

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, May 10, 2022

1. **Pledge of Allegiance**
2. **Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297**
3. **Conflict of interest items**
4. **Action to approve the May 10th, 2022, agenda**
5. **Action to approve the May 3rd, 2022, minutes of the Board of Codington County Commissioners**
6. **9:00 a.m., Discussion with Fred Deutsch, SD House of Representatives, District 4**
7. **Discussion with Boys and Girls Club Director of Youth Diversion, Louis Canfield, and action to authorize the Club to apply for grant funds through the Department of Correction**
8. **Monthly Reports**
 - a. **Veterans Service**
 - b. **Auditor**
 - c. **Director of Equalization**
 - d. **Welfare Director**
 - e. **Emergency Management Director**
9. **Action to approve the Auditor's Acct w/Treasurer and note monthly Register of Deeds fees**
10. **Action to approve Detention Center Camera Replacement 3 project and Redundant Server, as budgeted**
11. **Action to declare chairs in the Emergency Management office surplus to be destroyed**
12. **Action to approve an agreement for striping of County roads**
13. **Action to approve an application for West Nile virus prevention grant funds**
14. **Action to approve an update to Resolution 2022-2 authorizing travel for County employees, Department heads, and Elected officials**
15. **Action to approve employee performance appraisal form**
16. **Action to approve abatement applications**
17. **Action to approve claims for payment**
18. **Action to approve automatic budget supplements**

19. Action to approve personnel changes

20. Action to approve travel requests

21. Public Notices – a possible quorum of Commissioners could be in attendance at:

22. Old Business

23. New Business

24. Open

a. Public Comments

b. Commission Comments

25. Action to enter into Executive session per SDCL 1-25-2

(1) Discussion of personnel issues

(2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters

(3) Preparing for contract negotiations with employees or employee's representatives

(4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)

26. Action to adjourn until 9:00 a.m., Tuesday, May 17th, 2022; at the Codington County Court House

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201

May 10, 2022

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, May 10, 2022, at the Codington County Court House. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen and Brenda Hanten; Chair, Brenda Hanten, presiding. Commissioner VanDusen led the pledge of allegiance.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair Hanten called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by VanDusen, second by Waterman, to approve the May 10th, 2022 agenda as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by Gabel, to approve the minutes of May 3rd, 2022; all voted aye; motion carried.

Codington County, 10 May 2022

DISCUSSION WITH FRED DEUTSCH, SD HOUSE OF REPRESENTATIVES, DISTRICT 4

Fred Deutsch, SD House of Representatives, District 4, met with the Board for input and to discuss any issues that may impact Codington County or District 4. Representative Deutsch gave the Board an outline of the new boundaries of District 4 after recent re-districting. Topics discussed were: the need for essential funding, from sources other than property tax collections, to Counties for building projects and infrastructure; local school curriculum and any possible influence by the Legislature; combining/sharing of County officials between one or more Counties; and water issues causing flooding to County roads.

BOYS AND GIRLS CLUB OF WATERTOWN JUVENILE DIVERSION PROGRAM

Louis Canfield, Director of Youth Diversion, Boys and Girls Club of Watertown, met with the Board. The Director of Youth Diversion was accompanied by LATC Human Services Technician intern, Rachel Hoops. Mr. Canfield updated the Board on current caseloads and trends of the Juvenile Diversion Program and noted the success rate of the program is strong. Mr. Canfield advised the Board there is up to \$30,000.00 in grant funding available to Alternatives to Juvenile Detention pilot programs in Brown, Codington and Davison Counties. Mr. Canfield requested the Board's approval to apply for this funding which would provide a court resource home for qualifying juveniles. Motion by Gabel, second by VanDusen, to approve the Club's request to apply for the grant funding as presented by Mr. Canfield; all voted aye; motion carried.

