AGENDA

Codington County Board of Commissioners Codington County Court House, 14 1st Ave SE, Watertown SD Commission Chambers, Room #114 9:00 a.m., Tuesday, January 25, 2022

- 1. Pledge of Allegiance
- 2. Call for public comment. Public comment may be submitted via telephone at 605-882-6248 or 605-882-6297, and in person
- 3. Conflict of interest items
- 4. Action to approve the January 25, 2022, agenda
- 5. Action to approve the January 18, 2022, minutes of the Board of Codington County Commissioners
- 6. Action on a request from Pro Pheasants to sell alcohol at an event at the Extension Center Complex
- 7. Monthly Reports
 - a. Emergency Management Director
 - b. Sheriff
- 8. Discussion with Rich Ohm regarding Fallout Shelter Ministries project
- 9. Action to accept Community Health Worker Program grant funds
- 10. Action to approve volunteer rosters for workers' compensation
- 11. Action to approve a Weight and Speed Limit Resolution
- 12. Action to approve purchase of Fuel System for the Highway Dept. from Sourcewell bid as budgeted
- 13. Action to approve abatement applications
- 14. Action to approve claims for payment
- 15. Action to approve automatic budget supplements
- 16. Action to approve personnel changes
- 17. Action to approve travel requests
- 18. Public Notices a possible quorum of Commissioners could be in attendance at:
- 19. Old Business
- 20. New Business
- 21. Open
 - a. Public Comments
 - b. Commission Comments
- 22. Action to enter into Executive session per SDCL 1-25-2
 - (1) Discussion of personnel issues
 - (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
 - (3) Preparing for contract negotiations with employees or employee's representatives
 - (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)
- 23. Action to adjourn until 9:00 a.m., Tuesday, February 1st, 2022; at the Codington County Court House

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

Official Proceedings County of Codington, Watertown, South Dakota Codington County Courthouse 14 1st Ave SE

January 18, 2022

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, January 18, 2022, at the Codington County Courthouse. Commission members present were: Charlie Waterman, Myron Johnson, Troy VanDusen and Brenda Hanten; Commissioner Lee Gabel was present via ZOOM. Chair, Brenda Hanten, presiding. Auditor, Cindy Brugman, led the pledge of allegiance.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair Hanten called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by VanDusen, second by Waterman, to approve the January 18th, 2022 agenda as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by VanDusen, to approve the minutes of January 11th, 2022; all voted aye; motion carried.

MONTHLY REPORTS

Facilities Manager, Steve Molengraaf, updated the Board on activities at various County facilities. Court House – a meeting with engineers has been scheduled for a budgeted 2022 re-roofing project. Detention Center – plans have been sent to Johnson Control for boiler and heating system estimates for 2023 budgeting purposes. Extension Center Complex – set up for the 2022 Winter Farm Show is underway. Weed Dept. – annual reports have been submitted to the State, recertification trainings have been set up, a request has been made for the Facilities Manager to assist at the Sioux Falls Farm Show on January 28th and the Watertown Winter Farm Show on February 12th, the annual Weed Conference will be held in Huron. Memorial Park – the Highway Dept. is trimming trees and removing brush piles. Highway Supt., Rick Hartley, updated the Board. Inventory has been finished up, tractors and trailers have been cleaned up and prepped for spring use, tree trimming in the small towns has taken place to protect Highway equipment while performing services, the crack sealer is being prepped for sealing in the near future, the Highway Dept. moved snow this past Saturday and again on the January 17th federal holiday, many roads have frost heaves at this time due to moisture last fall.

MEMORIAL PARK CAMPGROUND RESERVATION POLICY

Facilities Manager, Steve Molengraaf, met with the Board to review proposed changes to the reservation policy and booking fees at Memorial Park. Mr. Molengraaf will continue to update the policy and report back at a later date for Board action on any changes.

HAUL ROAD RESTORATION REVIEW

Waylon Blasius, Project Manner with Banner Associates, reviewed the progress of the haul restoration project including final construction costs of \$8,011,852.39 (not including carry-over work). Mr. Blasius noted remaining work: 6 miles of asphalt surfacing treatment (chip seal), approximately 22 acres of seeding and 32 acres of mulching, and resetting of new section and quarter corner monuments within the new roadway.

HIGHWAY EQUIPMENT PURCHASES

Highway Supt., Rick Hartley, presented the Board with a list of equipment to purchase as budgeted in 2022. Motion by VanDusen, second by Johnson, to purchase from a Sourcewell bid, a John Deere 6130M Cab Tractor, in the amount of \$104,431.60; all voted aye; motion carried. The Highway Supt., presented the Board with Sourcewell bids for rear and side mowers to attach to the 6130M tractor previously approved for purchase at this meeting. Bids were received from Diamond in the amount of \$48,804.00 and Tiger Corp. in the amount of \$49,535.78. Motion by Johnson, second by Gabel, to purchase the budgeted rear and side mowers from Diamond in the amount of \$48,804.00 as recommended by the Highway Supt.; all voted aye; motion carried. Motion by VanDusen, second by Gabel, to purchase a Crysteel 16'4" Select Dump Body, as budgeted, in the amount of \$49,430.00, from Northern Truck Equipment; all voted aye; motion carried.

PROPERTY TAX ABATEMENTS

Motion by Johnson, second by VanDusen, to approve the following property tax abatements; all voted aye; motion carried:

| RECORD# | AMOUNT |
|---------|---------|
| 560 | 1546.88 |
| 625 | 318.28 |
| 1648 | 1743.40 |
| 1931 | 39.26 |
| 7097 | 784.42 |
| 7521 | 1355,12 |
| 7580 | 669.62 |
| 7671 | 642.96 |
| 8054 | 307.00 |
| 8632 | 1976.76 |
| 8954 | 1033.82 |
| 11045 | 85.08 |
| 11231 | 388.56 |
| 12177 | 1325.58 |
| 12229 | 199.52 |
| | |

OPERATING CASH TRANSFERS

Motion by Gabel, second by VanDusen to approve the following operating cash transfers, as budgeted, from the General Fund, in the amount of \$1,502,672.00, to: Road and Bridge Fund \$1,180,360, Emergency Management Fund \$206,197, Victims of Crime Fund \$90,565, and WID Fund \$25,550; all voted aye; motion carried.

