

**AGENDA**  
**Codington County Board of Commissioners**  
**Codington County Court House, 14 1<sup>st</sup> Ave SE, Watertown SD**  
**Commission Chambers, Room #114**  
**9:00 a.m., Tuesday, June 14, 2022**

1. **Pledge of Allegiance**
2. **Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297**
3. **Conflict of interest items**
4. **Action to approve the June 14<sup>th</sup>, 2022, agenda**
5. **Action to approve the June 9<sup>th</sup>, 2022, minutes of the Board of Codington County Commissioners**
6. **Monthly Reports**
  - a. **Director of Equalization**
  - b. **Auditor**
  - c. **Veterans Service Officer**
  - d. **Welfare Director**
7. **Action to approve the Auditor's Account w/Treasurer and note monthly Register of Deeds fees**
8. **Opening of bids for Road Reclamation and Microseal project, possible action to accept qualifying bid**
9. **Action to approve Human Resources contract effective July 1, 2022**
10. **Action to approve a resolution for continued support of the First Dist. Assoc. of Local Governments**
11. **Note Juneteenth Codington County office closures**
12. **Action to approve claims for payment**
13. **Action to approve automatic budget supplements**
14. **Action to approve personnel changes**
15. **Action to approve travel requests**
16. **Public Notices – a possible quorum of Commissioners could be in attendance at:**
17. **Old Business**
18. **New Business**

**19. Open**

- a. **Public Comments**
- b. **Commission Comments**

**20. Action to enter into Executive session per SDCL 1-25-2**

- (1) **Discussion of personnel issues**
- (2) **Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters**
- (3) **Preparing for contract negotiations with employees or employee's representatives**
- (4) **Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)**

**21. Action to adjourn until 9:00 a.m., Tuesday, June 21<sup>st</sup>, 2022; at the Codington County Court House**

**Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.**

**Official Proceedings  
County of Codington  
Codington County Court House  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201**

June 14, 2022

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, June 14, 2022, at the Codington County Court House. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen and Brenda Hanten; Chair, Brenda Hanten, presiding. The pledge of allegiance was led by Auditor, Cindy Brugman.

**CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS**

Chair Hanten called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

**AGENDA APPROVED**

Motion by VanDusen, second by Gabel, to approve the June 14<sup>th</sup>, 2022 agenda as posted; all voted aye; motion carried.

**MINUTES APPROVED**

Motion by Johnson, second by Gabel, to approve the minutes of June 9<sup>th</sup>, 2022; all voted aye; motion carried.

**MONTHLY REPORTS**

**Director of Equalization, Shawna Constant**, updated the Board. The Appraisal staff has begun work in the re-appraisal areas of Dexter, Fuller, and Germantown Townships. Office staff continues to work on sales and transfers. The Dept. of Revenue is implementing a new software system for input of County appraisal data. The Director of Equalization and appraisal staff will attend a NCRAAO Conference in Deadwood. NCRAAO includes appraisal offices from 11 states. **Auditor, Cindy Brugman**, updated the Board. The Primary Election has been completed and the Auditor's Office will assist the Watertown School District with the counting of ballots for the upcoming School Board Election. 2023 Provisional budget preparations are underway. **Veterans Service Officer, Todd Rose**, updated the Board. June 14<sup>th</sup> is flag day along with the birthday of the U.S. Army. There were 2 medical transports in May with

nothing scheduled for June. Design of the new transport van continues. A new laptop was purchased for the Deputy Veterans Service Officer. June is PTSD Awareness Month. June 12 is designated as Women's Veterans Day marking the 70<sup>th</sup> anniversary of the groundbreaking Women's Armed Service Integration Act, signed into law by President Harry S. Truman in 1948. The lift for the Veterans Service Office in the City Auditorium is completely unusable and parts are not available. **Welfare Office Director, Sara Foust**, updated the Board. There is a new format from Helpline Center/Codington County Network of Care. CARES/ERA hours for May were 80 with \$4,000 in administration fees reimbursed and ICAP hours were 57 for case management, jail needs, etc. The Welfare Director updated the Board on the Network of Care, Community Care Coordinator, new office space, a SDACWO proposed resolution regarding hospitals timely commencement of action against Counties for reimbursement of medical expenses for the medically indigent, Interagency meeting, Strategic Planning, Helpline Center/211 Codington County Network of Care, and Resilient Communities.

#### **AUDITOR'S ACCT. W/TREASURER AND REGISTER OF DEEDS FEES**

Motion by VanDusen, second by Gabel, to approve the Auditor's Account of the cash and cash items in the hands of the County Treasurer as of the last business day of May, 2022, all present voted aye; motion carried.

Cash on hand	\$	11,177.82
Checks in Treasurers' possession		
less than 3 days	\$	63,302.81
Credit Card Charges	\$	8,146.62
Cash Items	\$	425.00
<b>TOTAL CASH ASSETS ON HAND</b>	<b>\$</b>	<b>83,052.25</b>
<b>RECONCILED CHECKING</b>		
Great Western Bank Checking (Memorial Park)	\$	5,550.00
Reliabank Dakota	\$	35,768,996.37
<b>INVESTMENTS</b>		
SD Public Funds Investment	\$	7,254.54
<b>TOTAL CASH ASSETS</b>	<b>\$</b>	<b>35,864,853.16</b>
<b>General Ledger Cash Balance by Funds</b>		
General	\$	19,092,947.05
General restricted cash	\$	500,000.00
Sp. Revenue	\$	14,281,422.24
Custodial	\$	1,990,483.87
(schools 1,046,992.22, townships 82,286.58; city/towns 180,065.26)		
<b>TOTAL GENERAL LEDGER CASH</b>	<b>\$</b>	<b>35,864,853.16</b>

The Board noted Register of Deeds fees, in the amount of \$51,976.00, were collected in the month of May, 2022.

#### **ROAD RECLAMATION AND MICROSEAL PROJECT BIDS**

Highway Supt., Rick Hartley, opened and announced the following bid for the advertised Road Reclamation and Microseal project:

<b><u>BIDDER</u></b>	<b><u>BASE BID</u></b>	<b><u>BID ALTERNATIVE A</u></b>	<b><u>BID ALTERNATIVE B</u></b>
Duininck	1,208,985.80	501,331.40	81,107.00
Prinsburg, Minnesota	bid bond included		

Waylon Blasius, Banner Project Manager, was present for the opening of bids. The Highway Supt. and Project Manager will review the bid for accuracy and action will be taken at the Board's meeting schedule for June 22<sup>nd</sup>.

**HUMAN RESOURCES CONTRACT RENEWAL**

Motion by Johnson, second by Gabel, to renew a contract for Human Resource services with Multi Business Solutions, Inc., in the amount of \$3,350.00 per mo. beginning July 1<sup>st</sup>, 2022 for a one-year period; all voted aye; motion carried.

**FIRST DISTRICT ASSOCIATION OF LOCAL GOVERNMENTS RESOLUTION OF SUPPORT**

Motion by Gabel, second by VanDusen, to approve Resolution 2022-14 for continued support of the First District Association of Local Governments; all present voted aye; motion carried:

**RESOLUTION #2022-14  
RESOLUTION TO CONTINUE SUPPORT FOR THE  
FIRST DISTRICT ASSOCIATION OF LOCAL GOVERNMENTS  
DURING FISCAL YEAR 2023  
(October 1, 2022 – September 30, 2023)**

The Codington County Board of Commissioners, having adopted and signed a Joint Cooperative Agreement on the 4th day of April, 1972, creating the First Planning and Development District, Model Rural Development Program, do hereby agree to renew their participation in the Joint Cooperative Agreement for Fiscal Year 2023 (October 1, 2022 - September 30, 2023). To support the Joint Cooperative Agreement and the activities of the District staff, the Codington County Board of Commissioners will provide \$46,065.00 to the First District Association of Local Governments during the aforementioned Fiscal Year 2023 period.

Adopted this 14<sup>th</sup> day of June, 2022

Brenda Hanten

Chair, Codington County Commissioners

ATTEST:

Cindy Brugman

Codington County Auditor

**JUNETEENTH OFFICE CLOSURES**

The Board noted the Court House and all County offices will be closed on Monday, June 20<sup>th</sup>, 2022, in observance of Juneteenth.

**CLAIMS**

Motion by Johnson, second by Gabel, to approve for payment the following claims; all voted aye; motion carried. 605 PROPERTY SOLUTIONS 4300.00 RENT, A-OX WELDING SUPPLY 100.09 SUP, A-OX WELDING 21.25 SUPPLIES, ABC LOCK & KEY 114.00 SUP, AC PROPERTIES LLC 1120.00 RENT, ADVANTAGE RV'S 30.00 REP, AGTERRA TECHNOLOGIES, INC 70.00 SVC, AGWRX COOPERATIVE - PELICAN 66.00 SUP, ALAN ALBRIGHT 225.00 ELEC, ALCOHOL MONITORING SYSTEMS 869.00 SUP, ALEX AIR APPARATUS, INC 1726.53 REP, AMERICAN LEGION 45.00 SUP, AMERICAN TRUST INSURANCE 50.00 SVC, CAROLE ANDERSON 54.20 JURY, DOROTHY ANDERSON 275.00 ELEC, MARILYN ANDERSON 275.00 ELEC, AP AUTO PROS 258.00 REP, JEFFREY ARGO 25.00 CELL, AUSTIN LAW OFFICES 7472.76 SVC, AUTOMATIC BUILDING CONTROLS 824.00 REP, AVERA OCCUPATIONAL MEDICINE - 288.75 REPAIRS/MAINT., AVERA MEDICAL GROUP 8750.00 PMT, MARILYN BACH 299.57 ELEC, ALISON BAKKEN 40.00 CELL, BANNER ASSOCIATES, INC 12585.00 REPAIRS/MAINT., BATTERIES UNLIMITED 201.00 SUP, BATTERIES UNLIMITED 496.00 SUPPLIES, BEACON

Codington County, 14 June 2022

CENTER 1000.00 SVC, ALLEN BENCK 25.00 CELL, RHONDA BLAIS 52.52 JURY, BRYAN BLEEKER 25.00 CELL, BLUEPEAK 79.99 UTIL, VAST BROADBAND 79.99 UTILITIES, BORNS GROUP 2666.63 POST, BOYS & GIRLS CLUB 1625.00 PMT, DARIN BRAGE 9.00 REF, BRATLAND LAW 9675.37 SVC, BRIAN'S GLASS & DOOR INC. 320.00 REPAIRS/MAINT., JULIE BRIGGS 225.00 ELEC, BRITE 8278.00 EQUIP, BROCK WHITE COMPANY 17850.00 SUPPLIES, BROWNLEE CONSTRUCTION 561.00 SUPPLIES, GARY BRUGMAN 107.92 ELEC, BURNS LAW OFFICE 3000.00 SVC, KATHY BUSCH 275.00 ELEC, BUTLER MACHINERY 269425.54 EQUIPMENT, MEGAN BYER 54.20 JURY, PATRICIA CABLER 52.52 JURY, CALVIN CADOTTE 11.00 REF, LISA CADY 275.00 ELEC, JEFF CASE 25.00 CELL, CASHWAY LUMBER INC. 33.70 SUP, CENTURLINK 691.80 UTIL, CERTIFIED LANGUAGES 49.50 SVC, CHILD'S VOICE ROUTE #6361 125.00 SVC, CHUCK'S LOCK & KEYS 272.00 SUP, CITIWIIDE PROPERTY MANAGEMENT 3150.00 RENT, CLAUSEN & SONS CONSTRUCTION LL 3199.65 SUPPLIES, CLUBHOUSE HOTEL & SUITES 2885.04 TRAV, CODINGTON-CLARK ELECTRIC COOPE 71.24 UTILITIES, COLE PAPERS, INC. 13153.52 SUP, CAROL COMES 275.00 ELEC, VERGENE COMES 225.00 ELEC, REBECCA CONGER 51.68 JURY, CONNECTING POINT COMPUTER CENT 10476.18 SVC, CONNECTING POINT 37.00 UTILITIES, CONSOLIDATED CORRECTIONAL 13753.52 SUP, PAM CORDELL 275.00 ELEC, CRAWFORD-OSTHUS FUNERAL CHAPEL 6527.00 SVC, CREATIVE VISIONS 125.00 REP, CREDIT COLLECTIONS BUREAU 643.27 PMT, CREDIT COLLECTIONS BUREAU 96.70 PMT, C & S CHEMICAL 160.00 MAINT, DAKOTA DATA SHRED 1203.61 SVC, MATTHEW DARGATZ 25.00 CELL, DESIGNARC GROUP 180.00 SVC, DIAMOND MOWERS, INC 53.72 SUPPLIES, JAMIE DOLEN 25.00 CELL, DIANNE DRAKE 225.00 ELEC, DS SOLUTIONS 175.00 SUP, EASTSIDE EQUIPMENT 103.75 REP, EIGHT TEN PROPERTIES, LLC 1740.00 RENT, ELECTION SYSTEMS & SOFTWARE 5105.91 SUP, RYAN ELLIOTT 240.00 MISC, MARSHA ENDERSON 275.00 ELEC, ENGELSTAD ELECTRIC CO. 329.00 REP, MIRIAM ERICKSON 275.00 ELEC, MARIA ESCAMILLA 40.00 CELL, JUDY EVERSON 225.00 ELEC, RANDALL G. FALVEY 25.00 CELL, FASTENAL COMPANY 147.08 REP, FISHER SAND & GRAVEL CO. 775.95 SUPPLIES, ROBIN FLEMMING 63.44 JURY, TOWN OF FLORENCE 25.00 ELEC, TOWN OF FLORENCE 78.20 UTILITIES, FOLEY & FOLEY LAW OFFICE 2217.60 SVC, ALLISON FORBUSH 276.00 TRAV, MARY FRANSEN 50.00 ELEC, KATHY FRYSLIE 225.00 ELEC, DIANE GARVEY 275.00 ELEC, GEORGE BOOM FUNERAL HOME 2575.00 SVC, TONI GOODALL 66.80 JURY, GEORGE GOODHART 20.00 REF, GRAINGER 249.36 SUP, GREAT AMERICA FINANCIAL SVC 331.81 RENT, GREEN, ROBY, OVIATT, 485.15 PMT, WILLIAM GRIPENTROG 50.84 JURY, HELEN HAAN 275.00 ELEC, MARILYN HAAN 275.00 ELEC, JUSTIN HALAJIAN 40.00 CELL, RICK HARTLEY 40.00 CELL, RON HARTLEY 25.00 CELL, HARTWIG HEATING 23000.00 SVC, DAVID HEDDING 25.00 CELL, JAMES HEDGES 25.00 CELL, JUDY HEIM 275.00 ELEC, MICHAEL HENRICHS 145.36 JURY, TOWN OF HENRY 25.00 ELEC, TOWN OF HENRY 181.31 UTILITIES, HILLYARD/SIOUX FALLS 83.59 SUP, NANCY HLAVACEK 275.00 ELEC, RICK HOLINKA 25.00 CELL, HOLY ROSARY SCHOOL 25.00 ELEC, HORN LAW OFFICE 217.80 SVC, CHERI HOWELL 50.00 ELEC, HYVEE #1871 ACCTS RECEIVABLE 1508.76 SUP, I STATE TRUCK CENTER 1951.57 SUPPLIES, INTEGRATED TECH & SECURITY 956.97 EQUIP, INTERLAKES COMMUNITY ACTION 3072.36 SVC, INTERPRECORPS 100.00 SVC, ITASCA COUNTY SHERIFF'S OFFICE 75.00 SVC, BARB JOHNSON 275.00 ELEC, COLETTA JOHNSON 275.00 ELEC, CHERYL JONGELING 275.00 ELEC, JURGENS PRINTING 251.85 SUP, JOAN KAAZ 275.00 ELEC, MITCHELL KALLHOFF 25.00 CELL, MARK KATTERHAGEN 15.00 SVC, CLAYTON KELSO 15.00 REF, KENNEDY PIER LOFTUS & REYNOLDS 373.70 SVC, NANCY KJELLENSEN 275.00 ELEC, STEVE KJELLENSEN 275.00 ELEC, LINDA KOCH 225.00 ELEC, RICHARD KOHN 25.00 CELL, K & R MANAGEMENT 7784.85 RENT, JUDY KRANZ 275.00 ELEC, KEVIN KRANZ 58.40 JURY, KARI KRUMWIEDE 275.00 ELEC, KELLI LARDY 279.60 SVC, JAN LAWRENCE 225.00 ELEC, LAWSON PRODUCTS, INC 109.48 SUPPLIES, MARLYS LENNING 275.00 ELEC, LEWIS & CLARK BHS 184.00 SVC, LEWNO LAW OFFICE 166.53 SVC, LINDNER MUSIC 975.78 SUP, LOAD KING, LLC 185.36 REPAIRS/MAINT., LOCATORS &