MONTHLY REPORTS

Welfare Director, Sara Foust, updated the Board. The Welfare Director's report noted there were 15 unique individuals served in April and CARES numbers seem to have leveled off from previous months. The Welfare Director noted the lease for the Emergency Apartment will end on May 31st. Due to the logistics of managing the apartment and the level of case management required the lease will not be renewed. CARES/ERA April hours totaled 80 with \$4,000.00 in administrative fees reimbursed to the County; ICAP – 54.5 hours of service in April for case management, jail needs, apartment needs, and community meetings. The Welfare Director reported on activities and meetings of the Welfare Office and Systems of Care. The Helpline Center Network of Care went live on Monday, May 9th. The Welfare Director has looked at several office spaces that would better meet the current space needs of the Office and community needs. A lease agreement is being prepared which would allow the Welfare Office to coordinate with Brother's and Sister's Behind Bars and work toward a centralized community location to meet social service needs. The Welfare Director provided the Board with a survey report of Codington County social services priorities. **Emergency Management Director, Andrew Delgado**, updated the Board. A number of weather storm systems have moved through the area recently with more anticipated yet this week, water levels are up in the Big Sioux River and a number of tributaries which will continue to be monitored, and siren testing issues have been resolved. Andrew met with a representative of the Carbon Solutions Pipeline, who provided information on the proposed route of the pipeline, emergency plans, response tactics, technical details, etc. A POD meeting was held to determine how to move forward with future PODs in the State and area, and Search and Rescue equipment is being prepped for the upcoming summer season. **Auditor, Cindy Brugman**, attended the annual SDACO Spring Workshop. The Auditor's Office has voted 171 early voters to date, sent election publications to the legal newspapers, and is collecting 2023 budget requests from County offices. **Veteran Service Officer, Todd Rose**, updated the Board. There were no DAV transports in April and 1 trip currently scheduled for May. The new DAV van, a Ford Connect, has been delivered and plans are underway to declare the old vehicle surplus to be disposed of accordingly. Jay Roberts has accepted the position of Deputy Veterans Service Officer and has started working on an hourly basis until he is able to go full time upon completion of a previous employment commitment with the South Dakota National Guard. The MOU with Community Transit has been completed. Todd attended a Vietnam Veteran recognition ceremony with Representative Dusty Johnson at the National Guard Readiness Center. May is National Military Appreciated Day with the following dates observed: Loyalty Day - May 1st, Military Spouse Appreciation Day - May 6th,

Victory in Europe Day – May 8th, Armed Forces Day – May 21st and Memorial Day – May 30th. May is also Gold Star Awareness month.

AUDITOR’S ACCT. W/TREASURER AND REGISTER OF DEEDS FEES

Motion by VanDusen, second by Waterman, to approve the Auditor’s Account of the cash and cash items in the hands of the County Treasurer as of the last business day of April, 2022, all present voted aye; motion carried.

Cash on hand	\$ 14,010.44
Checks in Treasurers’ possession	
less than 3 days	\$ 890,198.27
Credit Card Charges	\$ 9,765.86
Cash Items	\$ 432.58
TOTAL CASH ASSETS ON HAND	\$ 914,407.15
RECONCILED CHECKING	
Great Western Bank Checking (Memorial Park)	\$ 18,195.59
Reliabank Dakota	\$46,069,902.97
INVESTMENTS	
SD Public Funds Investment	\$ 7,254.43
TOTAL CASH ASSETS	\$47,009,760.14
General Ledger Cash Balance by Funds:	
General	\$19,312,925.53
General restricted cash	\$ 500,000.00
Sp. Revenue	\$13,808,821.59
Custodial	\$13,388,013.02
(schools 10,212,962.64, townships 292,330.43; city/towns 2,130,093.63)	
TOTAL GENERAL LEDGER CASH	\$47,009,760.14

The Board noted Register of Deeds fees, in the amount of \$40,232.55, were collected in the month of April, 2022.

DETENTION CENTER CAMERA REPLACEMENT PHASE 3

Motion by Gabel, second by Waterman, to approve the 3rd and final phase of the project to re-wire and update cameras in the Detention Center, in the amount of \$29,865.72 and the purchase and installation of a redundant server in the amount of \$14,512.20, from proposals received from Integrated Technology & Security, and as budgeted in 2022; all voted aye; motion carried.

SURPLUS OFFICE CHAIRS

Motion by VanDusen, second by Waterman, to declare 12 office chairs in the Emergency Management Office, purchased prior to 1983, surplus to be destroyed; all voted aye; motion carried.

ANNUAL AGREEMENT FOR STRIPING OF COUNTY ROADS

Motion by Gabel, second by VanDusen, to approve an agreement with the State of South Dakota for the striping of approximately 37.50 miles of County roads at an estimated cost to the County in the amount of \$41,429.40; all voted aye; motion carried.

WEST NILE VIRUS PREVENTION GRANT

Motion by VanDusen, second by Johnson, to authorize the Facilities Manager to apply for West Nile Virus Prevention grant funds available through the SD Dept. of Health; all voted aye; motion carried.

UPDATED EMPLOYEE TRAVEL POLICY

Human Resource Representative, Natalie Remund, presented the Board with an updated travel policy for County employees. This policy will become a part of the Codington County Personnel and Procedures Policy. This policy will require employees, with positions not covered by statute, and employees attending an event not covered by statute, such as specific training, to submit travel request forms to the Board, for approval, prior to the date of travel. Motion by Gabel, second by VanDusen, to approve the update to policy as presented; all voted aye; motion carried.

EMPLOYEE PERFORMANCE APPRAISAL FORM

Human Resource Representative, Natalie Remund, presented the Board with an updated employee performance appraisal form. Each employee must annually receive a satisfactory performance appraisal prior to receiving annual wage step increases with July payroll. Motion by Gabel, second by Johnson, to approve the updated performance appraisal form as presented; all voted aye; motion carried.

CLAIMS

Motion by Johnson, second by Gabel to approve for payment the following list of claims; all voted aye; motion carried: A-OX WELDING 21.76 SUPPLIES, NANCY ABERLE 26.80 JURY, ALCOHOL MONITORING SYSTEMS 861.20 SVC, CAROLE ANDERSON 54.20 JURY, JAMES ANDERSON 101.68 JURY, NATALIE ARENDSEE 10.84 JURY, JEFFREY ARGO 25.00 CELL, SUSAN ARNESEN 133.60 JURY, AUSTIN LAW OFFICES 2303.80 SVC, AUTOMATIC BUILDING CONTROLS 420.00 SVC, AUTO VALUE 157.42 REPAIRS/MAINT., ALISON BAKKEN 40.00 CELL, BANNER ASSOCIATES, INC 2893.50 REPAIRS/MAINT., BOB BARKER CO. 264.00 SUP, KATHY BARTHEL 10.84 JURY, BLAKE BARTON 105.04 JURY, TRINITE BARTON 50.84 JURY, MATTHEW BASTIAN 11.68 JURY, BATTERIES UNLIMITED 184.99 SUP, BAUER LAW OFFICE PC 2536.50 SVC, BEACON CENTER 1000.00 PMT, TAMARA BECKING 12.52 JURY, ALLEN BENCK 25.00 CELL, ALLEN BENCK 23.44 JURY, LEEANN BENTHIN 29.32 JURY, DAVID BERGE 11.68 JURY, NORMAN BIRKELAND 10.00 JURY, RHONDA BLAIS 105.04 JURY, BRYAN BLEEKER 25.00 CELL, LISA BLUDORN 10.84 JURY, BORNS GROUP 3408.23 POST, BOYS & GIRLS CLUB 1625.00 PMT, JAISON BRACHT 10.84 JURY, WILLIAM BRANDRIET 4299.04 PMT, BRIAN'S GLASS & DOOR INC. 400.00 REPAIRS/MAINT., LANDON BROEK 21.76 JURY, WALLY BROWNLEE 11.68 JURY, BURNS LAW OFFICE 3000.00 SVC, BUTLER MACHINERY 365.23 SUPPLIES, MEGAN BYER 54.20 JURY, NANCY BYER 10.84 JURY, JEFF CASE 25.00 CELL, CASHWAY LUMBER INC. 112.32 REP, CENTURYLINK 691.80 UTIL, WILLIAM CHASE 12.52 JURY, CHILD'S VOICE ROUTE #6361 200.00 SVC, CHRISTIANSON APARTMENTS 1492.00 PMT, CHUCK'S LOCK & KEYS 48.75 SUP, CODINGTON-CLARK ELECTRIC COOPE 35.62 UTILITIES, CODINGTON COUNTY SHERIFF 178.04 PMT, CODINGTON TREASURER PETTY CASH 7.58 REIMB, COLE PAPERS, INC. 2560.79 SUP, TIMOTHY COMES 15.04 JURY, COMPASS COUNSELING 1800.00 SVC, REBECCA CONGER 51.68 JURY, CONNECTING POINT COMPUTER CENT 10600.50 SUP, CONNECTING POINT 1328.49 SUPPLIES, CONSOLIDATED CORRECTIONAL 16483.04 SVC, LANCE COOPER 25.96 JURY, CRAWFORD-OSTHUS FUNERAL CHAPEL 5150.00 SVC, CREDIT COLLECTIONS BUREAU 1362.65 PMT, CREDIT COLLECTIONS BUREAU 121.02 PMT, CROSSROADS HOTEL 91.99 TRAV, CULLIGAN WATER CONDITIONING 576.00 SUP, MATTHEW DARGATZ 25.00 CELL, LESLIE DEBOER 31.00 JURY, DESIGNARC GROUP 900.00 SVC, DIAMOND VOGEL PAINT CENTER 15.94 REP, DIGITAL-ALLY 9304.00 EQUIP, JAMIE DOLEN 25.00 CELL, DONNA DOSCHADIS 10.84 JURY, EIGHT TEN PROPERTIES, LLC 1740.00 RENT, RYAN ELLIOTT 40.00 CELL, ELLYSON LAW OFFICE 3193.50 SVC, BARBARA ERICKSON 10.00 JURY, MARIA ESCAMILLA 40.00 CELL, ESRI, INC 400.00 MAINT, EVOLUTION POWERSPORTS 299.92 MAINT, BOBBIE FALK 50.00 JURY, RANDALL G. FALVEY 25.00 CELL, FIRST DISTRICT ASSN OF LCL GOV 4853.08 SVC, FIRST DISTRICT ASSOCIATION OF 450.00 REPAIRS/MAINT., ROBIN FLEMMING 63.44 JURY, TOWN OF FLORENCE 79.05 UTIL, ALLISON FORBUSH 40.00 CELL, SARA FOUST 127.64 TRAV, FOX & YOUNGBERG, P.C. 808.44 SVC, CHAD FRENSKO 108.40 JURY, GALLS, LLC 458.95 SUP,

