

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, May 02, 2023

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve the May 02, 2023, agenda
5. Action to approve the April 25, 2023, minutes of the Board of Codington County Commissioners
6. Monthly Reports
 - a. Extension
 - b. Veteran Service Officer
7. Action to accept a quote for lavatory and toilet replacements for Detention Center
8. Action to accept a quote for a Kubota UTV side by side for the Weed Department
9. Action to accept a quote for computers for the Register of Deeds Office
10. Action to approve a resolution discharging County liens of deceased clients
11. Note payments for nameplate capacity and production tax for three wind energy projects
12. Action to approve abatement applications
13. Action to approve claims for payment
14. Action to approve automatic budget supplements
15. Action to approve personnel changes
16. Action to approve travel requests
17. Public Notices – a possible quorum of Commissioners could be in attendance at:
 - a. Lincoln Day Dinner, May 5th, 5:30 PM, 2nd Street Station
18. Old Business
19. New Business
20. Open
 - a. Public Comments
 - b. Commission Comments
21. Action to enter into Executive session per SDCL 1-25-2
 - (1) Discussion of personnel issues
 - (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
 - (3) Preparing for contract negotiations with employees or employee's representatives

(4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)

22. Action to adjourn upon completion of agenda items

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201**

April 25, 2023

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, March 21, 2023, at the Codington County Court House. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen, and Randall Schweer; Chair Gabel, presiding. The pledge of allegiance was led by Commissioner VanDusen.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair Gabel called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by VanDusen, second by Schweer, to approve the April 25, 2023 agenda, as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by Waterman, to approve the minutes of April 18, 2023 as presented; all voted aye; motion carried.

MONTHLY REPORTS

Emergency Management Director, Andrew Delgado, updated the Board on recent events: There were 2 weather spotter training classes with a total of 47 individuals attended; It was severe weather preparedness week last week for South Dakota and Minnesota, with the flooding situation occurring locally last week the outdoor weather siren testing will start for Watertown this week, a county-wide siren test will occur at noon on Friday; a lot of time was dedicated to flood preparations, currently most of the river gauges are coming down out of the flood stages, the Broadway gauge came down from moderate to minor, Pelican is down .72 inches, still in minor flood stage; resource requests – 960’ of HESCO baskets, needed pallets to store the sand bags on and most came from Hubbard Feed and DSG; last week time was spent providing incident commanders daily river levels and projections from the National Weather Service, there is a lot of damage to the township roads and preliminary damage assessment forms have been sent out to them with one township returning theirs so far and expecting more, when talking to the townships most have said they have had some damage due to the rapid snow melt; did receive the final adoption letters from the PDM which were sent off and received final approval which will open the door for future funding opportunities grants, mainly the BRIC Grant; in the coming months he will be attending a APS Class, a Rapid Needs Assessment, and EM 103, which is the last class needed to be completed within 24 months of hiring; will be hosting the state IMAT exercise. **Sheriff, Brad Howell**, provided the Board with the following statistics, compiled from activity in the month of March 2023, for the Detention Center and Sheriff’s Office: office fees were collected in the amount \$6,391.66, and were retained by the County; Commissary items sold in the amount of \$4,836.46 with a commission fee to the County in the amount of \$1,634.00; 509 cases/calls for service; 10 accident reports were completed; 89 warrants served; 287 sets of civil papers served; 4,021 transport miles; average daily inmate population 57.03 (high ADP 65 and low ADP 48); 25 individuals wearing SCRAM (security continuous remote alcohol monitor) bracelets; 5 individuals using remote breathalyzers; 35 individuals testing twice daily PBT’s; 52 individuals reporting twice weekly for UA Drug testing; 1 individual wearing a sweat patch; 235 bookings; \$11,533.56 collected in fees for out of county prisoner contracts; \$3,600.00 collected in work release fees;

