

Beginners Award

This award(s) is presented to a first or second year 4-H member who is under 12 years of age as of January 1 of the current year. Up to five (5) individuals may be selected for this award on the county level. Their record book must be submitted with this recommendation. The award is based on current year participation. **A 4-H member may only receive this award once.**

Exhibits: *Purple: 4 points* *Blue: 3 points* *Red: 2 Points* *White: 1 Point*

Number of County Exhibits:					
Livestock (small and large)	_____ P	_____ B	_____ R	_____ W	= _____
Static	_____ P	_____ B	_____ R	_____ W	= _____
Number of State Exhibits:					
Livestock (small and large)	_____ P	_____ B	_____ R	_____ W	= _____
Static	_____ P	_____ B	_____ R	_____ W	= _____

Judging:

Number of kits at Club	_____	X 1 point	= _____
Number of County schools	_____	X 2 points	= _____
Number of State teams	_____	X 3 points	= _____

Public Presentations:

Demonstrations-Illustrated Talks-Project Whys-Public Speaking

Number of Club presentations	_____	X 1 point	= _____
Number of County presentations	_____	X 2 points	= _____
Number of State presentations	_____	X 3 points	= _____

Youth in Action:

Fashion Revue	_____	X 2 points	= _____
Special Foods ~ County	_____	X 2 points	= _____
Special Foods ~ State	_____	X 3 points	= _____
Radio Speaking Contest	_____	X 2 points	= _____
4-H Camp	_____	X 3 points	= _____
Livestock (sm. or lg.) Showmanship – County only	_____	X 2 points	= _____
Livestock (sm. or lg.) Showmanship – State only	_____	X 3 points	= _____
Shooting Sports/Archery – County	_____	X 2 points	= _____
Shooting Sports/Archery – State	_____	X 3 points	= _____
Total Points:			= _____

****Please write/type on the backside of this form or attach a separate sheet of paper for the following categories:**

- List Community Service Completed
- List Activities Completed to Promotion of 4-H
- Leader(s) Comments and Recommendations

Total number of 4H Club Meetings Attended _____ Out of Total Club Meetings Held _____

Member's Name: _____ Club _____

Leader's Signature: _____

Junior Jackson Award & Senior Ronke Award

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H program. 4-H'er continues to strive and show progress toward goal achievement in enrolled project areas. Given to a 4-H'er who is dependable and hard working. **Submit record book and completed award application. A member can receive each award only once. This award is based on current year of 4-H.**

Special Award: Jr. Jackson Award **or** Sr. Ronke Award **(circle one applying for)**

Youth in Action Participation

Judging: (A school attended counts as one not three or more)

Number of kits at club	_____ X	1 point	=	_____
Number of county schools attended	_____ X	2 points	=	_____
Number of state teams	_____ X	3 points	=	_____
Number of national teams	_____ X	4 points	=	_____

Public Presentations:

Demonstrations-Illustrated Talks-Project Whys-Public Speaking

Number of club presentations	_____ X	1 point	=	_____
Number of county presentations	_____ X	2 points	=	_____
Number of state presentations	_____ X	3 points	=	_____

List Titles of Presentations: _____

Youth in Action:

Fashion Revue ~ county	_____ X	2 points	=	_____
Fashion Revue~ state	_____ X	3 points	=	_____
Special Foods ~ county	_____ X	2 points	=	_____
Special Foods ~ state	_____ X	3 points	=	_____
Radio Speaking Contest	_____ X	2 points	=	_____
4-H Related Camps	_____ X	3 points	=	_____
Livestock (sm. or lg.) Showmanship – county only	_____ X	2 points	=	_____
Livestock (sm. or lg.) Showmanship – state only	_____ X	3 points	=	_____
Shooting Sports/Archery – county	_____ X	2 points	=	_____
Shooting Sports/Archery – state	_____ X	3 points	=	_____

Grand Total Points = _____

4-H Community Service & Leadership: _____

****Leader's Comments:** *(Please use back of form or separate sheet of paper for comments)*

Total number of 4H Club Meetings Attended _____ **Out of Total Club Meetings Held** _____

Member's Name: _____ **Club** _____

Leader's Signature: _____

Gerald E. "Jerry" Loken Award

Established in 1999

A memorial was given to the trust fund in Jerry's memory for this award. It is an annual award with a plaque on the wall at the Extension Complex. Jerry was a long-time supporter of 4-H and the livestock projects. He loved helping youth any way he could and wanted the best for everyone. This award will not be based on showing or work done on your project, but will be for how the 4-H member helps other members and volunteers his/her time to help others in the livestock projects. This award is for livestock members. The leaders or parents can nominate any livestock project member by writing why they should be selected or what they have done to help others. **Member can only receive this award once.**

This award is given to a 4-H Senior (14 years or older) who is:

- active in a livestock project (example: rabbit, companion animal/cat, dog, sheep, goat, dairy, beef, pig)
- exhibits selfless character traits by helping others without being asked or expecting reward
- steps forward to assist and teach those with less experience
- demonstrates care for those less fortunate
- Nominated by a 4-H Leader

****4-H Leader - Please use the remainder of this page to write a paragraph or two explaining what the 4-H member has done and why he/she should be considered and sign at the bottom. If more space is needed, continue on the back.**

****Please give specific examples related to the above bulleted award criteria.**

I wish to nominate _____ for the Jerry Loken Award.

Submitted by _____

Date _____

Bob Schurrer Scholarship

This scholarship is to be awarded to a 4-H member with an outstanding record in the Agriculture project area. The Agriculture project area is to include Livestock, Dairy or Crops/Plant Science. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical institute. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in the agriculture project, number of demonstrations given in the agriculture project area, judging school participation, show ring record and growth shown in the agriculture project areas.

The scholarship will be awarded at the county recognition event and the amount chosen by the Schurrer Family. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name _____ Club _____

High School _____ Graduation Date _____

Phone Number _____ Years in 4-H _____

Post-Secondary school _____

Please give a description of your involvement in the Agriculture project area (Livestock, Dairy or Crops/Plant Science) as mentioned above:

4-H Dog Award – Junior & Senior

Established 1993 by Local Veterinary Clinics

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H Dog Program. **Submit record book and completed award application. A member can receive each award only once. This award is based on current year of 4-H.**

Dog Award: Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

County Show: Obedience, Showmanship, Rally, Agility & Team & Brace

Obedience

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
High Point Obedience X 4 points = _____

Rally

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Showman X 4 points = _____

Agility

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Team & Brace

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

State Show: Obedience, Showmanship, Rally, Agility & Team

Obedience

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
High Point Obedience X 4 points = _____

Rally

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Showman X 4 points = _____

Agility

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Team & Brace

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Educational Displays and Posters Related to Dog Project Only:

County Displays/Posters Purple ____ X 4 points = ____
 Blue ____ X 3 points = ____
 Red ____ X 2 points = ____
 White ____ X 1 points = ____

State Displays/Posters Purple ____ X 4 points = ____
 Blue ____ X 3 points = ____
 Red ____ X 2 points = ____
 White ____ X 1 points = ____

List Titles of Educational Displays and Posters: _____

Public Presentations Related to Dog Project Only:

Demonstrations-Illustrated Talks-Project Whys-Public Speaking
Number of club presentations ____ X 2 points = ____
Number of county presentations ____ X 4 points = ____
Number of state presentations ____ X 6 points = ____

Dog Skill-A-Thon at SD State Fair
Participated in Dog Skill-A-Thon X 3 points = ____
Placed in 'Top Five' at Skill-A-Thon X 5 points = ____

Grand Total Points: = _____

List Titles of Public Presentations: _____

Community Service Related to Dog Project Only: Examples: Cared for other's dog or humane society donation.

Leadership (related to the dog project only) Example: Helped other 4-H members with dog project.