SARAH GILLILAND 50.84 JURY, SCOTT GLOE 10.84 JURY, BECKY GOENS 30.00 REIMB, TONI GOODALL 66.80 JURY, JUANITA GOTT 11.68 JURY, GRAINGER 543.02 SUP, GRANT COUNTY AUDITOR 50.00 SVC, GREAT AMERICA FINANCIAL SVC 316.95 RENT, GREEN, ROBY, OVIATT, 5440.00 SVC, LINDA GREWING 11.68 JURY, WILLIAM GRIPENTROG 50.84 JURY, JUSTIN HALAJIAN 40.00 CELL, RICK HARTLEY 40.00 CELL, RON HARTLEY 25.00 CELL, HARTWIG HEATING 23000.00 SVC, DAVID HEDDING 25.00 CELL, JAMES HEDGES 25.00 CELL, DYLAN HELGELIEN 10.00 JURY, MICHAEL HENRICHS 72.68 JURY, MORGAN HERBERT 10.00 JURY, RICHARD HERRICK 14.20 JURY, SUZETTE HIEDEMAN 10.00 JURY, HILLYARD/SIOUX FALLS 789.16 SUP, RICK HOLINKA 25.00 CELL, CYNTHIA HOPPER 51.68 JURY, JOAN HORNING 10.00 JURY, HUMAN SERVICE AGENCY 100.00 SVC, HYVEE #1871 ACCTS RECEIVABLE 1353.04 SUP, I STATE TRUCK CENTER 1964.75 REPAIRS/MAINT., THERESA IGO 11.68 JURY, INTERLAKES COMMUNITY ACTION 1152.92 PMT, RANDALL ISLER 11.68 JURY, DANINE JACOBSON 10.84 JURY, SKYLAR JENKINS 10.84 JURY, DEAN JENSEN 11.68 JURY, JOHN DEERE FINANCIAL 9.96 REP, ASHLEY JOHNSON 66.80 JURY, MATTHEW JOHNSON 10.84 JURY, JOURNAL TECHNOLOGIES, INC 6270.60 SVC, MITCHELL KALLHOFF 25.00 CELL, DARLA KANNAS 12.52 JURY, MARK KATTERHAGEN 18.00 SVC, LESLI KERFIEN 11.68 JURY, KIESLER POLICE SUPPLY 2601.08 SUP, KIMBALL MIDWEST 417.84 SUPPLIES, RICHARD KOHN 25.00 CELL, K&R MANAGEMENT 2968.82 PMT, JEFFREY KRANZ 18.40 JURY, KEVIN KRANZ 58.40 JURY, LARRY KRIESEL 10.84 JURY, JACQUALINE LAGE 15.88 JURY, CULLY LANTGEN 51.68 JURY, LAURA LAWRENCE 10.00 PMT, ANTHONY LETIZIA 15.88 JURY, LEWIS & CLARK BHS 736.00 SVC, LEWNO LAW OFFICE 176.53 SVC, LINCOLN CO TREASURER 431.16 SVC, VIOLA LINNGREN 10.00 JURY, DARCY LOCKWOOD 18.00 SVC, JODI LOEHRER 60.22 TRAV, WENDY LOHR 103.36 JURY, STEVEN LOWRY 40.00 CELL, LANA LUNDE 101.68 JURY, SARAH LUNZMAN 16.72 JURY, STEVEN MAAG 22.60 JURY, CAPITOL ONE TRADE CREDIT 69.76 SUP, CAPITOL ONE TRADE CREDIT 185.85 SUPPLIES, CHARLES MACK 53.36 JURY, JOAN MACK 10.84 JURY, RAPHAEL MACK 14.20 JURY, MACKSTEEL WAREHOUSE, INC. 176.61 SUP, JANE MADSEN-HILLBERG 25.12 JURY, MAINSTREAM REALTY 650.00 RENT, JESUS MALDONADO GUZMAN 11.68 JURY, TINA MANCELL 111.76 JURY, MARK'S AUTO 252.00 REP, RUSSELL MATHEWS 40.00 CELL, PAUL MCINTIRE 52.52 JURY, MENARDS 1662.83 SUP, MENARDS 176.83 SUPPLIES, MEND CORRECTIONAL CARE 14487.57 SVC, JASON MENGWASSER 54.20 JURY, MARLIN MENNENGA 12.52 JURY, MIDCONTINENT COMMUNICATIONS 363.75 UTIL, WENDY MILLER 10.84 JURY, MINNEHAHA COUNTY AUDITOR 331.50 SVC, MOE OIL COMPANY 1417.74 SUPPLIES, KATHLEEN MOES 62.60 JURY, DENNIS MOLENGRAAF 10.00 JURY, MICHAEL MORGAN 40.00 CELL, MULTI BUSINESS SOLUTIONS INC 3250.00 SVC, MUNICIPAL UTILITIES 11854.26 UTIL, MUNICIPAL UTILITIES 3699.73 ASST, MUNICIPAL UTILITIES 907.15 UTILITIES, CINDY MURPHY 10.84 JURY, NAPA CENTRAL 414.22 SUPPLIES, NARTEC, INC 266.48 SUP, KARRIE NEILAN 10.84 JURY, KIMM NELSON 11.68 JURY, SANDRA NELSON 14.20 JURY, NEWMAN TRAFFIC SIGNS 79.83 SUPPLIES, SHAWN NILLS 40.00 CELL, N LOUISIANA CRIMINALISTICS LAB 125.00 SVC, NORTHEAST PROPERTY MANAGEMENT 2140.00 PMT, NORTHWESTERN ENERGY 602.30 UTIL, NATHAN ODEGARD 54.20 JURY, OFFICE PEEPS, INC. 2440.00 SUP, OFFICE PEEPS, INC. 7551.50 SUP, OFFICE PEEPS 47.60 SUPPLIES, CHERYL OLSON 14.20 JURY, JERROD OLSON 40.00 CELL, OTTERTAIL POWER CO, 51.70 UTILITIES, RODNEY PARMELY 50.00 JURY, CHANCE PAULSON 11.68 JURY, MICHELLE PEDERSON 40.00 CELL, PENNINGTON COUNTY JAIL 314.64 TRAV, PMB 0112 184.40 UTIL, KATHERINE POMMIER 25.12 JURY, PRAIRIE LAKES HEALTH CARE CENT 3915.00 SVC, THOMAS PRICE INC 2400.00 SVC, SHELLEY RAU GAUER 103.36 JURY, RC FIRST AID 174.00 SUPPLIES, REDLINGER BROS. 32.90 REP, REDWOOD TOXICOLOGY LABORATORY 1777.50 SUP, ADAM REEVES 40.00 CELL, REBECCA MORLOCK REEVES 40.00 CELL, REILLY REPAIR INC 1656.96 REP, RANDI RIES 10.84 JURY, ROBYN RITER 25.00 CELL, EDWARD ROBERTSON 20.08 JURY, LANDON ROHLFS 18.40 JURY, RON'S SAW SHOP 112.50 SUP, MARCENE ROSSOW 18.48