HOMELAND SECURITY GRANT FUNDS

Motion by Waterman, second by Johnson, to approve the annual application of Homeland Security Grant funds; all voted aye; motion carried.

2022 WAGE SCHEDULE
Motion by VanDusen, second by Gabel, to approve the January 1, 2022 wage schedule; all voted aye; motion carried.

| mou | on carried. | | | 1 | | | | | | | | | | |
|----------------------|--|---|--------------------|------------------------|--|---------------------|--------------------|---------------------------------------|---------------------|-------------------|--|---------------------|--|----------------------------|
| New Pa Grade | Test | Dept/Div. | Step 1 | 6.00 | Step 3 | | | | | | 5.00 | 147° | | |
| AA | Seasonal Weed Sprayer | Weed Control | \$15.26 | \$16p 2 \$15.52 | \$15.77 | \$16,03 | Step 5 \$16.28 | \$16.53 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | MPP 12 |
| AA | Seasonal Memorial Park- Custodian | County Park | | | | | | | | | | | | |
| AA | Seasonal | Weed/Park | | 2200 | (C) 10790710 | 1000 | WILES P | | | | Į. | | | |
| ВВ | Seasonal Memorial Park- Technician | County Park | \$16.93 | \$17.19 | \$17.44 | \$17.69 | \$17.95 | \$18.20 | | | | | | |
| | | | | | | | | | | | ļ <u>. </u> | | | |
| cc | Matron | | \$18.85 | \$19.10 | \$19.35 | \$19.61 | \$19.86 | \$20.12 | | | | | | |
| New Par Grade | | 7.0 | | Step 2 | | 40.00 | | 16 | 1 - 1 | 1.5 | 1 miles | 100 | | 1 |
| | 20. 25. | Opat/Div. | \$tep 1 \$15.26 | 515.64 | Step 8 \$16.04 | Step 4 \$16.44 | Step 5 516.85 | Step 68* - \$17.27 | 5100 7 517.70 | 51ep 6 518.14 | 518.60 | Step 10 \$19.06 | Step 11 519.54 | 520.03 |
| 10 | Custodian | Maintenance | \$2,555,24 | \$2,721.36 | \$2,790.96 | \$2,860.56 | \$2,931.90 | \$3,004.98 | \$3,079.80 | \$3,156.36 | \$3,236.40 | \$3,316.44 | \$3,299,96 | \$3,485.22 |
| New Pay | Title | - HAR | | 4.44 | | 12.00 | | | 4 3 | | 7.000 | | | |
| Grade | Title | Dept/Div. | 515.48 | \$16.90 | Step 9 \$17.32 | Step 4 \$17.75 | Step 5 \$18.19 | Step GM \$18,65 | Step 7 \$19.12 | Sten 8 \$19.59 | Step 9 \$20.08 | \$tep 10 \$20.59 | 5tmp 11 | 5tap 12 \$21.63 |
| 15 | Cook | Sheriff/Corrections | \$2,867.52 | \$2,940,60 | \$3,013.68 | \$3,088.50 | \$3,165.06 | \$3,245.10 | \$3,326.88 | \$3,408.66 | \$3,493.92 | \$3,582.66 | \$3,671.40 | \$3,763.62 |
| 15 | Facitilities Technician I Highway Maintenance Tech | Maintenance i Highway | | | <u> </u> | | | | | | | <u> </u> | í | |
| New Pay | | | | | No. | 120 | | C-1001 | | .es | or Alaba | | | |
| Grade | Title | Dept/Div. | \$tep 1 \$17.80 | Stap 2 \$18.25 | \$tep 5 \$18.70 | Step 4 \$19.17 | Step 5 \$19.65 | Step 6%f \$20.14 | - Step 7 \$20.65 | 5tap 8 \$21.16 | Step 9 \$21.59 | \$tep 10 \$22.23 | 5tep 11" \$22.79 | Step 12 \$23.36 |
| 20 | A.f., 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | States Attorney | 53,097.20 | | | | | | | | | | | |
| 20 | Administrative Support Administrative Support | Treasurer | \$3,097.20 | \$3,175.50 | \$3,253.80 | \$3,335.58 | \$3,419.10 | \$3,504.35 | \$3,593.10 | \$3,681.84 | \$3,774.06 | \$3,868.02 | 53,965.46 | \$4,054.54 |
| 20 | Facitifities Technician II Health Administrative Tech | | | ļ | | | | | | | | | | <u> </u> |
| 20 | W.I.C. Administrative Tech | W.i.C. | | | | : | | | | | ··· | | | |
| Nevi Pay Grade | | Dept/Div. | Step 1 | Step 2 | Stap 3 | Step 4 | Steps | Step 6M | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 |
| <u> </u> | i | | \$19.5B | \$20.07 | \$20.57 | \$21.09 | \$21.62 | \$22.15 | 522.71 | 523.28 | 523.86 | 524.46 | \$25.07 | \$25.69 |
| 25 25 | Administrative Assistant Facilities Technician - Lead | Equalization Maintenance | 53,406.92 | \$3,492.18 | \$3,579.18 | \$3,669.66 | \$3,761.28 | \$3,855.84 | 53,951.54 | \$4,050.72 | \$4,151.64 | \$4,256.04 | \$4,362.18 | 54,470.06 |
| 25 25 | Financial Assistant Highway Maintenance Tech | Auditor Highway | | | | | | | | | | P-11 | | · |
| 25 25 | Public Safety Support Tech Administrative Support | Sheriff/Corrections Auditor | | | | | | | | | | | | |
| New Pay | 13-3° | /AUD/(U) | | | | | - | 100 | | (| 5 E ST | 201 | ilia: | |
| Grania | Title | Dept/Div. | \$20.58 | Step 2 \$21.08 | Step 3 \$21.60 | Step 4 \$22.14 | \$19p.5 \$22.70 | Step 6M \$23.26 | Step 7 : \$23.85 | Step 8 524.44 | 5tep 9 \$25.05 | Step 10 \$25.68 | Step 11 526.32 | \$1ep 12 \$25.58 |
| 30 | Administrative Specialist - Er | Emergency Mgmt | \$3,577.44 | \$3,667.92 | \$3,758.40 | \$3,852.36 | \$3,949.80 | \$4,047.24 | \$4,149.90 | \$4,252,56 | \$4,358.70 | \$4,468.32 | \$4,579.68 | \$4,694.52 |
| 30 30 | Administrative Specialist - Ed Administrative Specialist - Ed | Equalization | | | | | | | | | | | , | |
| 30 30 | Administrative Specialist - Ri Administrative Specialist - SA | Register of Deads | | | | | | | | | | | | <u> </u> |
| 30 | Administrative Specialist - Ve | Veterans | | | | | | . : | | | | | | |
| 30 | Administrative Specialist - W Appraiser (| Equalization | | | | | * | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 30 | Mechanic Second Deputy-Treasurer | Highway Tressurer | | | | | | | | | | | | <u> </u> |
| Pro D | | * | | | and the | -74 Y - | | | 14 14 | | | | - Ty | |
| Now Pay Grade | Title | Dept/Div. | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6M | Step 7 | Step 8 | Step 9 | Step 10 | 5tep 11 | Step 12 |
| | | | 522.52 | \$23.18 | \$23.76 | 524.36 | \$24.97 | 525.59 | \$26.23 | 526.89 | \$27.56 | \$28.25 | \$28.95 | 529.68 |
| 35 35 | | Sheriff/Corrections Sheriff/Corrections | \$3,935.88 | 54,033.32 | 54,134.24 | \$4,238.64 | \$4,344.7B | \$4,452.66 | \$4,564.02 | \$4,678.86 | \$4,795.44 | \$4,915.50 | \$5,037.30 | \$5,164.32 |
| | Court Security | Sheriff Sheriff | | | ., | | | | | | | | | |
| 35 | Highway Maintenance Tech I | Highway | | | | | | | | | | | | |
| 35 35 | Lagal Records Specialist Payroll Specialist | States Attorney Auditor | | | | | | | | | | | | <u> </u> |
| 35 35 | Sr Administrative Specialist | | | | | | | | <u> </u> | | | | | |
| 35 | Sr Administrative Specialist | Highway 7 | | | | | | t an | | | | | | ~~~~ |
| New Pay Grade | Titla | Oppt/Div. | Step 1 | Step 2 | Step 9 | Step 4 | Stap 5 | Staip 6M | Step 7 | Stup 8 | Step 9 | Step 10 | Step 11 | 518p 12 |
| | | | \$25.11 | \$25.73 | \$26.38 | 527.04 | \$27.71 | 528.40 | 529.11 | 529.84 | \$30.59 | \$31.35 | \$32.14 | 532.94 |
| 40 40 | | Equalization Sheriff | \$4,369.14 | 54,477.02 | \$4,590.12 | \$4,704.96 | \$4,821.54 | \$4,941.60 | 55,065.14 | 55,192.16 | \$5,322.66 | \$5,454.90 | 55,592.36 | \$5,731.56 |
| 40 | First Deputy Register of Deed | Register of Deeds | | | | | | | <u></u> | | | | POR AS 1516 | |
| 40 | Shop Foreman Mechanic | Treasurer Highway | | | | | | | | i | | | | |
| | | Maintenance/Jail | | · | | i | | | | | | | | |
| In a commence of the | - 2 3 5 5 | CONTRACTOR OF THE PARTY OF THE | M2.22 | e Stamu Academidalis : | A CO. C. | mina makembaran | | | # | C. A. 20-1100 | | | 00 00 C 00 00 00 00 00 00 00 00 00 00 00 | diministrative or personal |

