2023.

BURN BAN DISCUSSION

The Board decided there was no need at this time.

CLAIMS

Motion by VanDusen, second by Johnson, to approve the September salary claims; all voted aye; motion carried.

Commissioners: 11,291.40 total salaries. Auditor: 26,123.53 total salaries. Co. Treasurer: 38,228.85 total salaries. States Attorney: 40,342.42 total salaries. Gov. Buildings: 19,196.05 total salaries. Dir. Equalization: 53,793.95 total salaries. Reg. of Deeds: 28,552.32 total salaries. Veterans Service: 14,012.16 total salaries. Sheriff: 111,993.43 total salaries. Jail: 131,969.33 total salaries; Chad Rumpza \$23.86 PT new hire. Welfare: 18,145.93 total salaries. CO. Park: 7,011.07 total salaries. Ag. Bldg.: 11,464.46 total salaries. Co. Extension: 12,426.00 total salaries. Weed: 8,718.60 total salaries. Planning Board: 499.31 total salaries. Road & Bridge: 104,581.52 total salaries. Emergency Management: 14,063.84 total salaries. Crime Victim: 8,198.79 total salaries. W.I.C.: 5,478.67 total salaries. 24/7: 6,639.03 total salaries. Total 672,730.66

Breakdown of withholding amounts which are included in the above:

Codington County, 26 September 2023

S.D. Retirement 63,315.36; VSP 808.67 eye insurance; S.D. Supplemental Retire. 4,800.00 suppl. retire.; Sanford 86,592.56; Reliance Standard Life Insurance 761.49 life ins.; Delta Dental 6,810.99 ins.; Nationwide Retire. Sol. 25.29 suppl. retire.; AFSCME Council 65 352.80 employee union dues; AFLAC 3,988.53 ins.; VSP 260.33 eye insurance; John Hancock 5,360.00 suppl. retire.; AFLAC 1,118.91 ins.; Watertown United Way 5.00 employee contributions; Office of Child Support 921.00 employee payments; Sioux Valley Credit Union 28,578.00 employee payments; John Hancock Roth 200.00 suppl. retire.; SDRS Supplemental Retirement 2,720.00 Roth retirement; Teamsters Local Union 120 467.00 employee union due; Codington County Deputy Sheriff's Association 105.00 employee union dues; ReliaBank Dakota 46,826.88 federal withholding; ReliaBank Dakota 62,141.98 social security; ReliaBank Dakota 14,533.30 Medicare.

EXECUTIVE SESSION

Motion by Schweer, second by Schweer, to enter into executive session, per SDCL 1-25-2 (3) preparing for contract negotiations; at 10:46 a.m.; all voted aye; motion carried. The Board returned to regular session at 11:38 a.m., no action was taken. Human Resource Representative, Natalie Remund; and Auditor, Brenda Hanten, were present for executive session.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by VanDusen, second by Schweer, to adjourn at 11:38 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten

Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ _____