# **Beginners Award**

This award(s) is presented to a first or second year 4-H member who is under 12 years of age as of January 1 of the current year. Up to five (5) individuals may be selected for this award on the county level. Their record book must be submitted with this recommendation. The award is based on current year participation. A 4-H member may only receive this award once.

Exhibits: Purple: 4 points	В	lue: 3 pc	oints		Red: 2 Points	White: 1 Point
Number of County Exhibits:	D	D	D	١٨/		_
Livestock (small and large) Static	P					=
Number of State Exhibits:	P	B	R	W		=
Livestock (small and large)	D	В	R	W		_
Static	P P	₽ B	r R	v		=
Static	r	P	r	vv		
Judging:						
Number of kits at Club					X 1 point	=
Number of County schools					X 2 points	=
Number of State teams					X 3 points	=
						<del></del>
Public Presentations:						
Demonstrations-Illustrated Talks-Pro	ject Why	s-Publi	c Speak	king		
Number of Club presentation	S				X 1 point	=
Number of County presentati	ons				X 2 points	=
Number of State presentation	าร				X 3 points	=
Vouth in Astion.						
Youth in Action:					V 2 naints	_
Fashion Revue					X 2 points	=
Special Foods ~ County					X 2 points	=
Special Foods ~ State					X 3 points	=
Radio Speaking Contest					X 2 points	=
4-H Camp					X 3 points	=
Livestock (sm. or lg.) Showma	=	-	-		X 2 points	=
Livestock (sm. or lg.) Showma	•	state on	ıly		X 3 points	=
Shooting Sports/Archery – Co	-				X 2 points	=
Shooting Sports/Archery – Sta	ate				X 3 points	=
					Total Points:	=
**Please write/type on the backside of	this form	or atta	ch a sep	arate	sheet of paper for the	following categories:
<ul> <li>List Community Service Comple</li> <li>List Activities Completed to Pro</li> <li>Leader(s) Comments and Recon</li> </ul>	motion of					
Total number of 4H Club Meetings Atter	nded	0	ut of To	otal Clu	ub Meetings Held	
Member's Name:					Club	
Leader's Signature:						(Revised 2018)

#### **Junior Jackson Award & Senior Ronke Award**

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H program. 4-H'er continues to strive and show progress toward goal achievement in enrolled project areas. Given to a 4-H'er who is dependable and hard working. Submit record book and completed award application. A member can receive each award only once. This award is based on current year of 4-H.

Sr. Ronke Award

(circle one applying for)

or

**Special Award:** 

Jr. Jackson Award

Youth in Action	Participation	
Judging: (A school attended counts as one not three or more	•	
Number of kits at club	X 1 point	=
Number of county schools attended	X 2 points	=
Number of state teams	X 3 points	=
Number of national teams	X 4 points	=
Public Presentations:		
Demonstrations-Illustrated Talks-Project Whys-Public Speaking	ng	
Number of club presentations	X 1 point	=
Number of county presentations	X 2 points	=
Number of state presentations	X 3 points	=
List Titles of Presentations:		
Youth in Action:		
Fashion Revue ~ county	X 2 points	=
Fashion Revue~ state	X 3 points	=
Special Foods ~ county	X 2 points	=
Special Foods ~ state	X 3 points	=
Radio Speaking Contest	X 2 points	=
4-H Related Camps	X 3 points	=
Livestock (sm. or lg.) Showmanship – county only	X 2 points	=
Livestock (sm. or lg.) Showmanship – state only	X 3 points	=
Shooting Sports/Archery – county	X 2 points	=
Shooting Sports/Archery – state	X 3 points	=
	Grand Total Points =	
4-H Community Service & Leadership:		
**Leader's Comments: (Please use back of form or separate s	cheet of naner for comme	ntcl
cedder 3 comments. (Fredse disc back of form of separate s	meet of puper for comme.	
Total number of 4H Club Meetings Attended Out	of Total Club Meetings H	eld
Member's Name:	Club_	
Leader's Signature:		

#### **LeRoy Hess Award**

Presented to a Senior 4-H member (ages 14 and over) who has given demonstrations, illustrated talks and public speaking on the club, county and state levels throughout their 4-H career. **ONLY** 4H events/activities should be listed. **Submit your 4-H record book with completed application form. A member can receive this award only once in their 4-H career.** 

List all demonstrations, illustrated talks and public speaking given throughout your 4-H career. Please include only 4H events/activities or SDSU Extension Service sponsored events.

Point system: 1 point for Club; 2 points for County; 3 points for State.

Title	Year Given	Location	Points
			<del></del> -
			<del></del>
			<del></del>
			,
			<del></del>
			<del></del>
			<del></del>
		<del></del>	
			<del></del>
		Total Points:	
		,	
Name		Club	
-			
Leaders Signature		<del></del>	(0. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
			(Revised 2016)

#### Gerald E. "Jerry" Loken Award

Established in 1999

A memorial was given to the trust fund in Jerry's memory for this award. It is an annual award with a plaque on the wall at the Extension Complex. Jerry was a long-time supporter of 4-H and the livestock projects. He loved helping youth any way he could and wanted the best for everyone. This award will not be based on showing or work done on your project, but will be for how the 4-H member helps other members and volunteers his/her time to help others in the livestock projects. This award is for livestock members. The leaders or parents can nominate any livestock project member by writing why they should be selected or what they have done to help others. **Member can only receive this award once.** 

This award is given to a 4-H Senior (14 years or older) who is:

- active in a livestock project (example: rabbit, companion animal/cat, dog, sheep, goat, dairy, beef, pig)
- exhibits selfless character traits by helping others without being asked or expecting reward
- steps forward to assist and teach those with less experience

\*\*Please give specific examples related to the above bulleted award criteria.

- demonstrates care for those less fortunate
- Nominated by a 4-H Leader

**4-H Leader - Please use the remainder of this page to write a paragraph or two	explaining what the 4-H
member has done and why he/she should be considered and sign at the bottom.	If more space is needed
continue on the back.	

I wish to nominate	for the Jerry Loken Award.

Submitted by	Date

#### **Bob Schurrer Scholarship**

This scholarship is to be awarded to a 4-H member with an outstanding record in the Agriculture project area. The Agriculture project area is to include Livestock, Dairy or Crops/Plant Science. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical institute. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in the agriculture project, number of demonstrations given in the agriculture project area, judging school participation, show ring record and growth shown in the agriculture project areas.

The scholarship will be awarded at the county recognition event and the amount chosen by the Schurrer Family. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name	Club
High School	Graduation Date
Phone Number	Years in 4-H
Post-Secondary school	

Please give a description of your involvement in the Agriculture project area (Livestock, Dairy or Crops/Plant Science) as mentioned above:

# 4-H Dog Award – Junior & Senior

#### **Established 1993 by Local Veterinary Clinics**

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H Dog Program. Submit record book and completed award application. A member can receive each award only once. This award is based on current year of 4-H.

Dog Award:	Jr. (Age 11-13	) or	Sr. (14 and over)	(circle one applying fo	or)
•	Obedience, Showmans	hip, Rally	, Agility & Team & Brace		
Obedience					
Purple	X 4 points	=			
Blue	X 3 points	=	Purple	X 4 points	=
	X 2 points	=		X 3 points	=
White	X 1 point	=	Red	X 2 points	=
High Point Obe	dience X 4 points	=	White	X 1 point	=
Showmanship					
•	X 4 points	=	Agility		
Blue	X 3 points	=		X 4 points	=
Red	X 2 points	=	<del></del> -	X 3 points	=
	X 1 point	=		X 2 points	=
	Showman X 4 points	=	<del></del>	X 1 point	=
Grandy Neserve	Showman X i points			X 1 point	
			Team & Brace		
			Purple		=
			Blue	X 3 points	=
			Red	X 2 points	=
			White	X 1 point	=
State Show: O	bedience, Showmanshi	p, Rally, A	Agility & Team		
Obedience	·	1,	Rally		
Purple	X 4 points	=	· .	X 4 points	=
Blue	X 3 points	=	<del></del> -	X 3 points	=
Red	X 2 points	=		X 2 points	=
White	X 1 point	=	<del></del>	X 1 point	=
	dience X 4 points	=		X I point	
THE TOTAL ODE	dience X i points		— Agility		
Shown	nanship		Purple	X 4 points	_
Purple	X 4 points	=	Blue	X 3 points	=
Blue	X 3 points	=	Red	X 2 points	
Red	<del></del>		White	X 1 point	
	X 2 points X 1 point	=	vviiite	v ı boılır	=
White		=			
Granu/Reserve	Showman X 4 points	=	Team & Brace		_
			Purple	X 4 points	=
			Blue	X 3 points	=
			Red	X 2 points	=
			\M/hite	X 1 noint	_

<b>Educational Displays and Po</b>	osters Related to D	Dog Project Only:	
County Displays/Posters	Purple	X 4 points =	
	Blue	X 3 points =	
	Red	X 2 points =	
	White	X 1 points =	
State Displays/Posters	Purple	X 4 points =	
	Blue	X 3 points =	
	Red	X 2 points =	
	White	X 1 points =	
<b>List Titles of Educational Dis</b>	plays and Posters	:	
<b>Public Presentations Relate</b>	d to Dog Project C	Only:	
Demonstrations-Illustrated		s-Public Speaking	
Number of club pres	sentations	X 2 points	=
Number of county p	resentations	X 4 points	
Number of state pre	sentations	X 6 points	=
Dog Skill-A-Thon at SD State			
Participated in Dog S		X 3 points	=
Placed in 'Top Five'	at Skill-A-Thon	X 5 points	=
		Grand Total Points:	=
List Titles of Public Presenta	itions:		
Community Service Related	to Dog Project Or	<b>nly:</b> Examples: Cared for other's	dog or humane society donation.
Landauskin (valatad ta tha d			and with the second at
<b>Leadership</b> (related to the d	og project only) Ex	kample: Helped other 4-H memb	ers with dog project.
**In your own words, pleas	e tell us what vou	liked about the dog project and	d what you feel you learned from it.
(Please use back of form or sep	-		, , , , , , , , , , , , , , , , , , , ,
	2. ,	- ,	
Total number of 4H Dog Pra	ctices attended	out of total number of	f practices held
Name			Club
4-H Leader's Signature			(Revised 2016)

### Dairy/Meat Goat Award – Junior & Senior

Established in 1991 by Dean & Delores Halajian

Presented to a Junior (Age 11-13) and Senior (14 and over) goat project member. 4-H'er must have or be eligible to receive the goat project medal. 4-H'er must have exhibited goats, have been in youth-in-action programs and promoted the goat project. Submit 4-H record book and goat award application. This award is based on current year of 4-H. Members may receive the award once in each age division.

Goat Award:	Jr. (Age 11-13	) or	Sr. (14 and over)	(circle one applying for)	
Codington Cou	nty Show: List animal e	exhibited	and showmanship classe	s entered and ribbon places.	
Live Animal Exh	_		•	•	
Purple	X 4 points	=	Showm	anship	
Blue	X 3 points			X 4 points	=
Red	X 2 points	=	Blue	X 4 points X 3 points	=
White	X 2 points X 1 point	=	Red	X 2 points	=
	Champ X 4 points			X 1 point	
		=	 Grand/	Reserve Showman X 4 points	=
State Show: Lis	t animal exhibited and	showma	nship classes entered and	d ribbon places.	
Live Animal Exh	nibits		Showm	anship	
Purple	X 4 points	=	Purple	X 4 points	=
Blue	X 3 points	=	Blue	X 3 points	=
Red	X 2 points	=	Red	X 2 points	=
White	X 2 points X 1 point	=	White	X 2 points X 1 point	=
	X 4 points	=		Reserve Showman X 4 points	=
Educational Dis	plays and Posters Rela	ated to G	oat Project Only:		
County			State		
-	X 4 points	=	Purple	X 4 points	=
	X 3 points		<del></del>		
	X 2 points				
White	X 1 point	=			=
List Titles of Dis	splays and Posters:				
Youth In Action	Related to Goat Proje	ect Only:			
Numbe	r of club public presen	tations	X 2 point	=	
Numbe	r of county public pres	entations			
Numbe	r of state public preser	ntations	X 6 point	:s =	
Special	Foods ~ county		X 4 point	:s =	
Special	Foods ~ state		X 6 point		
				Total Points =	=
	* *	-	• •	Activities Related to the Goat F	•
4-H Club Meeting	g: Total number attende	d	_ Total number of club mee	tings held	
4-H Members Na	ıme			Club	
Leaders Signatur	۵۰				(Revised 2018)

#### 4-H Horse Award – Junior & Senior

Presented to a Junior (Age 11-13) and Senior (Age 14 and over) horse project member. **Submit 4-H record** book and horse award application. This award is based on current year of 4-H. Members may receive the award once in each age division.

Horse Award: Jr. (Ag	ge 11-13)	or	Sr. (14 and	l over)	(circle one applying	for)
County Horse Show:						
Live Animal Exhibits				Showmansh	ip	
Purple X 4 poir	nts =			Purple	X 4 points	=
Blue X 3 poir	nts =				X 3 points	
Red X 2 poir	nts =			Red	X 2 points	=
White X 1 poir				White	X 1 point	
Grand/Reserve Champ X 4 p	ooints =			Grand/Reser	ve Showman X 4 point	s =
State Horse Show:						
Live Animal Exhibits				Showmansh	ip	
Purple X 4 poir	nts =		_	Purple	X 4 points	=
Blue X 3 poir	nts =		_	Blue	X 3 points	=
Red X 2 poir	nts =		_	Red	X 2 points	=
White X 1 poir	nt =		_	White	X 1 point	=
Grand/Reserve Champ X 4 p	ooints =			Grand/Reser	ve Showman X 4 point	s =
Educational Displays and Po	osters Rela	ted to	Horse Proj	ect Only:		
County Displays/Posters	Purple _	X	4 points	=		
	Blue _	X	3 points	=		
			2 points			
	White _	X	1 points	=		
State Displays/Posters	Purple	Х	4 points	=		
			3 points			
			2 points	=		
			1 points	=		
List Titles of Educational Di	splays and	Postei	rs:			
Youth In Action Related to Number of club pres	-	ect On	-	X 2 point	=	
Number of county p		าร		X 4 points	=	
Number of state pre		-		X 6 points	=	
Number of national		ons		_ X 8 points	=	
List Titles of Public Present	ations:					

Youth In Action – Judging:			
Judging ~ County	X 4 points	=	
Judging ~ State	X 6 points	=	
Judging ~ National	X 8 points	=	
		Total Points:	
Leadership & Community Service Related to the Hor	se Project:		
Leadership & Community Service Related to the Hor  Total number of 4H Horse Practices attended			
	Out of Total N		

#### 4-H Visual Arts Award – Beginner, Junior and Senior Award

Established in 1996 by Mary Lois Reichling Family

Presented to each a beginner (Age 8-10), junior (Age 11-13) and senior (Age 14 and over) who participated in the Visual Arts Project. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.

<b>County Show:</b>					
<b>Exhibits-relate</b>	ed to Visual Arts				
Purple	X 4 points	= _			
Blue	X 3 points	= _			
Red	X 2 points	= _			
White	X 1 points	= _	<del></del>		
List Exhibits:_					
State Show:					
	ed to Visual Arts				
	X 4 points	= _			
Blue	X 2 points	= _	<del></del>		
Red	X 2 points	= _	<del></del>		
White	X 1 points	= _			
List Exhibits:					
Educational D	isplays and Posters	related to Vis	sual Arts Project Only:		
County	Displays/Posters	Purple	X 4 points	=	
		Blue	X 3 points	=	
		Red	X 2 points		
		White	X 1 points	=	
State D	Displays/Posters	Purple	X 4 points	=	
	. , ,	Blue	X 3 points	=	
		Red	X 2 points	=	
		White	X 1 points	=	
List Titles of E	ducational Displays	& Posters: _			

Youth in Action Related to Visual Arts Project On	ny:		
Number of club public presentations	X 2 point	=	
Number of county public presentations			
Number of state public presentations			
	Grand Total Points	=	
List Titles of Youth In Action Presentations:			_
Total number 4H Club Meetings Attended	Out of Total number	er of Club Meetings Held	
Name	Cluk	<b>)</b>	-
4-H Leaders Signature			_
Total number 4H Club Meetings Attended  Name  4-H Leaders Signature	Club	)	

#### **TSCHAKERT 4-H AWARD**

Established in 2010 by Clarence and Iona Tschakert Family

Presented to a Senior 4-H member (age 14 – over) excelling in the project areas of **Foods, Bread, Food Preservation or Clothing <u>Construction</u>. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once.** 

Exhibi	y Show:				
	ts-related to Foods, Bread,	Food Preserva	ation or Clothing Const	truction	
Purple	X 4 points	= _			
Blue	X 3 points	= _	<del></del>		
Red	X 2 points	= _	<del></del>		
White	X 1 points				
List Ex	chibits:				
	Show:				
	ts- related to Foods, Bread,		_	truction	
	X 4 points		<del></del>		
	X 2 points		<u></u>		
Red		_	<del></del>		
White	X 1 point	= _	<u></u>		
List Ex	hibits:				
Educa	tional Displays and Posters	related to Fo	ods, Bread, Food Prese	rvation or Cloth	ing Construction
Educa	et Only:				ing Construction
Educa		Purple	X 4 points	=	ing Construction
Educa	et Only:	Purple Blue	X 4 points X 3 points	=	ing Construction
Educa	et Only:	Purple	X 4 points X 3 points	=	ing Construction
Educa	ct Only:  County Displays/Posters	Purple Blue Red White	X 4 points X 3 points X 2 points X 1 point	= = = =	ing Construction
Educa	et Only:	Purple Blue Red White Purple	X 4 points X 3 points X 2 points X 1 point X 4 points	= = = =	ing Construction
Educa	ct Only:  County Displays/Posters	Purple Blue Red White Purple Blue	X 4 points X 3 points X 2 points X 1 point X 4 points X 4 points X 3 points	= = = =	ing Construction
Educa	ct Only:  County Displays/Posters	Purple Blue Red White Purple Blue Red	X 4 points X 3 points X 2 points X 1 point X 4 points X 4 points X 3 points X 2 points	= = = =	ing Construction
Educa	ct Only:  County Displays/Posters	Purple Blue Red White Purple Blue	X 4 points X 3 points X 2 points X 1 point X 4 points X 4 points X 3 points	= = = =	ing Construction
Educa Projec	ct Only:  County Displays/Posters	Purple Blue Red White Purple Blue Red White	X 4 points X 3 points X 2 points X 1 point  X 4 points X 3 points X 3 points X 2 points X 1 point	= = = = = = =	

Youth In Action related to Foods, Bread, Food Pr	eservation or Clothing	g ConstructionProject	Only:
Number of club public presentations	X 2 points	=	
Number of county public presentations	X 4 points	=	
Number of state public presentations			
	X 4 points		
Special Foods ~ state	X 6 points		
	Grand Total Points	=	
List Titles of Youth In Action Presentations:			
Community Service & Leadership (related to Foo	ds, Bread, Food Prese	rvation or Clothing Con	struction).
	0 . (7 . 12		
Total number 4-H Club Meetings Attended	Out of Total Nun	nber of Club Meetings	Held
Name		Club	
4-H Leaders Signature			

#### **DeBerg Scholarship**

# In Memory of Dorothy DeBerg Sponsored by the John DeBerg Family

This scholarship is to be awarded to a 4-H member with an outstanding 4-H record. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical school. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in 4-H, number of demonstrations given, judging school participation, and growth shown in 4-H.

The scholarship will be awarded at the county recognition event and the amount fixed by the Codington County 4-H Trust Fund board. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name	_Club
High School	Graduation Date
Phone Number	Years in 4-H
Post-Secondary school	

Please give a description of your involvement in 4-H as mentioned above:

# 4-H Food Award – Beginner, Junior, or Senior

#### **Food & Nutrition- Food Preservation- Breads- Dairy Foods**

Established in 2004 by Ruth Johnson Family

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) must submit their 4-H record book to be eligible for the Foods Award. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once during their 4-H career.

County Show:				
Exhibits				
Purple X 4 points	=			
Blue X 3 points	=			
Red X 2 points	=			
White X 1 points	=			
List Exhibits:				
State Show:				
Exhibits				
Purple X 4 points	=			
Blue X 3 points				
Red X 2 points	=			
White X 1 points	=			
List Exhibits:				
Educational Displays and Doctors 5	Polotod to Foo	ad 9 Nestrition Ducioett	Only	
<b>Educational Displays and Posters F</b>	Related to Foo	oa & Nutrition Project	Offig:	
County Displays/Posters	Purple	X 4 points	=	
	Blue	X 3 points	=	
	Red	X 2 points	=	
	White	X 1 points	=	
State Displays/Posters	Purple	X 4 points	=	
	Blue	X 3 points	=	
	Red	X 2 points	=	
	White	X 1 points	=	
List Titles of Educational Displays 8	& Posters:			

touth in Action Related to rood & Nutrition Pro	ject Only:		
Number of club public presentations	X 2 points	=	
Number of county public presentations	X 4 points	=	
Number of state public presentations	X 6 points		
Special Foods ~ county	X 4 points	=	
Special Foods ~ state	X 6 points	=	
	Grand Total Points	=	
List Titles of Youth In Action Presentations:			
Total Number 4H Meetings Attended	Out of Total Number	of Club Meetings Held	
Name		Club	
4-H Leaders Signature			

#### 4-H Rabbit Award – Junior & Senior

Established 1998 by Local 4-H Families

Presented to a junior and senior project member. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.

Kappit Award	<b>1:</b> Jr. (Age 11-1	3) <b>or</b>	Sr. (14 a	ina over)	(circle o	ne applying	tor)
County Shov	v: List animal exhibite	d and sho	owmanshir	o classes en	tered and	ribbon plac	es
ive Animal		a ana sile	, willalisilik	Z CIUSSES EII	cercu ariu	TIDDON PIAC	<u>cs.</u>
	X 4 points		=				
Blue	X 3 points		=				
	X 2 points		=	_			
Vhite	X 1 points		=	-			
	ve Champ X 4 points		=	<del>-</del> -			
howmansh	ip						
	X 4 points		=				
3lue	X 3 points		=	_			
	X 2 points		=	=			
	X 1 points		=	=			
	ve Showman X 4 poin	ts	=	<del>-</del>			
ive Animal	List animal exhibited	and show	<u>/manship c</u>	<u>lasses ente</u>	red and ri	ppon places	<u>.</u>
			_				
urpie	X 4 points			=			
	X 3 points		=	_			
KEU Mbito	X 2 points		=	-			
	X 1 points		=	-			
oranu/Keser	ve X 4 points		=	_			
Showmansh	ip						
Purple	X 4 points		=	_			
3lue	X 3 points		=	_			
Red	X 2 points		=	_			
Vhite	X 1 points		=	_			
3rand/Reser	ve Showman X 4 poin	ts	=	_			
ducational	Displays and Posters	Related t	o Rabbit F	Proiect Only	<b>/</b> :		
	ty Displays/Posters	Purple		X 4 poir	_	<b>=</b>	
	-, -, -,	Blue		X 3 poir		=	
		Red		X 2 poir		=	
		White		X 1 poir		=	
C+a+a	Displays/Bostors	Durolo		V 4 noin	ntc .	_	
State	Displays/Posters	Purple		X 4 poir		=	
		Blue		X 3 poir		<b>=</b>	
		Red		X 2 poir		<b>=</b>	
		White		X 1 poir	ITS :	=	

List Titles of Educational Displays & Posters:		
Youth In Action Related to Rabbit Project Only:		
Number of club public presentations	X 2 points	=
Number of county public presentations	X 4 points	= =
Number of state public presentations	X i points	=
Special Foods ~ county	X 4 points	=
Special Foods ~ state	X 6 points	=
Rabbit Skill-A-Thon at SD State Fair		
Participated in Rabbit Skill-A-Thon	X 3 points	=
Placed in 'Top Five' at Skill-A-Thon	X 5 points	=
	Grand Total Points	=
List Titles of Youth In Action Presentations:		
In your own words please tell us what you liked from it. (please use backside or additional sheet of	about the rabbit proj	ect and what you feel you learned
Total number 4H Meetings Attended	Out of Total Number	of Club Meetings Held
Name		Club
4-H Leaders Signature		

# Schlotterbeck Ag Award

Sponsored by Bailey Schlotterbeck & Family Established in 2015

#### Criteria:

- \*Award is based on current year involvement
- \*4-H member must be an active member in senior division (ages 14 and over)
- \*Submit current year's 4-H Record Book
- \*Can only receive this award once
- \*Projects include but not limited are: plant sciences, animals, conservation, vet science, horticulture

Judging: (List judging schools attended)
Horse
Livestock
Dairy
Other (related to ag)
Demonstrations related to Ag: (List topic)
Club
County
State
Youth in Action: (List)
Livestock Camps Attended
County Showmanship(s)
State Showmanship(s)
Skillathons
Other (related to Ag)
Participated: (yes or no)
Achievement Days
State Fair
Farm Show
State Crop Show

Promotion of Agricultur	e: (explain)	(Ag Award Continued
	n Agriculture (volunteering, etc.) (explain)	
4-H Club Meetings:		
Total number attended	Total number of club meetings held	_
Plaque is on display at the Ex	tension Office	
An individual trophy will be ր	presented to the recipient	
4-H Member's Name	Club	

# Photography Award – Beginner, Junior, or Senior

Established in 2012 by Kay Solberg Family

Presented to a Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 or older) who participated in the Photography Project. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.

count	<u>y Snow:</u>				
Exhibi	ts-related to Photography				
urple	X 4 points	=			
3lue	X 3 points	=			
Red					
White		=			
List Ex	hibits:				
C+-+- (	Ch				
	Show: ts- related to Photography				
	e X 4 points	_			
Blue		=			
Red					
keu White		=			
vviiite	X 1 points	=			
list Fx	hibits:				
-iot LA					
Educa	tional Displays and Posters re	lated to Photo	graphy Project Only:		
	County Displays/Posters	Purple	X 4 points =		
		Blue	X 3 points =		
		Red	X 2 points =		
		White	X 1 points =		
		Willie	X 1 points =	<del></del>	
	State Displays/Posters	Purple	X 4 points =		
	2 ta ta 2 ta p.a., 6, 1 data 1	Blue	X 3 points =		
		Red	X 2 points =		
		White	X 1 points =		
		VVIIICC	X 1 points =		
List Tit	tles of Educational Displays &	Posters:			
Youth	In Action Related to Photogra		-		
	Number of club public prese		X 2 points	=	
	Number of county public pro		X 4 points	=	
	Number of state public pres		X 6 points	=	
	Judging ~ # of club kits co	mpleted	X 2 points	=	
	State Fair Best of Show		x 8 points	=	
				_	
	Gra	nd Total Points	(total all of the above)	=	(over)

List Titles of Youth In Action Presentations:				
	ography Project (Ex: State 4H Calendar):			
Community Service: List all service given in the	he photography project area:			
Total number 4H Club Meetings Attended	Out of Total number of Club Meetings Held			
Name	Club			
4-H Leaders Signature				

# Codington County 4-H Trust Fund Livestock Awards Perpetual Awards

The following awards are overall award and awarded as indicated below. Money was donated to and has been deposited in the Trust Fund. Interest from the money deposited will buy an individual plaque for the recipient each year.

These are ongoing awards and the money donated was to assure that the plaques would continue as long as there was 4-H and a Codington County 4-H Trust Fund.

Member can only receive these awards once in their 4-H career. Selection is based on all years of participation.

Member must submit 4-H Record Book.

#### **AWARDS**

**FRED MORRIS SHEEP AWARD** – Given to the outstanding 4-H Senior (Age 14 or older) sheep project member each year. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Sheep Project. Member must show an actual live animal during current year.

**LEO KLEIN DAIRY AWARD** – Given to the outstanding 4-H Senior (Age 14 or older) dairy project member each year. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Dairy Project. Member must show an actual live animal during current year.

**JEREMY REDLIN BEEF AWARD** – Give to the outstanding 4-H Junior (Age 11-13) beef member each year. The award is based on overall record, participation in the project, demonstrations, and judging record. Member must show an actual live animal during current year.

#### **Arthur L. Wasland Award**

#### **Outstanding Beef Member**

- Senior (Age 14 and older) Beef Member
- Exhibited Beef at 4-H Events during current year:
  - Achievement Days
  - State Fair
  - o Farm Show
  - Prospect Show
- Exhibited Beef at non-4-H Events such as—
  - Open Shows FFA Shows
- Participated in Beef Showmanship as some level
  - County District State Open Shows
- Demonstrated in beef at some level
  - Local County State
- Judged beef at some level
  - Local County State
- Shown Leadership in Beef Area
- Turned in Record Book
- A 4-H member can with this award only once.
- Based on overall record

#### **Submit 4-H Record Book**

#### **Abraham Swine Award**

#### **Outstanding Swine Member**

- Awarded to a Junior (age 11-13) or Senior (age 14 and over) Project Member
- Swine Project Member for at least three years
- Exhibited Swine at 4-H Events during current year:
  - Achievement Days
  - State Fair
  - o Farm Show
  - Prospect Show
- Participated in Swine Showmanship as some level
  - County District State Open Shows
- Demonstrated in Swine at some level
  - Local County State
- Member shows a positive attitude in exhibiting and caring for project animals.
- Shown leadership in Swine area
- Turned in Record Book
- Success in the Swine Project area is important; however, participation and progress in project area will also be strongly considered.
- A 4-H member can win this award only once
- Based on overall record

#### Submit 4-H Record Book

## **4-H Small Animal Award**

Presented to a 4H Beginner (age 8-10) enrolled in the small animal(s) project – companion animal, rabbit, or poultry. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.

Count	y Show: List animal exhibited	d and shown	nanship (	classes entered	and ribbon	places.	
Live A	nimal Exhibits – Companion	Animal, Ral	bbit, and	or Poultry			
Purple	X 4 points	=					
Blue	X 3 points						
Red	X 2 points	=					
White	X 1 points						
Grand	/Reserve Champ X 4 points	=_					
Showi	manship – Companion Anim	al/Cat, Rabl	oit, and/	or Poultry			
Purple	x 4 points	=		-			
Blue	X 3 points	=					
	X 2 points						
		=					
Grand	/Reserve Showman X 4 point	ts =_					
State :	Show: List animal exhibited a	and showma	nship cla	sses entered a	nd ribbon pla	aces.	
	nimal Exhibits – Companion						
			,	•			
Blue	2 X 4 points X 3 points	=					
	X 2 points						
	X 1 points						
	/Reserve X 4 points	=_					
Charre	manshin Companion Anim	al/Cat Dabl	sit and/	au Daultuu			
	manship – Companion Anim	ai/Cat, Kabi -	oit, and/	or Poultry			
	2 X 4 points	_					
	X 3 points						
	X 2 points X 1 points						
	/Reserve Showman X 4 points						
Granu	/Reserve Snowman x 4 point	ıs =_	<del>-</del>				
	tional Displays and Posters I	Related to S	mall Ani	mals (Compani	ion Animal, I	Rabbit, and	or Poultry)
· rojec	County Displays/Posters	Purple		X 4 points	=		
	county Displays/1 osters	Blue	<u></u>	_ X 3 points	= =	<del></del>	
		Red		_ X 2 points	=	_	
		White		_ X 1 points	=	<del>-</del>	
	State Displays/Posters	Purple		X 4 points	_		
	State Displays/Pusters	Blue		_ X 4 points _ X 3 points		_	
		Red		_ X 2 points		_	
		White		X 1 points	 =	_	
		*******		V = POIIIF	_		