| New Pay | | l | | | | | | | | | - L F | 35 | | F. 4 - 4 - 1 |
|---------------|---|----------------------|--|----------------------|---------------------------|-------------------|---|--------------------|-----------------------------|------------------|------------------|--|--|--------------------|
| Grade | Title | Dept/Div. | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6M | Step 7 | Step 8 | Step 9 | Step 10 | 5tep 11 | 5tep 12 |
| | | | \$26.36 | \$27.02 | \$27.70 | \$28.39 | \$29.10 | - \$29.82. | \$30.57 | \$31.33 | \$32.12 | \$32.92 | \$33,74 | \$34.59 |
| 45 | Equalization Data Base Coor | Equalization | \$4,586.64 | \$4,701.48 | \$4,819.80 | \$4,939.86 | \$5,063.40 | \$5,188.68 | 55,319.18 | \$5,451.42 | \$5,588.88 | \$5,728.08 | \$5,870.76 | \$5,018.66 |
| 45 | Correctional Sergeant | Shariff/Corrections | | | | | 1 | | | , | | | | |
| 45 | Victim Witness Services Coo | States Attorney | | | · | 7 | | | | | | | | |
| New Pay | 2454 - TAR | | | | | 1 | | | 8 3 3 | | | Stip | Name of the last o | V. Carlotte |
| | Title | Dept/Div. | Step 1 | Step 2 | Step 9 | Step 4 | Step 5 | Skep 6M | Step 7 | Step 8 | Step 9 | -Step 10 | Step 11 | 5tep 12 |
| 1 | | | \$29,00 | \$29.72 | 530.46 | 531.23 | \$32.01 | \$32.81 | \$33.63 | 534.47 | \$35.33 | \$36.21 | 537.12 | \$38.05 |
| 50 | Laurence (V. l. B L. | 121. | | | | | ** *** ** | 4 | 4 | 4 | ***** | ****** | | |
| 50 | Assistant Highway Superinte Sergeant - Sheriff | Shariff | \$5,046.00 | \$5,171,28 | \$5,800.04 | \$5,434.02 | \$5,569.74 | \$5,708.94 | \$5,851.62 | \$5,977.78 | \$6,147.42 | \$6,300.54 | \$6,458.88 | \$5,620.70 |
| | | | | | | | İ | <u> </u> | | 1 | ļ | | <u> </u> | |
| Naw Pay | | | | - WIII | | | | | Step 7 | | | | ₫ # | # |
| Grade | Title | Dept/Div. | \$tep 1 530.45 | \$160 Z \$31.21 | \$31.99 | Step 8 \$32.79 | - 6tep S \$33.61 | Step 6/V 534,45 | \$35.31 | Step 8 | \$37.10 | 53B.02 | Step 11 538.97 | Step 12 \$39.95 |
| 1 - | | | 330.43 | 221.21 | 252.55 | 232.75 | 322.01 | | 223.31 | 220.12 | \$57.10 | 330.02 | 320.37 | 315.55 |
| 55 | Veterans Services Director | Veterans | \$5,298,30 | \$5,430.54 | \$5,566.26 | \$5,705.46 | \$5,648.14 | \$5,994.30 | 55,143.94 | 56,297.06 | \$6,455.40 | \$6,615.48 | \$5,780.78 | \$6,951.30 |
| 55 | Walfare Director | Welfare | | | : | | | | | | | | | |
| New Pay | | | | W | | | | | | 2.09 | # | | | |
| Grade | Tilo | Dept/Div. | Step 1 | Step 2 | Step 3 | Step 4 | Step S | Step 6M | Step 7 | Step 8 | Stup9 | Step 10 | Step 11 | Step 12 |
| | | | \$31,97 | \$32.77 | \$33,59 | \$34.43 | \$35.29 | , \$36.17 · | \$37,07 | \$38.00 | \$38.95 | \$39.93 | \$40.92 | \$41.95 |
| 60 | Chief Deputy | Shariff | 55.562.78 | \$5,701.98 | \$5,844.66 | \$5,990.82 | \$6,140.46 | \$6,293.58 | \$6,450.18 | 56,612.00 | \$6,777.30 | \$6,947.82 | \$7,120.08 | \$7,299.30 |
| 60 | Chief of Corrections | Shariff/Corrections | 35,302.10 | 22,792.30 | 73,074.00 | 33,330.62 | 30,170.70 | 30,233.35 | 20,730.16 | 30,012.00 | 30,777.30 | 30,342.02 | 31,150,00 | 21,433.30 |
| 60 | Director of Facilities | Maintenance | | | | | | | | | | | | |
| 60 New Pay | Director of Emergency Mana | Emergency Mgmt | Electronian and an artist and artist ar | | Company of the conversion | | | | 1-7ati - Ministra constitut | Community States | 74K | Since of the second | COG Interference | |
| | Trile | Deat/Dhr. | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6M | Step 7 | Step 8 | Step 9 | 5tep 10 | Step 14 | Step 12 |
| 4 | | | \$35.17 | 536.05 | \$36.95 | \$37.87 | \$38.82 | \$39.79 | \$40.78 | \$41.80 | \$42.85 | \$43,92 | \$45.02 | 546.14 |
| | | | | ******* | ** *** *** | 4 | ****** | | 4- 4 | 4 | | | | |
| 6SE | County Auditor County Treasurer | Auditor Treasurer | \$6,119.58 | 56,272.70 | \$6,429.30 | \$6,589.38 | \$6,754.68 | \$6,923.46 | \$7,095.72 | \$7,273.20 | \$7,455.90 | \$7,642,08 | \$7,833,48 | \$8,028.36 |
| 65 | Deputy States Attorney | States Attorney | | | | | | | | | | | | 1 |
| 65 | Director of Equalization | Equalization | | | | | | | | | | | | |
| New Pay | Register of Deeds | Register of Deeds | i | 100 pt. 100 00 00 75 | 10 | | | Maria Carlos | v 23 v | | | Trip. | MAG. | Jake Co |
| | ntie ## | Dept/Div | Step 1 | Step 2 | Sten 3 | Step4 | Step 5 | Step 6M | Step 7 | Step 8 | Step 9 | 5ten 10 | Step 11 | Step 12 |
| 1 | | | \$36.92 | \$37.85 | \$38.79 | \$39.76 | \$40.76 | \$41.78 | \$42.82 | \$43.89 | \$44.99 | \$46.11 | \$47.27 | \$48.45 |
| ļ | ************************************** | | \$6,424.08 | \$6,585.90 | \$5,749.46 | 56,918.24 | 57,092.24 | \$7,269.72 | \$7,450.68 | \$7,536.86 | \$7,828.26 | 60.007.44 | CD 204 DD | 60 430 30 |
| 70 | Highway Superintendent | Highway | 20,424.08 | 20,393.30 | 20,/93.40 | 30,510.24 | 21,034,44 | 21,493.74 | 27,430.08 | ⊋7,039.8b | ⊋1,528.2b | SB,023.14 | \$8,224.98 | \$8,430.30 |
| | | | | | remailed the state of | | *************************************** | | | | | | | |
| New Pay | 100 | Dept/Div. | Step 1 | Step 2 | | | | Step 6M | | | | | ## · | |
| Grede | 215TB | OEPH/PON | See 1 544.12 | S45.23 | Step 9 546.36 | 547.52 | Step 5 \$48.71 | 549.92 | \$tep 7 4 \$51.17 | 552,45 | Step 9 553.76 | Step 10 555.11 | 5tep 2 # 556,48 | S57.90 |
|] | | | | | | ., | | | | | | *************************************** | 200.10 | 337.33 |
| | 2.7712 | | \$7,676.88 | 57,870.02 | \$8,066.64 | \$8,268.48 | \$8,475.54 | \$8,686.08 | \$8,903.58 | \$9,126.30 | \$9,354.24 | \$9,589,14 | \$9,827.52 | \$10,074.60 |
| 75E | Sheriff | Sheriff | 33 | | | | | | | | | | | · |
| New Pay | A | | 75 | | | . Pr | | | <u> </u> | 32E | | sid I | | 1 1 1 K |
| Grade | Title 1 | Dept/Div. | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6M | Step 7 | Step 8 | Step 9 | Štep 10 | 15tap 11 | Siep 17 |
| | | | \$49.42 | \$50.65 | \$51.92 | \$53.22 | \$54.55 | \$55.91 | \$57.91 | \$58.74 | \$60.21 | 561.72 | \$53.26 | \$64.84 |
| BOE | States Attorney | States Attorney | \$8,599.08 | 58,614.84 | 59,034.08 | 59,260.28 | S9.491.70 | \$9,728.34 | 59,971.94 | \$10,220.76 | \$10,476,54 | \$10,739,28 | \$11,007.24 | 511.282.15 |
| , | ALTERNATION IN COLUMN 1 | | 40.000.00 | | 23,03 1.00 | , E 00.20 | July 732.70 | 44,720.34 | , 1.54 | V=0,EE0.14 | 4-0,710,00 | | Ja1,007.24 | ,E0E.1B |