****In your own words, please tell us what you liked about the dog project and what you feel you learned from it.**
(Please use back of form or separate sheet of paper for comments if needed)

Total number of 4H Dog Practices attended _____ out of total number of practices held _____

Name _____

Club _____

4-H Leader's Signature _____

Dairy/Meat Goat Award – Junior & Senior

Established in 1991 by Dean & Delores Halajian

Presented to a Junior (Age 11-13) and Senior (14 and over) goat project member. 4-H'er must have or be eligible to receive the goat project medal. 4-H'er must have exhibited goats, have been in youth-in-action programs and promoted the goat project. **Submit 4-H record book and goat award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

Goat Award: Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

Codington County Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Champ X 4 points = _____
= _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Showman X 4 points = _____
= _____

State Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve X 4 points = _____
= _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Showman X 4 points = _____
= _____

Educational Displays and Posters Related to Goat Project Only:

County

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

State

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

List Titles of Displays and Posters: _____

Youth In Action Related to Goat Project Only:

Number of club public presentations _____ X 2 point = _____
Number of county public presentations _____ X 4 points = _____
Number of state public presentations _____ X 6 points = _____
Special Foods ~ county _____ X 4 points = _____
Special Foods ~ state _____ X 6 points = _____

Total Points = _____

Promotion of Goat Project (Community Service/Workshops) & Other Activities Related to the Goat Project (tell where and why): _____

4-H Club Meeting: Total number attended _____ Total number of club meetings held _____

4-H Members Name _____ **Club** _____

Leaders Signature: _____

(Revised 2018)

4-H Horse Award – Junior & Senior

Presented to a Junior (Age 11-13) and Senior (Age 14 and over) horse project member. **Submit 4-H record book and horse award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

Horse Award: Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

County Horse Show:

Live Animal Exhibits

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Champ X 4 points = _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Showman X 4 points = _____

State Horse Show:

Live Animal Exhibits

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Champ X 4 points = _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Showman X 4 points = _____

Educational Displays and Posters Related to Horse Project Only:

County Displays/Posters Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____

State Displays/Posters Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____

List Titles of Educational Displays and Posters: _____

Youth In Action Related to Horse Project Only:

Number of club presentations _____ X 2 point = _____
Number of county presentations _____ X 4 points = _____
Number of state presentations _____ X 6 points = _____
Number of national presentations _____ X 8 points = _____

List Titles of Public Presentations: _____

(over)

Youth In Action – Judging:

Judging ~ County _____ X 4 points = _____
Judging ~ State _____ X 6 points = _____
Judging ~ National _____ X 8 points = _____

Total Points: _____

Leadership & Community Service Related to the Horse Project: _____

Total number of 4H Horse Practices attended _____ **Out of Total Number of practices held** _____

4-H Members Name _____

Club _____

Leaders Signature _____

(Revised 2018)

4-H Visual Arts Award – Beginner, Junior and Senior Award

Established in 1996 by Mary Lois Reichling Family

Presented to each a beginner (Age 8 – 10), junior (Age 11-13) and senior (Age 14 and over) who participated in the Visual Arts Project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

County Show:

Exhibits-related to Visual Arts

Purple _____ X 4 points = _____

Blue _____ X 3 points = _____

Red _____ X 2 points = _____

White _____ X 1 points = _____

List Exhibits: _____

State Show:

Exhibits- related to Visual Arts

Purple _____ X 4 points = _____

Blue _____ X 2 points = _____

Red _____ X 2 points = _____

White _____ X 1 points = _____

List Exhibits: _____

Educational Displays and Posters related to Visual Arts Project Only:

County Displays/Posters Purple _____ X 4 points = _____

Blue _____ X 3 points = _____

Red _____ X 2 points = _____

White _____ X 1 points = _____

State Displays/Posters Purple _____ X 4 points = _____

Blue _____ X 3 points = _____

Red _____ X 2 points = _____

White _____ X 1 points = _____

List Titles of Educational Displays & Posters: _____

(over)

Youth In Action Related to Visual Arts Project Only:

Number of club public presentations _____ X 2 point = _____

Number of county public presentations _____ X 4 points = _____

Number of state public presentations _____ X 6 points = _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Total number 4H Club Meetings Attended _____ Out of Total number of Club Meetings Held _____

Name _____ Club _____

4-H Leaders Signature _____

TSCHAKERT 4-H AWARD

Established in 2010 by Clarence and Iona Tschakert Family

Presented to a Senior 4-H member (age 14 – over) excelling in the project areas of **Foods, Bread, Food Preservation or Clothing Construction**. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once.

County Show:

Exhibits-related to Foods, Bread, Food Preservation or Clothing Construction

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: _____

State Show:

Exhibits- related to Foods, Bread, Food Preservation or Clothing Construction

Purple	_____ X 4 points	= _____
Blue	_____ X 2 points	= _____
Red	_____ X 3 points	= _____
White	_____ X 1 point	= _____

List Exhibits: _____

Educational Displays and Posters related to Foods, Bread, Food Preservation or Clothing Construction Project Only:

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 point	= _____
State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 point	= _____

List Titles of Educational Displays & Posters: _____

(over)

Youth In Action related to Foods, Bread, Food Preservation or Clothing Construction Project Only:

Number of club public presentations _____ X 2 points = _____
Number of county public presentations _____ X 4 points = _____
Number of state public presentations _____ X 6 points = _____
Special Foods ~ county _____ X 4 points = _____
Special Foods ~ state _____ X 6 points = _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Community Service & Leadership (related to Foods, Bread, Food Preservation or Clothing Construction).

Total number 4-H Club Meetings Attended _____ Out of Total Number of Club Meetings Held _____

Name _____ Club _____

4-H Leaders Signature _____

DeBerg Scholarship
In Memory of Dorothy DeBerg
Sponsored by the John DeBerg Family

This scholarship is to be awarded to a 4-H member with an outstanding 4-H record. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical school. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in 4-H, number of demonstrations given, judging school participation, and growth shown in 4-H.

The scholarship will be awarded at the county recognition event and the amount fixed by the Codington County 4-H Trust Fund board. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name _____ Club _____

High School _____ Graduation Date _____

Phone Number _____ Years in 4-H _____

Post-Secondary school _____

Please give a description of your involvement in 4-H as mentioned above:

4-H Food Award – Beginner, Junior, or Senior

Food & Nutrition- Food Preservation- Breads- Dairy Foods

Established in 2004 by Ruth Johnson Family

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) must submit their 4-H record book to be eligible for the Foods Award. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once during their 4-H career.**

County Show:

Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: _____

State Show:

Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: _____

Educational Displays and Posters Related to Food & Nutrition Project Only:

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

List Titles of Educational Displays & Posters: _____

(over)

Youth In Action Related to Food & Nutrition Project Only:

Number of club public presentations _____ X 2 points = _____
Number of county public presentations _____ X 4 points = _____
Number of state public presentations _____ X 6 points = _____
Special Foods ~ county _____ X 4 points = _____
Special Foods ~ state _____ X 6 points = _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Total Number 4H Meetings Attended _____ Out of Total Number of Club Meetings Held _____

Name _____ Club _____

4-H Leaders Signature _____

4-H Rabbit Award – Junior & Senior

Established 1998 by Local 4-H Families

Presented to a junior and senior project member. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

Rabbit Award: Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

County Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____
Grand/Reserve Champ X 4 points = _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____
Grand/Reserve Showman X 4 points = _____

State Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____
Grand/Reserve X 4 points = _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____
Grand/Reserve Showman X 4 points = _____

Educational Displays and Posters Related to Rabbit Project Only:

County Displays/Posters Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____

State Displays/Posters Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____

(over)

List Titles of Educational Displays & Posters: _____

Youth In Action Related to Rabbit Project Only:

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods ~ county	_____ X 4 points	= _____
Special Foods ~ state	_____ X 6 points	= _____

Rabbit Skill-A-Thon at SD State Fair

Participated in Rabbit Skill-A-Thon	X 3 points	= _____
Placed in 'Top Five' at Skill-A-Thon	X 5 points	= _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Community Service & Leadership (related to the rabbit project).