Number of county public presentations  Number of state public presentations  Special Foods (rabbit or poultry) ~ county  Special Foods (rabbit or poultry) ~ state  Judging & Skill-A-Thons:  Number of Judging Kits at Club  Participated in Rabbit Skill-A-Thon  X 3	X 2 points X 4 points X 6 points X 4 points X 6 points X 6 points Points points points points points	= = = = = = =
Number of club public presentations  Number of county public presentations  Number of state public presentations  Special Foods (rabbit or poultry) ~ county  Special Foods (rabbit or poultry) ~ state  Judging & Skill-A-Thons:  Number of Judging Kits at Club  Participated in Rabbit Skill-A-Thon  X 3	X 2 points X 4 points X 6 points X 4 points X 6 points X 6 points Points points points points points	= = = = = = =
Number of county public presentations  Number of state public presentations  Special Foods (rabbit or poultry) ~ county  Special Foods (rabbit or poultry) ~ state  Judging & Skill-A-Thons:  Number of Judging Kits at Club  Participated in Rabbit Skill-A-Thon  X 3	X 4 points X 6 points X 4 points X 6 points X 6 points points points points points points	= = = = = = =
Number of state public presentations  Special Foods (rabbit or poultry) ~ county  Special Foods (rabbit or poultry) ~ state  udging & Skill-A-Thons:  Number of Judging Kits at Club x 2  Participated in Rabbit Skill-A-Thon X 3	X 6 points X 4 points X 6 points points points points points points	= = = = = =
Special Foods (rabbit or poultry) ~ county Special Foods (rabbit or poultry) ~ state  udging & Skill-A-Thons:  Number of Judging Kits at Club x 2 Participated in Rabbit Skill-A-Thon X 3	X 4 points X 6 points points points points points points	= = = = =
Special Foods (rabbit or poultry) ~ state  udging & Skill-A-Thons:  Number of Judging Kits at Club x 2  Participated in Rabbit Skill-A-Thon X 3	X 6 points points points points points and Total Points	= = = =
Number of Judging Kits at Club x 2 Participated in Rabbit Skill-A-Thon X 3	s points s points and Total Points	= = S =
Number of Judging Kits at Club x 2 Participated in Rabbit Skill-A-Thon X 3	s points s points and Total Points	= = S =
Participated in Rabbit Skill-A-Thon X 3	s points s points and Total Points	= = S =
•	points  and Total Points	= S =
Gra		
ist Titles of Youth In Action Presentations:		
n your own words please tell us what you liked abou learned from it. (please use backside or additional shee		
otal number 4H Meetings Attended Out o	f Total Number	of Club Meetings Held
Jama		Club
Name		Club
I-H Leaders Signature		

# Master Gardener Award – Beginner, Junior, or Senior

Established in 2013 by the Watertown Area Master Gardeners

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) enrolled and actively participating in the horticulture project. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive this award once in their 4-H career.

	= . = . = .				
	= <sub>-</sub> = <sub>-</sub>	<del></del>			
Blue X 3 points	= <sub>-</sub>	<del></del>			
	= _				
Red X 2 points					
White X 1 points	= -				
List Exhibits:					
State Show: Exhibits					
Purple X 4 points	=				
Blue X 3 points	=	<del></del>			
Red X 2 points	=	<del></del>			
White X 1 points	= _				
List Exhibits:  Educational Displays and Posters			Only:		
County Displays/Posters	Purple	X 4 points	=		
	Blue	X 3 points	=		
	Red	X 2 points	=		
	White	X 1 points	=		
State Displays/Posters	Purple	X 4 points	=		
. , ,	Blue	X 3 points	=		
	Red	X 2 points	=		
	White	X 1 points	=		
List Titles of Educational Displays & Posters:					

Youth In Action Related to the Horticulture Project Only:							
Number of club public presentations	X 2 points	=					
Number of county public presentations	X 4 points	=					
Number of state public presentations	X 6 points	=					
Special Foods (vegetable food group) ~ county	X 4 points	=					
Special Foods (vegetable food group) ~ state	X 6 points	=					
Horticulture Judging ~ # of Club kits completed	X 2 points	=					
Horticulture Judging ~ # of County schools attended	X 4 points	=					
Horticulture Judging ~ # of State schools attended	X 6 points	=					
Horticulture Judging ~ # of National team(s) attended	X 8 points	=					
Grand Total Points (total all from above) =  List Titles of Youth In Action Presentations:							
Total Number 4H Meetings Attended Out of Total Number of Club Meetings Held							
me Club							
4-H Leaders Signature							