LIQUOR LICENSE FEE

The Board held a discussion regarding the current fee to apply for a County on-sale liquor license. The County has the ability to increase the current application fee of \$83,196.00 due to new census figures. The Board will address this item again after gathering additional information on the amount that can be charged per the current County population, outside municipalities, of 4,634.

AUTOMATIC BUDGET SUPPLEMENT

Motion by VanDusen, second by Gabel, to approve an automatic budget supplement, to the Road and Bridge expenditure budget, with haul road restoration funds in the amount of \$60,638.00, for unanticipated expense; all voted aye; motion carried.

TRAVEL REQUESTS

Motion by Johnson, second by Waterman, to approve the following travel requests: Facilities Manager - Commercial Applicator Recertification Training; Emergency Management Director and Administrative Assistant - Region meeting; Facilities Manager - Sioux Falls Farm Show; Facilities Manager, Senior Maintenance Tech, Lead Maintenance Tech - Ornamental & Turf Recertification; Facilities Manager, Facilities Tech I, Weed Board member - Weed & Pest Conference; and Highway Supt. - Superintendents Short Course; all voted aye; motion carried.

<u>ADJOURNMENT</u>
There being no further business to come before the Board a motion was made by Johnson, second by Waterman, to adjourn at 10:27 a.m., until 9:00 a.m., Tuesday, January 25th, 2022; all voted aye; motion carried.

ATTEST:

Cindy Brugman Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____



CODINGTON COUNTY SEARCH AND RESCUE TEAM

| <u>Since</u> | | | | HOME | WORK | MOBILE | SIGN |
|--------------|-----|---------------------------------------|--|------|------|-------------------------|-------|
| 01-22 | | Andrew Delgado, EM Director | | | | Committee of the second | 7-1-2 |
| 12-15 | | Cheri Howell, EM | | | ļ | | |
| 06-21 | | Don Rowland, Fire Chief | | | i | | |
| 04-21 | | Tim Toomey, Police Chief | | | | | |
| 01-17 | | Brad Howell, Sheriff | | | | | |
| | | | | | | | |
| | | Commander | | | | | |
| 40.00 | | Commander Larry Howard | AED,DRI,DRII,EVOC,HZ,ICS,ID,PLS, | | | | |
| 10-99 | RD | | SAR,WS | 1 | | | |
| 04-02 | | Dr. Clark Likness, Team Doctor | AED,HZ | | | | |
| 06-04 | | Dr. Cal Roseth, Team Doctor | AED | | | | |
| | İ | | | • | - | | |
| 07-06 | | Jamie Torstenson | AED,DRI,EMT,EVOC,HZ,ICS,PLS,WS | ı | | | |
| | | Director of Safety | | • | | | |
| 01-18 | D | Chris Pownell | AED,EVOC,HZ,WS | | | | |
| | F | SOUADA | A ED DDI DDI EVOCA VE VOCA DE DI CE | • | | | |
| 08-02 | PU. | <u>SQUAD A</u> D. J. York, Captain | AED,DRI,DRII,EVOC,HZ,ICS,ID,PLST, UMI,WS | | | | |
| 10-97 | | Ken Nigg, Sgt. | AED,DRI,EVOC,ID,HZ,ICS,PLS,SWR,WS | • | | | |
| 10-13 | RD | Chad Crom, Sgt. | AED,DRI,EVOC,ID,FIZ,ICS,FE3,3VVR,VVS | · · | | | |
| 12-15 | RD | Greg McDonald | AED,DRI,EVOC,HZ,LPN,WS | • | | | |
| 08-06 | D | Tylor Griffith | AED,DRI,EVOC,HZ,ICS,WS | • | | | |
| 07-19 | D | John Kuchac | ALD,DN,L 400,112,100,440 | | ' | | |
| 07-19 | | John Ruby | AED,PARA | • | 1 | | |
| | | | | | | | İ |
| | | SQUAD B | | | | | |
| 11-01 | RD | Nathan Gast, Captain | AED,DRI,EVOC,HZ,ICS,ID,PLS,WS | | | | |
| 01-13 | | Wes Jennings, Sgt. | AED,EVOC,HZ,ICS,WS | | | | |
| 10-13 | | Duane Hanson, Sgt. | AED,DRI,EVOC,HZ,ICS,WS | | | | |
| 02-06 | | Scott Serie | AED,DRI,EVOC,HZ,ICS,PLS,WS | | | | |
| 04-17 | | John Lunzman | AED,EVOC,HZ | | | | |
| 04-17 | | Tim Waite | AED,EVOC,HZ | | | | |
| 08-13 | | Maria Escamilla | EVOC | | | | |
| 07-19 | | Travis Ellingson | | | | | |
| 03-04 | | Sharmell Murphy | AED,DP,DRI,EVOC,HZ,ICS,LPN,PLS,WS | | | | |
| 05-12 | | Rickie Walford | EVOC,ICS,WS | | : | | |
| 07-19 | | Chad Flemming | | | : | | |
| 07-19 | | Kyle Lewis | | | i | | |
| 09-09 | | OJ Berkner | AED,DP,DRI,EVOC,ICS,WS | | ! | | |
| 01-18 | | Steve Johnson | AED,EVOC,HZ | | 1 | | |
| 04-95 | | Clay Schuchard | AED,EVOC,ICS,SWRC | | į. | | Ī |
| 09-03 | | Tammy Schuchard | AED,DRI,EVOC,HZ,ICS,PLS,WS | | • | |] |
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Watertown Police Dispatch 882-6210