In your own words please tell us what you liked about the rabbit project and what you feel you learned from it. (please use backside or additional sheet of paper if needed)

Total number 4H Meetings Attended _____ Out of Total Number of Club Meetings Held _____

Name _____ Club _____

4-H Leaders Signature _____

Schlotterbeck Ag Award

Sponsored by Bailey Schlotterbeck & Family
Established in 2015

Criteria:

- *Award is based on current year involvement
- *4-H member must be an active member in senior division (ages 14 and over)
- *Submit current year's 4-H Record Book
- *Can only receive this award once
- *Projects include but not limited are: plant sciences, animals, conservation, vet science, horticulture

Judging: (List judging schools attended)

Horse _____

Livestock _____

Dairy _____

Other (related to ag) _____

Demonstrations related to Ag: (List topic)

Club _____

County _____

State _____

Youth in Action: (List)

Livestock Camps Attended _____

County Showmanship(s) _____

State Showmanship(s) _____

Skillathons _____

Other (related to Ag) _____

Participated: (yes or no)

Achievement Days _____

State Fair _____

Farm Show _____

State Crop Show _____

Promotion of Agriculture: (explain)

Service and Leadership in Agriculture (volunteering, etc.) (explain)

4-H Club Meetings:

Total number attended _____ Total number of club meetings held _____

Plaque is on display at the Extension Office

An individual trophy will be presented to the recipient

4-H Member's Name _____ Club _____

Photography Award – Beginner, Junior, or Senior

Established in 2012 by Kay Solberg Family

Presented to a Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 or older) who participated in the Photography Project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.**

County Show:

Exhibits-related to Photography

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____

List Exhibits: _____

State Show:

Exhibits- related to Photography

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 points = _____

List Exhibits: _____

Educational Displays and Posters related to Photography Project Only:

County Displays/Posters Purple _____ X 4 points = _____
 Blue _____ X 3 points = _____
 Red _____ X 2 points = _____
 White _____ X 1 points = _____

State Displays/Posters Purple _____ X 4 points = _____
 Blue _____ X 3 points = _____
 Red _____ X 2 points = _____
 White _____ X 1 points = _____

List Titles of Educational Displays & Posters: _____

Youth In Action Related to Photography Project Only:

Number of club public presentations _____ X 2 points = _____
Number of county public presentations _____ X 4 points = _____
Number of state public presentations _____ X 6 points = _____
Judging ~ # of club kits completed _____ X 2 points = _____
State Fair Best of Show _____ x 8 points = _____

Grand Total Points (total all of the above) = _____

(over)

List Titles of Youth In Action Presentations: _____

Other Special Awards Related to the 4H Photography Project (Ex: State 4H Calendar): _____

Community Service: List all service given in the photography project area: _____

Total number 4H Club Meetings Attended _____ Out of Total number of Club Meetings Held _____

Name _____ Club _____

4-H Leaders Signature _____

(Revised 2018)

Codington County 4-H Trust Fund

Livestock Awards

Perpetual Awards

The following awards are overall award and awarded as indicated below. Money was donated to and has been deposited in the Trust Fund. Interest from the money deposited will buy an individual plaque for the recipient each year.

These are ongoing awards and the money donated was to assure that the plaques would continue as long as there was 4-H and a Codington County 4-H Trust Fund.

Member can only receive these awards once in their 4-H career. Selection is based on all years of participation.

Member must submit 4-H Record Book.

AWARDS

FRED MORRIS SHEEP AWARD – Given to the outstanding 4-H Senior (Age 14 or older) sheep project member each year. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Sheep Project. Member must show an actual live animal during current year.

LEO KLEIN DAIRY AWARD – Given to the outstanding 4-H Senior (Age 14 or older) dairy project member each year. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Dairy Project. Member must show an actual live animal during current year.