SUPPLIES, INC 317.27 SUPPLIES, DARCY LOCKWOOD 15.00 SVC, JODI LOEHRER 235.56  
 TRAV, STEVEN LOWRY 40.00 CELL, KELLY MAAG 275.00 ELEC, CAPITOL ONE TRADE  
 CREDIT 245.11 REP, CAPITOL ONE TRADE CREDIT 8.54 SUPPLIES, CHARLES MACK 53.36  
 JURY, MACKSTEEL WAREHOUSE, INC. 632.51 SUP, JENNIFER MATEJEK 80.00 SVC, RUSSELL  
 MATHEWS 40.00 CELL, JOAN MCCARTHY 275.00 ELEC, PAUL MCINTIRE 52.52 JURY,  
 MCKESSON MEDICAL SURGICAL 127.49 SUP, MCKINLEY COURT LLC 1730.25 RENT,  
 MCLEOD'S PRINTING & OFFICE SUP 287.60 SUP, COREY MELVILLE 78.08 ELEC, MENARDS  
 3158.39 SUP, MEND CORRECTIONAL CARE 14487.57 SVC, RUTH MERONEY 225.00 ELEC,  
 KATHERINE MEYER 275.00 ELEC, KATHLEEN MEYER 302.50 ELEC, MIDCONTINENT  
 COMMUNICATIONS 363.75 UTIL, MINNEHAHA COUNTY AUDITOR 288.80 SVC, MITCHELL  
 CLINIC, LTD 40.00 SVC, KATHLEEN MOES 62.60 JURY, MOTOROLA SOLUTIONS, INC 1881.00  
 GRANT, MOUNT HOPE CEMETERY 565.00 SVC, MULTI BUSINESS SOLUTIONS INC 3250.00  
 SVC, MUNICIPAL UTILITIES 11278.68 UTIL, MUNICIPAL UTILITIES 2870.02 UTIL,  
 MUNICIPAL UTILITIES 726.34 UTIL, MUNICIPAL UTILITIES 442.10 UTILITIES, MUTH  
 ELECTRIC 165.61 REP, NAPA CENTRAL 204.06 SUP, NAPA CENTRAL 248.17 SUPPLIES,  
 PENNY NELSON 275.00 ELEC, JANET NEWMAN 275.00 ELEC, NEWMAN TRAFFIC SIGNS  
 53.50 SUPPLIES, SHAWN NILLS 40.00 CELL, JARRETT NOEM 69.00 REF, NORTHERN CON-  
 AGG 5533.40 SUPPLIES, NORTHERN SAFETY TECHNOLOGY 5587.58 EQUIP,  
 NORTHWESTERN ENERGY 487.80 UTILITIES, OFFICE PEEPS, INC. 5782.40 SUP, OFFICE  
 PEEPS 137.00 SUPPLIES, JERROD OLSON 40.00 CELL, OLAF OLVERSON 31.00 REF, LUIS  
 ORTEGA 20.00 REF, OTTERTAIL POWER CO, 39.59 UTILITIES, SUSAN PATRICK 275.00 ELEC,  
 PEARL PAULSON 294.89 ELEC, MICHELLE PEDERSON 40.00 CELL, PENNINGTON COUNTY  
 JAIL 138.41 TRAV, PHARMCHEM INC 31.45 SUP, PMB 0112 222.21 UTIL, POMP'S TIRE  
 SERVICE, INC. 26.50 REPAIRS/MAINT., POPHAM CONSTRUCTION LLC 2495.00 REP, JAMES  
 POWERS 300.00 PMT, PPWIX WEBSITE SERVICES 159.49 SVC, PPWIX WEBSITE SERVICES  
 56.25 UTILITIES, PRAIRIE LAKES HEALTH CARE CENT 3075.98 SVC, PRINT 'EM NOW 24.00  
 SUP, QUICKCARE 540.00 SVC, DARLENE RADTKE 275.00 ELEC, JEROME RADTKE 225.00  
 ELEC, RANDALL RAKNESS 2860.00 RENT, ANN RASMUSSEN 50.00 ELEC, TYSON REDDAY  
 40.00 REF, ADAM REEVES 40.00 CELL, REBECCA MORLOCK REEVES 40.00 CELL, REILLY  
 REPAIR INC 291.38 REP, SUE RILEY 275.00 ELEC, ROBYN RITER 25.00 CELL, ANDREA  
 ROBERTS 235.53 ELEC, RON'S SAW SHOP 87.97 SUP, TERESA ROWLAND 50.00 JURY,  
 RUNNINGS 952.79 SUP, RUNNING SUPPLY INC. 49.98 REPAIRS/MAINT., DAWN RUSSELL  
 424.40 SVC, JAMIE SCHAACK 296.65 ELEC, TREVER SCHIMMEL 40.00 CELL, AARON  
 SCHMILLEN 52.52 JURY, CAROL SCHNEIDER 225.00 ELEC, SCHUMACHER ELEVATOR  
 COMPANY 785.07 REP, BRAD SCHWINGER 25.00 CELL, SD ATTORNEY GENERAL'S OFFICE  
 4651.00 PMT, SD DEPARTMENT OF HEALTH 4700.00 SVC, SOUTH DAKOTA DEPT. OF  
 TRANSPOR 3769.76 REPAIRS/MAINT., SOUTH DAKOTA FEDERAL PROPERTY 405.00  
 SUPPLIES, SD STATE TREASURER 656278.56 JUNE REMITTANCE, SD ASSOCIATION OF  
 COUNTY COMMI 170.00 TRAVEL & CONF., SDACO 170.00 TRAV, SDACO 810.00 PMT, SDN  
 COMMUNICATIONS 1363.51 UTIL, SDVSOA 200.00 TRAV, SEACHANGE 185.00 SUP, MELISSA  
 SEARS 200.00 PMT, SECURUS TECHNOLOGIES 358.05 SUP, HEIDI SELCHERT 276.00 PMT,  
 SERVICE PLUS 83.61 REP, SHARP ELECTRIC, LLC 145.39 REPAIRS/MAINT., SHERWIN  
 WILLIAMS 1257.34 SUP, SIOUX RURAL WATER SYSTEM 54.30 UTILITIES, SIOUX VALLEY  
 COOP 15128.40 SUP, SIOUX VALLEY COOP 11167.14 SUPPLIES, SODAK PROPERTIES 3500.00  
 RENT, KAY SOLBERG 275.00 ELEC, LYNN SOLBERG 40.00 CELL, TOWN OF SOUTH SHORE  
 25.00 RENT, TOWN OF SOUTH SHORE 76.00 UTILITIES, SOUTH SHORE GAZETTE 1431.12  
 PUB, DONNA SPEIDEL 275.00 ELEC, SPENCER QUARRIES, INC. 3487.62 SUPPLIES, SPITZER-  
 MILLER FUNERAL HOME 2575.00 SVC, MARY ANN STAHLKE 225.00 ELEC, STEVE STAHLKE  
 25.00 CELL, STAN HOUSTON EQUIPMENT 900.00 SUPPLIES, STAR LAUNDRY 3091.28 SUP,  
 STAR LAUNDRY 127.22 SUPPLIES, DIANNE STARK 275.00 ELEC, JAIME STARZL 51.68 JURY,  
 STATE OF SOUTH DAKOTA 30.00 PMT, JOHN STONEBARGER 275.00 ELEC, LORNA