Codington County LEPC Roster

| Name | Mail Address | · | Mail City | State | Mail Zip |
|----------------------|--------------|---------------------------------------|-----------|-------|----------|
| Bakken, Mike | | | Watertown | SD | 57201 |
| Beynon, Rob | | | Watertown | SD | 57201 |
| Boerger, Mike | | | Watertown | SD | 57201 |
| Bollinger, Brian |] | | Watertown | SD | 57201 |
| Delgado, Andrew | | | Watertown | SD | 57201 |
| Dorneman, Jordan | | | Watertown | SD | 57201 |
| Ellis, Kirk | | | Watertown | SD | 57201 |
| Everson, Monica | | | Watertown | SD | 57201 |
| Greenfield, Steve | | ··· | Watertown | SD | 57201 |
| Haase, Kraig | | · | Watertown | SD | 57201 |
| Hall, Greg | | | Watertown | ŞD | 57201 |
| Hallauer, Joyce | | | Watertown | SD | 57201 |
| Hanten, Brenda | | | Watertown | SD | 57201 |
| Hartley, Rick | | | Watertown | SD | 57201 |
| Hawley, Carrie | | · · · · · · · · · · · · · · · · · · · | Watertown | SD | 57201 |
| Hofmeister, Amy |] | • | Watertown | SD | 57201 |
| Howard, Larry |] | | Watertown | SD | 57201 |
| Howell, Brad | Ī i | • | Watertown | SD | 57201 |
| Howell, Cheri |] | | Watertown | SD | 57201 |
| Jacobson, Rick | 1 | | Watertown | SD | 57201 |
| Jongbloed, Scott | | _ | Watertown | SD | 57201 |
| Klatt, Ashley | [| | Watertown | SD | 57201 |
| Klosowski, Mike | | _ | Watertown | SD | 57201 |
| LaFramboise, Tim | [| _ | Watertown | SD | 57201 |
| Langner, Chuck | | : | Watertown | SD | 57201 |
| Langerock, Gary | į. | | Watertown | SD | 57201 |
| Lenzner, Kyle | i | | Watertown | S | 57201 |
| Livermore, Jon | i | : | Watertown | SD | 57201 |
| Marx, Meghan | : | | Watertown | SD | 57201 |
| McElhany, Tyler | | | Watertown | SD | 57201 |
| Mc Peek, Lee | | | Watertown | SD | 57201 |
| Michels, Austin "AJ" | 2 | | Watertown | SD | 57201 |
| Mitchell, Craig | 1 | | Watertown | SD | 57201 |
| Murray, Amanda |] | | Watertown | SD | 57201 |
| Noeldner, Gregg | [| <u> </u> | Watertown | SD | 57201 |
| Oletzke, Mike | [{ | | Watertown | SD | 57201 |
| Peterson, Cody | [| | Watertown | SD | 57201 |
| Peterson, Sue | [| | Watertown | SD | 57201 |
| Rehorst, Steve | | | Watertown | SD | 57201 |

| Remmers, Ryan |
|-------------------|
| Riley, Jeff |
| Rowland, Don |
| Schutt, Brett |
| Small, Rick |
| Solberg, Lynn |
| Stahl, Chad |
| Speier, Lynna |
| Sutten, Jarod |
| Sutton, Jim |
| Thyne, Mark |
| Toomey, Tim |
| Torstenson, Jamie |
| Wamsher, Ralph |
| Waterman, Charlie |
| Weber, Pat |
| Wicks, Andy |
| Wicks, Dave |
| Williams, Ayrton |
| Wishard, Toby |
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CODINGTON CO. WEATHER SPOTTER/VOLUNTEERS - 01/2022

| CALL SIGN | NAME | HOME | WORK | CELL# |
|-----------|--|---------------------------------------|------|----------|
| 5EM | Spotter Call In | | | |
| 5EM | Emergency Management Office | |] | |
| 5EM1 | Andrew Delgado, Emergency Mgmt. Director | | | |
| SAR3 | Jamie Torstenson, On-Call EM | | | - |
| SAR34 | Walford, Rick "Wally" (Watertown) | - . :- | | |
| SAR37 | Berkner, Orlyn "OJ" (Watertown) | <u>.</u> | • | <u>.</u> |
| SW21 | Petersen, Josh (Watertown) | · · · · · · · · · · · · · · · · · · · | | 1 |
| SW12 | Birnell, John KDØLJH (N Pelican Lk) | · - | 1 | |
| SW13 | Birnell, Linda (N Pelican Lake) | _ | | |
| SW14 | Bollinger, Brian (Watertown) | _ | | |
| SW18 | Hauck, Joe (Watertown) | | : | |
| SW22 | Flemming, ED (Florence) | _ | ! | |
| SW23 | Austin, Reed (Watertown) | - | | |
| SW24 | Ries, Austin (Florence) | _ | : | |
| SW25 | Lloyd, Jim (Pelican Lake) | _ | | |
| SW26 | Molengraaf, Curt (Watertown) | _ | • | |
| 32EM1 | Schaefer, Dave KDØLJG (Hamlin Co) | _ | | |
| Patrol 3 | Schwinger, Brad (Florence) | _ | • | |
| Unit 32 | Taken, Doug (City Park) | _ | | [, |
| | Hall, John | - | | - |
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CODINGTON CO. WEATHER SPOTTER/VOLUNTEERS - 01/2022