\$5,420.00 collected in fees for the 24/7 program; and \$5,699.00 collected in SCRAM fees; March court security stats, for a total number of 23 days the total number of people screened was 7398 which averages 321 people daily, 37 bladed items were turned away, 9 mace/pepper spray were turned away, 16 other potential weapons were also found and turned away; explained that they had budgeted \$66,000.00 in 2023 to replace 5 toilets and 3 showers, with the recent damage of a porcelain sink it is now their intention to replace 7 toilets and 9 sinks to upgrade them to stainless steel the cost will be around \$49,475.00. **Highway Superintendent, Rick Hartley**, informed the Board that currently there are no County roads under water or water running over them, at one point there were 10 to 15 that were closed with water running over the top of them, still need to haul gravel on these roads but due to the roads being very soft will wait until the road conditions improve to avoid doing more damage, traffic can still go through these spots but, they will need to slow down and the spots are marked with barricades, the County asphalt roads are soft also, in the process of determining how many tons of gravel that the water washed off the County gravel roads to repair these spots, no roads were washed out completely, will be working with the Emergency Manager if there is enough damage for FEMA, the County's share won't be that extensive, mostly gravel; working on crack sealing between snow and wind storms, using MC70 and pea rock to patch the soft spots on the asphalt roads, working on blading the gravel roads to get them in better shape because of the winter conditions they weren't able to do any, will start pulling shoulders on the gravel roads to reclaim some of the gravel lost from plowing snow, as reminder that the load limits are still in effect which is 7 tons per axle and 40 MPH for all trucks traveling on County asphalt roads. **Facility Manager, Steve Molengraaf**, updated the Board: Ag. Building – was the sandbag filling station site for Municipal Utilities, also there are meetings, auctions and minor events happening; Court House – waiting for equipment and staging time for the sound system on the 2nd floor courtroom, receiving some quotes carpet for 2nd floor courtroom and adjacent rooms, will be meeting with, Chief Deputy Sergeant, Brent Solum, to go over a grant to upgrade the some cameras; Detention Center – some porcelain sinks and toilets have been broken off, will have a quote next week to replace them with stainless steel units; Park – reservations so far this year as of April 24th, 2023 is \$34,018.00, the boat ramp has lifted due to the ice and Deutsch Excavating will be setting the ramp back into position later this week, the adjuster received an estimate for the cleanup and reconstruction of the water damage in the park shop, he is reviewing the estimate of \$57,369.11 for reconstruction replacement cost and \$21,623.47 for cleanup and removal; Weed – attended the instant command tabletop exercise with 24 attendees which included individuals from, SD DANR, United States Department of Ag, Animal and Plant Health Inspection Service, Plant Protection and Quarantine and the South Dakota Secretary of Ag.; attended the SD Weed Commission Meeting, there was a rules hearing to add wild parsnip on the local noxious list, the local Weed Board Meeting is today, April 25th, 2023 at 2:00 pm at the extension complex; West Nile Virus – have had the mosquito fogger calibrated; working on the 2024 budgets.

SURPLUS EQUIPMENT

Motion by Johnson, second by VanDusen, to declare the following equipment from the Emergency Management Office, surplus to be destroyed: Hamilton Monitor/Camera, Cannon Computer, Laptop, Brother Typewriter, Toshiba Copy Machine, Stinger Flashlight, rechargeable w/chgr, Sanyo TV, 32" Flat Screen, Black, GE Microwave; all voted aye; motion carried.

RESTRAINT CHAIR FOR DETENTION CENTER

Motion by VanDusen, second by Schweer, to approve the purchase of SureGuard Safety Restraint Chair for the Detention Center, as budgeted, Sheriff, Brad Howell and Chief Correctional Officer, Matt Blackwelder presented to the board a quote from Safety Restraint Chair Inc., in the amount of \$3,075.00; all voted aye; motion carried.

SURPLUS EQUIPMENT

Motion by Johnson, second by Waterman, to declare the following equipment from the Sheriff's Office, surplus to be destroyed: 2-100 HP Computer Prodesk 600 s/n 2UA8021SKR, 1 504 HP Smart buy Prodesk 600 s/n MXL835167B, Fujitsu Table Computer s/n R6504426, Fujitsu Tablet Computer s/n Q5400679, 2 –095 HP Prodesk 600 s/n 2UA65130GB, 2 – 101 HP Prodesk 600 s/n 2UA8031D85; all voted aye; motion carried.

ENGINEERING SERVICES AGREEMENT FOR MICROSURFACING ROAD PROJECT

Motion by VanDusen, second by Schweer, to approve an agreement with IMEG, for engineering services for the 2023 Codington County Microsurfacing Project for approx. 8.5 miles, as budgeted, Highway Superintendent, Rick Hartley presented to the board the agreement, in the amount of \$22,000.00; all voted aye; motion carried.

SEASONAL MEMORIAL PARK MAINTENANCE POSITIONS

Motion by Johnson, second by VanDusen, to advertise to hire two seasonal Memorial Park Maintenance positions; all voted aye; motion carried.

SEASONAL WEED DEPARTMENT WEED SPRAYER POSITION

Motion by Johnson, second by Waterman, to advertise to hire a seasonal Weed Department Weed Sprayer position; all voted aye; motion carried.

TOWN OF SOUTH SHORE QUIT CLAIM DEED

Motion by Schweer, second by VanDusen, to authorize the chair to sign a Quit Claim Deed to the Town of South Shore, the property described as Lots 20, 21 and 22, Block 2, of Wm. H. Johnston's Addition to South Shore, Codington County, South Dakota; all voted aye; motion carried.

SOUTH DAKOTA EXECUTIVE ORDER 2023-02

Motion by VanDusen, second by Waterman, to authorize the chair to sign the South Dakota Executive Order 2023-02, implemented by Gov. Noem, for current and future contracts with the Department of Health; all voted aye; motion carried.

2023 BOARD OF EQUALIZATIONS MINUTES

Motion by Johnson, second by Schweer, to approve the minutes of the 2023 County Board of Equalization and the 2023 Consolidated Board of Equalization minutes; all voted aye; motion carried.

APRIL SALARY CLAIMS

Motion by Johnson, second by VanDusen, to approve for payment April salary claims; all voted aye; motion carried. Commissioners: 11,288.10 total salaries. Auditor: 24,611.96 total salaries. Co. Treasurer: 37,304.63 total salaries. States Attorney: 47,940.81 total salaries. Gov. Buildings: 19,086.77 total salaries. Dir. Equalization: 52,660.38 total salaries. Reg. of Deeds: 28,077.64 total salaries. Veterans Service: 13,715.53 total salaries. Sheriff: 109,627.75 total salaries. Co. Jail: 144,960.91 total salaries; Tristan Coyle \$4151.64 new hire. Coroner: 2,583.60 total salaries. Welfare: 14,518.10 total salaries. County Nurse: 4,649.72 total salaries. Ag. Bldg.: 11,226.43 total salaries. Co. Extension: 12,049.78 total salaries. Weed: 4,949.07 total salaries. Planning Board: 499.30 total salaries. Road & Bridge: 110,594.06 total salaries. Emergency Management: 13,751.77 total salaries. Crime Victim: 8,020.62 total salaries. W.I.C.: 5,504.81 total salaries. Total 677,621.74 Breakdown of withholding amounts which are included in the above: S.D. Retirement 65,068.66; S.D. Supplemental Retire. 4,505.00 suppl. retire.; Sanford 90,629.33; Reliance Standard Life Insurance 786.24 life ins.; Delta Dental 6,792.28 ins.; Avesis 877.65 ins.; Nationwide Retire. Sol. 25.29 suppl. retire.; AFSCME Council 65 403.20 employee union dues; AFLAC 3,624.41 ins.; John Hancock 5,415.00 suppl. retire.; AFLAC 824.43 ins.; Watertown United Way 5.00 employee contributions; Sioux Valley Credit Union 25,078.00 employee payments; John Hancock Roth 200.00 suppl. retire.; SDRS Supplemental Retirement 4,950.00 Roth retirement; Teamsters Local Union 120 467.00 employee union due; Codington County Deputy Sheriff's Association 90.00 employee union dues; ReliaBank Dakota 47,218.62 federal withholding; ReliaBank Dakota 62,213.92 social security; ReliaBank Dakota 14,549.80 Medicare.

TRAVEL REQUESTS

Motion by VanDusen, second by Schweer, to approve the following travel request; State's Attorney staff, to attend the State's Attorney Conference; all voted aye; motion carried.

OPEN – COMMISSION COMMENTS

Commissioner Johnson updated the board that the two summer studies that the State Legislature is going to look at is Long-term living and County Government.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Waterman, to adjourn at 9:58 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten
Coddington County Auditor

Coddington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____



144 North Maple • Watertown, SD 57201
605-237-6115

April 24, 2023

Matt Blackwelder
Codington County Detention Center
14 1st Ave. SE
Watertown, SD 57201

Project: Acorn Lavatory & Toilet Replacements-Juvenile Area

Dear Matt,

Please consider this letter as our proposal to provide materials, labor, and applicable tax to replace the following plumbing fixtures. I have also included an estimated freight allowance for the project. Our scope of work is as follows:

- (7)-Acorn Toilet (Includes: The stainless-steel floor mounted toilet & flush valve, custom ordered with the appropriate dimensions to allow for connection to the existing waste and water lines.)
- (9)-Acorn Lavatory (Includes: The stainless-steel wall hung lavatory, metering faucet, integral drain, P-trap, stops & supplies, and rough -in adjustments for the water and waste lines.)