STONEBARGER 275.00 ELEC, JOAN STRANG 275.00 ELEC, SUBWAY 45.99 SUP, SCOTT SWANSON 25.00 CELL, KATHY TESCH 275.00 ELEC, SARAH TESCH 50.00 ELEC, THOMSON REUTERS-WEST 892.55 SVC, THREE ACORNS 2325.00 RENT, PROSPER THUNDERHAWK 73.00 REF, DAWN THYEN 292.55 ELEC, DOUGLAS D. TORSTENSON 25.00 CELL, JAMES TORSTENSON 20.00 CELL, TRENDWAY 4365.16 SUP, TRUGREEN 340.00 REP, CHAD TWISS 34.00 REF, TWO WAY SOLUTIONS, INC 1500.00 GRANT, DUSTIN TYRRELL 8.00 REF, US POSTAL SERVICE 212.00 PMT, VAN DIEST SUPPLY COMPANY 1263.75 SUP, LOYDEEN VANSICKLE 275.00 ELEC, VERIZON WIRELESS 1612.03 UTIL, VERIZON 40.01 UTILITIES, FIRST INTERSTATE BANK 68.00 PMT, FIRST INTERSTATE BANK 40.43 PMT, FIRST INTERSTATE BANK 111.81 PMT, FIRST INTERSTATE BANK 231.98 PMT, FIRST INTERSTATE BANK 36.25 PMT, MARLONIE VOGELSANG 25.00 CELL, STEVEN VOGT 50.84 JURY, GAIL WAHL 1500.00 PMT, SCOTT WAHL 1500.00 PMT, JULIE WALKER 287.29 ELEC, TOWN OF WALLACE 25.00 ELEC, WALMART - CAPITAL ONE 260.13 SUP, WALMART COMMUNITY 106.59 SUPPLIES, DEANNA WARD 275.00 ELEC, WARNE PLUMBING 2326.75 REP, TODD B WARNE 40.00 CELL, WATERTOWN AMBULANCE 500.00 SVC, WATERTOWN LAWN & GARDEN 30.00 SUP, WATERTOWN MOBILE HOME PARK 4498.56 RENT, WATERTOWN MOTOR COMPANY 37011.00 EQUIP, WATERTOWN PUBLIC OPINION 1645.16 PUB, WATERTOWN PUBLIC OPINION 192.40 TRAVEL & CONF., WAVERLY COMMUNITY CENTER 25.00 RENT, BARB WEBER 275.00 ELEC, KAYLEEN WERNER 275.00 ELEC, TODD WESS 300.00 SVC, WESTERN DETENTION 1058.00 REP, HARVEY WIBETO 304.84 ELEC, BRANDALYNN WILSON 10.00 REF, BRIAN WILSON 20.00 REF, WW TIRE SERVICE INC 883.79 REP, XEROX CORPORATION 240.48 SUPPLIES, YANKTON CO. SHERIFF 100.00 SVC, YANKTON CO TREASURER 224.70 SVC, SHANE YOST 40.00 CELL, AMY YOUNG 50.84 JURY, KARA ZAUG 60.92 JURY, ACUITY SPECIALTY PRODUCTS, INC 648.72 SUPPLIES, JOAN ZWIEG 275.00 ELEC.

**AUTOMATIC BUDGET SUPPLEMENT**

Motion by Gabel, second by VanDusen, to approve an automatic budget supplement in the amount of \$32,540.02, to the Welfare expenditure budget with ERA grant funding; all voted aye; motion carried.

**TRAVEL REQUEST**

Motion by Gabel, second by Johnson, to approve the following travel requests: Veterans Service Officer and Deputy Veterans Service Office, SD Dept. of Veterans Affairs Certification and Benefits School; Welfare Director and Community Care Coordinator, Breaking Down Barriers & Building Supports Dept. of Ed. Summit; all voted aye; motion carried.

**ADJOURNMENT**

With no further business to come before the Board, a motion was made by Gabel, second by Johnson, to adjourn at 9:47 a.m., until 9:00 a.m., Tuesday, June 21<sup>st</sup>, 2022; all voted aye; motion carried.

ATTEST:

Cindy Brugman  
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ \_\_\_\_\_