| CALL SIGN | NAME | 1 | WORK | CELL# |
|-----------|------------------------------------|----------|------|-------|
| KBØRBG | Adams, Clark (Watertown) (NCS) | | | |
| KDØRHS | Ebner, Gary (Watertown) | | | |
| NTØQ | Engel, Kurt | | | |
| KBØLCR | Harrington, Kevin (S Lake Pelican) | | | |
| NØHFH | Hawkinson, Dan (Watertown) | | | |
| NØXKP | Johnson, Harry (Watertown) | | : | : |
| KØWTN | Klos, Jeff (Watertown) | _ | i | |
| KBØVXD | Olson, Chuck | | | : |
| KDØHWM | Olson, Lynn (Watertown) | | | |
| KDØLJG | Schaefer, Dave (Hamlin County) | | | |
| WØDGW | Warrick, Denny (Watertown) | | | |
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Codington County Emergency Management Volunteers - 01/2022

| CALL SIGN | NAME | HOME | WORK | CELL# |
|-----------|---|------|---------|--------------------------|
| SAR3 | Jamie Torstenson, On-Call EM | | | |
| | Jim Sutton | | | + |
| | Jim Sutton | | | + |
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RESOLUTION 2022-1

CODINGTON COUNTY WEIGHT & SPEED LIMIT ENFORCEMENT

WHEREAS, the County of Codington, South Dakota, is responsible for the maintenance of certain highways under its jurisdiction, and

WHEREAS, the Codington County Board of Commissioners, desires to protect existing Codington County Highways, ultimately saving tax dollars, and

WHEREAS, said highways, by reason of seasonal climatic changes, will be seriously damaged or destroyed unless vehicle weight and speed restrictions are imposed.

NOW THEREFORE BE IT RESOLVED, the limits on Codington County roads shall be forty miles per hour truck speed limit, and a maximum load limit shall be seven (7) tons per axle on all asphalt surfaced roads, during the Spring thaw period, effective from February 15th, 2022, to May 1st, 2022 inclusive, when limit signs are posted.

BE IT FURTHER RESOLVED, that the County of Codington requests and authorizes the South Dakota Highway Patrol to enforce weight limitations and speed restrictions, as established by this resolution, on Codington County roads.

BE IT FURTHER RESOLVED, that the penalty for the violation of the load restrictions shall be as set forth in SDCL 32-22-55.

Dated this 25th day of January, 2022, at Watertown, Codington County, South Dakota.

| Codington County Commission Chair | |
|-----------------------------------|--|
| ATTEST: | |
| | |

Sioux Equipment



"Petroleum Equipment Specialists"



Sales . Service

CODINGTON COUNTY HWY DEPT 1201 10th Street NW Watertown SD 57201-1053

Proposal Number: 220924

Date: 01/17/22

Salesperson: Johnny Ping Attention: RICK HARTLEY

| Description | Price | Amount |
|--|--|--|
| Islander Prime Fms And Gasboy Suction Pumps | | |
| For The Codington County Hwy Department In | i | |
| Watertown Sd - 2022 Sourcewell Pricing | į | |
| Islander Prime Fuel Management System | \$12857 60 | \$12857.60 |
| 2 Mechanical Hoses. Fleet Head Office | | 411057.00 |
| Software. Gasboy Service Offering. Mi-Fare | ; | |
| Tag Reader And 40 Blue Mi-Fare Tags. | ļ | |
| Gasboy 9153k Suction Pumps | \$4777 60 | \$9555.20 |
| Side Load. Standard Flow. | 44777.00 | \$3555.20 |
| 9100 Series Pulser | SANS EN I | \$811.20 |
| Misc Fittings | · · · · · · · · · · · · · · · · · · · | * |
| Installation Labor | , | \$500.00 |
| Base Bid Amount- | \$3565.34 | \$5985.34 \$ 297 09.344 |
| Proposal Does Not Include Concrete, Permits, Electrical Or Repairs To Existing Equipment. | | <u> </u> |
| Ekos Fuel Site Module Is \$80.00 Per Month Per Site Billed Directly By Ekos. | | |
| Proposal Does Not Inloude On-Site Pc. Pc To | Ì | |
| Be Provided By Customer. Pc Not Required To | ļ | |
| Be Dedicated. | | |
| 2.26 (2.11) | | |
| A 3% Service Fee Will Be Added If Paying By Credit/Debit Card. | ļ | |
| Prices Good Thru 2-18-22. | | |
| | For The Codington County Hwy Department In Watertown Sd - 2022 Sourcewell Pricing Islander Prime Fuel Management System 2 Mechanical Hoses. Fleet Head Office Software. Gasboy Service Offering. Mi-Fare Tag Reader And 40 Blue Mi-Fare Tags. Gasboy 9153k Suction Pumps Side Load. Standard Flow. 9100 Series Pulser Misc Fittings Installation Labor Base Bid Amount- Proposal Does Not Include Concrete, Permits, Electrical Or Repairs To Existing Equipment. Ekos Fuel Site Module Is \$80.00 Per Month Per Site Billed Directly By Ekos. Proposal Does Not Include On-Site Pc. Pc To Be Provided By Customer. Pc Not Required To Be Dedicated. A 3% Service Fee Will Be Added If Paying By | For The Codington County Hwy Department In Watertown Sd - 2022 Sourcewell Pricing Islander Prime Fuel Management System 2 Mechanical Hoses. Fleet Head Office Software. Gasboy Service Offering. Mi-Fare Tag Reader And 40 Blue Mi-Fare Tags. Gasboy 9153k Suction Pumps Side Load. Standard Flow. 9100 Series Pulser Misc Fittings Installation Labor Base Bid Amount- Proposal Does Not Include Concrete, Permits, Electrical Or Repairs To Existing Equipment. Ekos Fuel Site Module Is \$80.00 Per Month Per Site Billed Directly By Ekos. Proposal Does Not Include On-Site Pc. Pc To Be Provided By Customer. Pc Not Required To Be Dedicated. A 3% Service Fee Will Be Added If Paying By Credit/Debit Card. Prices Good Thru 2-18-22. |