JURY, TABITHA ROSSOW 12.52 JURY, TERESA ROWLAND 50.00 JURY, RUNNINGS 31.98 SUP, RUNNING SUPPLY INC. 49.15 SUPPLIES, DAWN RUSSELL 272.00 SVC, SANFORD HEALTH 544.55 SVC, JEFFERY SCHAACK 26.80 JURY, DEAN SCHAEFER COURT REPORTING 348.00 SVC, TREVER SCHIMMEL 40.00 CELL, AARON SCHMILLEN 52.52 JURY, GLORIA SCHULZ 750.00 PMT, TRAVIS SCHULZ 50.84 JURY, GENIE SCHWARTZ 26.80 JURY, BRAD SCHWINGER 25.00 CELL, BRUCE SCHWINGER 26.80 JURY, SD ATTORNEY GENERAL'S OFFICE 3943.00 PMT, SD DEPARTMENT OF HEALTH 2740.00 SVC, SD STATE TREASURER 622478.72 PMT., SOUTH DAKOTA DEPT. OF TRANSPOR 247.03 REPAIRS/MAINT., S.D. FEDERAL PROPERTY 23.00 SUP, SDACC 1554.00 PMT, SDACO 856.00 PMT, SDN COMMUNICATIONS 1363.51 UTIL, MELISSA SEARS 40.00 CELL, SECURUS TECHNOLOGIES 3082.83 SUP, HEIDI SELCHERT 40.00 CELL, AUSTIN SHEEHAN 6.89 REIMB, SIGNPRO 226.00 SUP, ISRAEL SILVA SOLIS 11.68 JURY, SIOUX RURAL WATER SYSTEM 50.00 UTILITIES, SIOUX VALLEY COOP 103.61 SUP, SIOUX VALLEY COOP 5993.90 SUPPLIES, LYNN SOLBERG 40.00 CELL, BRENT SOLUM 74.00 TRAV, TOWN OF SOUTH SHORE 76.00 UTILITIES, SOUTH SHORE GAZETTE 2031.97 PUB, KELLEY SOUTHWICK 35.20 JURY, STEVE STAHLKE 25.00 CELL, STAN HOUSTON 69.00 SUP, STAN HOUSTON EQUIPMENT 128.50 SUPPLIES, DERRICK STANGELAND 10.84 JURY, STAR LAUNDRY 2823.77 SUP, STAR LAUNDRY 127.22 SUPPLIES, STATE INDUSTRIAL PRODUCTS 265.38 SUP, CHRISTOPHER STEIN 2140.00 PMT, LISA STERN 42.43 WIT, ALLICEN STEVENS 55.00 REIMB, KATHLEEN STEWART 51.68 JURY, DANIEL STOICK 105.04 JURY, MICHAEL STURM 59.24 JURY, SUTTON LAW OFFICE PC 8393.83 SVC, SCOTT SWANSON 25.00 CELL, RUTH SWENSON 10.84 JURY, TOMMY TARNOWSKI 18.40 JURY, SEAN TENNIS 57.56 JURY, THOMSON REUTERS-WEST 583.13 SVC, NATHAN THYEN 26.80 JURY, ROBERT TIMM 10.84 JURY, DOUGLAS D. TORSTENSON 25.00 CELL, JAMES TORSTENSON 20.00 CELL, TRANSOURCE 237.58 REPAIRS/MAINT., CURTIS TREGO 14.20 JURY, TRACTOR SUPPLY CREDIT PLAN 124.99 REP, LYLE TSCHAKERT 26.80 JURY, TWO WAY SOLUTIONS, INC 275.00 MAINT, AUDREY URBAN 50.84 JURY, NANCY VANDENBERG 10.84 JURY, STEVEN VANHEE 15.04 JURY, VAST BROADBAND 102.01 UTILITIES, VERIZON WIRELESS 2984.02 UTIL, FIRST INTERSTATE BANK 72.69 PMT, FIRST INTERSTATE BANK 177.67 PMT, FIRST INTERSTATE BANK 2252.00 PMT, FIRST INTERSTATE BANK 100.79 PMT, GREAT WESTERN BANK 1006.70 TRAVEL & CONF., SHIRLEY VLASMAN 11.68 JURY, MARLONIE VOGELSANG 25.00 CELL, STEVEN VOGT 50.84 JURY, RHONDA VOSS 103.36 JURY, GARY WADSWORTH 118.48 JURY, GAIL WAHL 1500.00 PMT, SCOTT WAHL 1500.00 PMT, MICHAEL WALLENMEYER 108.40 JURY, WALMART - CAPITAL ONE 77.90 SUP, CAMILLE WARNE 103.36 JURY, TODD B WARNE 40.00 CELL, WATERTOWN AMBULANCE 250.00 SVC, WATERTOWN LAWN & GARDEN 120.00 SUP, WATERTOWN PUBLIC OPINION 1493.40 PUB, WILKSHIRE APARTMENTS 2150.00 PMT, TOBY WISHARD 74.00 TRAV, KIMBERLY WORTHINGTON 11.68 JURY, WW TIRE SERVICE INC 169.00 REP, WW TIRE SERVICE INC. 1980.00 SUPPLIES, XEROX CORPORATION 115.35 SUPPLIES, YANKTON CO. SHERIFF 50.00 SVC, YANKTON CO TREASURER 662.75 SVC, SHANE YOST 40.00 CELL, AMY YOUNG 50.84 JURY, DONNA ZAUG 20.92 JURY, KARA ZAUG 60.92 JURY.

TRAVEL REQUESTS

Motion by Gabel, second by VanDusen, to approve the following travel request: Welfare Office, Community Care Coordinator, 2-5 trips to Minnehaha County for training, dates to be determined; all voted aye; motion carried.

ADJOURNMENT

With no further business to come before the Board, a motion was made by Johnson, second by Gabel, to adjourn at 10:42 a.m., until 9:00 a.m., Tuesday, May 17th, 2022; all voted aye; motion carried.

ATTEST:

Codington County, 10 May 2022

Cindy Brugman
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____