Installed Price..... \$47,475.00

Estimated Freight-Up to (4) pallets. (Fuel surcharges are not included)..... \$2,000.00

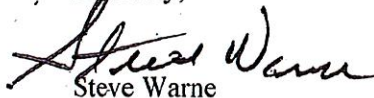
Proposal Accepted by: _____ Date: _____

Due to material and equipment cost fluctuations, this proposal is valid for 30 days from the above letter date.

We do not include the cost of General Construction Work, wall cutting & patching, and Painting in the above proposal. Please allow 3-4 weeks for delivery. Final freight costs will be confirmed at the time of delivery.

Thank you for the opportunity to quote your project. Please feel free to call me with any questions.

Sincerely,


Steve Warne

Quote Provided By
 EASTSIDE EQUIPMENT
 Dave Groon
 2820 17TH AVENUE SE
 WATERTOWN, SD 57201
 email: daveg@east sidesd.com
 phone: 6055209054

-- Standard Features --

-- Custom Options --



Kubota

V Series

RTV-X1100CWL-H

*** EQUIPMENT IN STANDARD MACHINE ***

DIESEL ENGINE

Model Kubota D1105
 3 Cyl. 68.5 cu in
 +24.8 Gross Eng HP
 75 Amp Alternator

TRANSMISSION

VHT-X
 Variable Hydro Transmission
 Forward Speeds:
 Low 0 - 15 mph
 High 0 - 25 mph
 Reverse 0 - 17 mph
 Limited-slip Front Differential
 Rear differential lock

HYDRAULICS

Hydrostatic Power Steering
 with manual tilt-feature
 Hydraulic Cargo Dump
 Hydraulic Oil Cooler

FLUID CAPACITY

Fuel Tank 7.9 gal
 Cooling 8.3 qts
 Engine Oil 4.3 qts
 Transmission Oil 1.8 gal
 Brake Fluid 0.4 qts

CARGO BOX

Width 57.7in
 Length 40.5 in
 Depth 11.2 in
 Load Capacity 1102 lbs
 Vol. Capacity 15.2 cu ft

+ Manufacturer Estimate

KEY FEATURES

Factory Cab w/ A/C, Heater,
 Defroster
 Fully opening roll-down door
 windows
 Digital Multi-meter
 Speedometer
 Pre-wired w/ speakers/antenna for
 stereo
 Front Independent Adjustable
 Suspension
 Rear Independent Adjustable
 Suspension
 Brakes - Front/Rear Wet Disc
 Rear Brake Lights / Front
 Headlights
 2" Hitch Receiver, Front and Rear
 Deluxe 60/40 split bench seats
 with driver's side seat adjustment
 Underseat Storage Compartments
 Deluxe Front Guard
 (radiator guard, bumper, and lens
 guard)

SAFETY EQUIPMENT

SAE J2194 & OSHA 1928 ROPS
 Horn
 Dash-mounted Parking Brake
 Spark Arrestor Muffler
 Retractable 2-point Seat Belts

DIMENSIONS

Width 63.2 in
 Height 79.5 in
 Length 120.3 in
 Wheelbase 80.5 in
 Tow Capacity 1300 lbs
 Ground Clearance 10.4 in
 Suspension Travel 8 in
 Turning Radius 13.1 ft

Factory Spray-on Bedliner
 "L" Models Only

Bright Alloy Wheels (Silver-
 painted)
 Silver-painted with machined
 surface
 "S" Models only