JEREMY REDLIN BEEF AWARD – Give to the outstanding 4-H Junior (Age 11-13) beef member each year. The award is based on overall record, participation in the project, demonstrations, and judging record. Member must show an actual live animal during current year.

Arthur L. Wasland Award

Outstanding Beef Member

- Senior (Age 14 and older) Beef Member
- Exhibited Beef at 4-H Events during current year:
 - Achievement Days
 - State Fair
 - Farm Show
 - Prospect Show
- Exhibited Beef at non-4-H Events such as—
 - Open Shows – FFA Shows
- Participated in Beef Showmanship as some level
 - County – District – State – Open Shows
- Demonstrated in beef at some level
 - Local – County – State
- Judged beef at some level
 - Local – County – State
- Shown Leadership in Beef Area
- Turned in Record Book
- A 4-H member can with this award only once.
- Based on overall record

Submit 4-H Record Book

Abraham Swine Award

Outstanding Swine Member

- Awarded to a Junior (age 11-13) or Senior (age 14 and over) Project Member
- Swine Project Member for at least three years
- Exhibited Swine at 4-H Events during current year:
 - Achievement Days
 - State Fair
 - Farm Show
 - Prospect Show
- Participated in Swine Showmanship as some level
 - County – District – State – Open Shows
- Demonstrated in Swine at some level
 - Local – County – State
- Member shows a positive attitude in exhibiting and caring for project animals.
- Shown leadership in Swine area
- Turned in Record Book
- Success in the Swine Project area is important; however, participation and progress in project area will also be strongly considered.
- A 4-H member can win this award only once
- Based on overall record

Submit 4-H Record Book

List Titles of Educational Displays & Posters: _____

Youth In Action Related to the Small Animal (Companion Animal, Rabbit, and/or Poultry) Project(s) Only:

- Number of club public presentations _____ X 2 points = _____
- Number of county public presentations _____ X 4 points = _____
- Number of state public presentations _____ X 6 points = _____
- Special Foods (rabbit or poultry) ~ county _____ X 4 points = _____
- Special Foods (rabbit or poultry) ~ state _____ X 6 points = _____

Judging & Skill-A-Thons:

- Number of Judging Kits at Club _____ x 2 points = _____
- Participated in Rabbit Skill-A-Thon _____ X 3 points = _____
- Placed in 'Top Five' Rabbit Skill-A-Thon _____ X 5 points = _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Community Service & Leadership (related to the small animal project).

In your own words please tell us what you liked about the small animal project and what you feel you learned from it. *(please use backside or additional sheet of paper if needed)*

Total number 4H Meetings Attended _____ Out of Total Number of Club Meetings Held _____

Name _____ Club _____

4-H Leaders Signature _____

Master Gardener Award – Beginner, Junior, or Senior

Established in 2013 by the Watertown Area Master Gardeners

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) enrolled and actively participating in the horticulture project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive this award once in their 4-H career.**

County Show:

Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: _____

State Show:

Exhibits

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 points	= _____

List Exhibits: _____

Educational Displays and Posters Related to the Horticulture Project Only:

County Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

State Displays/Posters	Purple	_____ X 4 points	= _____
	Blue	_____ X 3 points	= _____
	Red	_____ X 2 points	= _____
	White	_____ X 1 points	= _____

List Titles of Educational Displays & Posters: _____

Youth In Action Related to the Horticulture Project Only:

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods (vegetable food group) ~ county	_____ X 4 points	= _____
Special Foods (vegetable food group) ~ state	_____ X 6 points	= _____
Horticulture Judging ~ # of Club kits completed	_____ X 2 points	= _____
Horticulture Judging ~ # of County schools attended	_____ X 4 points	= _____
Horticulture Judging ~ # of State schools attended	_____ X 6 points	= _____
Horticulture Judging ~ # of National team(s) attended	_____ X 8 points	= _____

Grand Total Points (total all from above) = _____

List Titles of Youth In Action Presentations: _____

Total Number 4H Meetings Attended _____ Out of Total Number of Club Meetings Held _____

Name _____ Club _____

4-H Leaders Signature _____