TIRES AND WHEELS

Heavy Duty Worksite 25 x 10 - 12, 6 ply

RTV-X1100CWL-H Base Price: \$25,899.00

(1) SUNVISORS (2) K7731-99270-SUNVISORS (2)	\$194.67
(1) LED FRONT WORK LIGHTS KIT (2) 77700-11811-LED FRONT WORK LIGHTS KIT (2)	\$179.00
(1) HAND THROTTLE KIT V5245-HAND THROTTLE KIT	\$259.00
(1) EXTENDED ENGINE OIL DIPSTICK D1105 K7621-99810-EXTENDED ENGINE OIL DIPSTICK D1105	\$153.47
(1) TURN SIGNAL/HAZARD LIGHT KIT K7731-99610-TURN SIGNAL/HAZARD LIGHT KIT	\$369.77
(2) SIDE MIRROR KIT - CAB (1) 77700-V5059-SIDE MIRROR KIT - CAB (1)	\$200.12
(1) STROBE LIGHT KIT 77700-VC5058-STROBE LIGHT KIT	\$199.00
(1) LED REAR WORKLIGHT (1) 77700-11812-LED REAR WORKLIGHT (1)	\$99.00
Configured Price:	\$27,553.03
Sourcewell Discount:	(\$6,061.67)
SUBTOTAL:	\$21,491.36
Dealer Assembly:	\$568.33
Freight Cost:	\$881.25
PDI:	\$400.00
Radio/Block Heater	\$500.00

Total Unit Price: \$23,840.94

Quantity Ordered: 1

Final Sales Price: \$23,840.94

Final pricing will be based upon pricing at the time of
 final delivery to Sourcewell members.
 Purchase Order Must Reflect Final Sales Price.

To order, place your Purchase Order directly with the quoting
 dealer

*Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

Solution Proposal

53506

53506 .03



504 Jenson Ave SE 3710 S Khran's Ave. 1680 East Capitol Ave Suite B 114 Main St. N Ste. 202F 801 S 42nd Street, Suite G1
Watertown, SD 57201 Sioux Falls, SD 57105 Bismarck, ND 58501 Hutchinson, MN 55350 Grand Forks 58201
P: 605.882.1555 P: 605.381.8881 P: 701.258.6669 P: 320.582.0234

Codington County Register of Deeds - User All In One PC's

April 26, 2023

Bill To:
Codington County Register of Deeds
Ann Rasmussen
14 First Ave SE
Watertown, SD 57201

Phone:
(605) 882-6278

Ship To:
Codington County Register of Deeds
Ann Rasmussen
14 First Ave SE
Watertown, SD 57201

Email: annr@codington.org

Salesperson: Greg Richter

	Description	Price Each	Qty	Ext Price
Items				\$5,430.00
1	HP ELITEONE 870 G9 AIO COMPUTE HP EliteOne 870 G9 All-In-One Computer - Intel Core i5 12th Gen i5-12500 Hexa-core (6 Core) 3 GHz - 16 GB RAM DDR5 SDRAM - 512 GB M.2 PCI Express NVMe SSD - 27" Full HD 1920 x 1080 - Desktop - Intel Q870 Chip - Windows 11 Pro - Intel UHD Graphics 730 DDR5 SDRAM - English Keyboard - IEEE 802.11ax	\$1,655.00	3	\$4,965.00 ☒
2	MS365 BUS STANDARD NCE ANNUAL	\$155.00	3	\$465.00 ☒
3	MONTHLY CONNECT CARE MSP Recurring monthly fee for Premium Connect Care, Standard three year agreement. Includes 24x7x365 Remote Monitoring, Monthly Reports, Automated Operating System Patch Management, Antivirus and/or Antispam Monitoring, Updates and Remediation (License Required) Automated Disk Optimization, Desktop and Server Labor for covered equipment both Remote and Onsite (mileage within 75 miles of nearest Connecting Point location is included), Annual Network Documentation and Network Security Scan, Yearly Review and Planning, Remote Checkups 3 replacement PC = \$0.00 Per Ann	\$0.00	1	\$0.00 ☒
4	ONBOARDING OF MSP DEVICE 3 replacement PC Implementation of Connect Care monitoring agents on equipment to be covered. Document and label equipment with agreement information. Register and verify equipment is live and available to monitor and manage. Provide master list of equipment to be covered to DISPATCH See scope detail for items to be completed for Kaseya onboarding. 3 replacement PC = \$0.00 Per Ann	\$0.00	1	\$0.00 ☒
5	ONSITE SETUP OF PC In house work to prep: Unbox and run initial setup of 3 HP EliteOne 870 PC Users are Mary, Jacki and Jill. Installation of Windows Updates and MS365 Business Standard upgrading from Exchange Online subscription removing Exchange subscription from each user. Install Codington Trend Micro SEC Monthly. On site work: connecting to the network and moving Users profiles. Setup needed printers and testing. Setup Email and Ultra software. Setup DocPro PC on site installing printer and scanner, move data over from existing PC for DocPro. DocPro support may be needed to configure. * Covered under ConnectCare MSP a \$1185.00 value	\$0.00	1	\$0.00 ☒
6	EXCHANGE ONLINE PLAN 1 NCE ANN MS365 Business Standard includes Exchange Online Licensing	\$0.00	-3	\$0.00 ☒

Description	Price Each	Qty	Ext Price
Payment Terms: Payment terms are established at the time of the order. We accept cash or check along with credit card, but our company policy is to limit credit card payment acceptance to \$4,000.00 or less per account per month. We also offer leasing and other options to manage your purchase. Account setup time can take 1-2 business days to review and approve.			
	Subtotal		\$5,430.00
	Tax		\$0.00
Return Policy: Unopened items can be returned 15 days from date of delivery without restock fees. Items that have been opened will have a 15% restock fee and can be returned up to 30 days from date of purchase. There are no returns for SPECIAL ORDER, CUSTOM CONFIGURATIONS or items that are older than 30 days from date of purchase.			
	Total		\$5,430.00

Shipping Disclaimer:

Connecting Point is not responsible for any damages that occur during shipping. As the recipient, you are responsible for reporting damaged shipments and to inspect all boxes prior to signing for deliveries. You also have an option of refusing the shipment of any damaged goods. If not refused, take pictures of any damage and have the delivery driver sign off on shipping documentation. Any damage done from shipping must be brought to our attention immediately at time of receiving the product. Delayed reporting of any damages or missing parts may result in rejection of your claim. Hold all damaged goods and all original packing materials for inspection. Shipping insurance is available at an additional cost.

_____ By initialing here you are agreeing to accept these shipping terms.

Quoted by: _____

Accepted by: _____

RESOLUTION 2023-9

“TO DISCHARGE COUNTY AID LIENS”

WHEREAS, the Codington County Auditor’s office has furnished a list of liens filed in the Register of Deeds Office and has recommended the discharge of these liens as the individuals who incurred the liens are determined to be deceased, with no assets, and

WHEREAS, as of July 1, 1970 these existing liens total approximately \$148,791.48, and

WHEREAS, there is no evidence collection will be made on any of the total of approximately \$148,791.48,

NOW, THEREFORE, BE IT RESOLVED: by the Codington County Board of Commissioners, that the Register of Deeds is hereby directed to discharge the liens of known deceased from July 1, 1970 to the present time, as listed on file in the Auditor’s Office.

Dated this 2nd day of May, 2023

D. Lee Gabel, Chairman Codington County Commission

ATTEST:

Brenda Hanten, Codington County Auditor

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

EMPLOYEE NAME :

Jared Getty

DATE:

4-24-23

EFFECTIVE DATE:

5-1-23

POSITION TITLE:

Part-Time Corrections officer

DEPARTMENT:

CWC

CURRENT STEP:

NEW STEP:

Step 1 / grade 35

CURRENT PAY RATE:

NEW PAY RATE:

23.86

REASONS FOR CHANGE:

New Hire

EMPLOYEE SIGNATURE

DEPARTMENT HEAD SIGNATURE

DATE

COUNTY COMMISSIONERS

DATE

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED

APR 25 2023

CODINGTON COUNTY AUDITOR

CODINGTON COUNTY

INDIVIDUAL EMPLOYEE TRAVEL REQUEST

Department Director of Equalization Office

Name of traveling employee

Director, Database Coordinator

Employee title Appraiser II

Employee status exempt ☒ nonexempt ☒

Purpose of travel SDAAO Annual Assessor School

Method of transportation County Vehicles

Destination _____

Departure date and time _____ Destination arrival date and time _____

Return departure date and time _____ Return arrival date and time _____

Costs of travel

Conveyance expense (airplane, vehicle mileage, vehicle rental, etc.) _____

Lodging expense \$3300

Meals \$970 Registration \$1950

Other costs _____

Overtime costs involved in the requested travel Employee comp time

Can the traveling employee's hours be flexed to reduce or eliminate overtime costs?

Yes _____ No ☒ If no, why _____

Is this travel a budgeted item? Yes ☒ No _____

County Commission

Travel request approved: yes _____ no _____ Comments _____

Commission Chairman, _____ Date _____