| Items | which may be | included | on this quotation | | | | |
|-------------|-------------------------|----------|-----------------------------|----------|----------------------|----------|---------------------------------|
| <u>NO</u> - | Electrical Trenching | NO - | Excavation Concrete Work | NO NO | - Permits - Taxes | NO NO | - Soil Testing - Disposal of |
| ATTENT | | ALL PROP | OSAL INVOICES ARE | DUE U | PON RECIEPT | ** | Contaimination |

Sioux Equipment is not responsible for material or contractors not included in this bid Bid does not include any rock, water, utility lines or unforeseen obstacles which are underground and may be encountered during excavation.

If quotation is accepted, please sign acceptance copy and return with a down payment for 30% of Base Bid Amount, remaining amount will be due according to pay schedule. Equipment will not be ordered until a signed copy has been returned to our office.

| ACCEPTED BY: | Date: |
|--------------------------------|-------------|
| **ALL BID INVOICES ARE DUE UPO | N RECEIPT** |
| | ÷ |



December 16, 2021

3 Development Drive PO Box 683 Morris, MN 56267 800-992-8981 320-589-2100 Fax 320-589-2206

Rick Hartley – Highway Superintendent Codington County Hwy Dept 1201 10th St NW Watertown, SD 57201

Cell Number: 605-881-3542 Email: cchighwaydept@vastbb.net

RE: Watertown SD Codington County Hwy Dept - Fleet Fuel System Upgrades

Rick,

Thank you for allowing Westmor Industries to provide you with a proposal for some Fleet Fuel System Upgrades for your site in Watertown.

We will remove the existing (2) suction pumps and the island card reader pedestal and set them to the side.

We will supply, deliver, and install a new Islander Prime FMS and (2) new Gasboy suctions pumps using 2021 Sourcewell Pricing.

We will include a new Islander Prime Fuel Management System for 2 Mechanical Hoses, Single Site Fleet Head Office Software, Gasboy Service Offering, Mi-Fare Tag Reader, and 40 Blue Mi-Fare Tags. We will also include (2) Gasboy 9153k (1G/1H) std flow side load Suction Pumps with (2) 9100 Series Pulsers. *We will reuse your existing hanging hardware packages.

It will be your responsibility for any concrete, permits, repairs to existing equipment, electrical work, and a personal computer to access reports.

The following is an itemization of the equipment and services that Westmor is proposing to furnish:

- 2 Gasboy Atlas 9153K F (1G/1H) Fleet Suction Pump
- 2 Add Gasby 9100: Pulser, 10:1 Ratio, Volume
- 1 Islander Prime 2 Mechanical Hoses
- 1 Fleet Head Office Software (Up To 1 Site)
- 1 Gasboy Service Offering (Islander Prime Controller Software Support) 1 Year
- 4 Blue Mifare Tags Sold By Box Only One Box Of 10 Tags
- 1 Fleet Head Office Mifare Tag Reader

Labor, Mileage, Subsistence, Freight

TOTAL WESTMOR PROPOSAL \$30,860,00) USE/SALES TAXES NOT INCLUDED SD EXCISE TAXES INCLUDED

Westmor Industries is covered by Comprehensive General Liability Insurance.

If existing piping and valves are used, any difficulties such as leaks or unforeseen problems will be charged on a time and material basis.

| Entry# Recipient | Description | Amount |
|---|--------------------------------------|-----------|
| For: COMMISSIONERS******* * * * * * * * * | **** | |
| 9 BRENDA HANTEN | GYM REIMBURSEMENT BALANCE | 140.00 |
| 19 VISA - RELIABANK | COMMISSIONERS NACO REG | 520.00 |
| | | 660.00 |
| For: SHERIFF*********************************** | **** | |
| 18 VISA - RELIABANK | SHERIFF MISC. SUPPLIES | 410.86 |
| | | 410.86 |
| For: COUNTY JAIL********* * * * * * * * * * * | **** | |
| 6 SHAWNA CARTER | GYM REIMBURSEMENT | 256.80 |
| | · | 256.80 |
| For: CARE OF POOR******** | **** | |
| 1 AC PROPERTIES | ERA1 RENTAL ASSISTANCE | 2,600.00 |
| 3 PATRICK ALTHOFF | ERA1 RENTAL ASSISTANCE | 2,100.00 |
| 4 MICHAEL BRIGGS | ERA1 RENTAL ASSISTANCE | 3,150.00 |
| 7 CITYWIDE PROPERTY MANAGE | | 3,230.00 |
| 11 K&R MANAGEMENT | ERA1 RENTAL ASSISTANCE | 2,700.00 |
| 10 MAXINE KEMP | ERA2 RENTAL ASSISTANCE | 2,200.00 |
| 13 MAIER RENTALS, LLC | ERA2 RENTAL ASSISTANCE | 2,400.00 |
| 14 MUNICIPAL UTILITIES | ERA1 UTILITIES ASSISTANCE | 1,339.07 |
| 14 MUNICIPAL UTILITIES | ERA2 UTILITIES ASSISTANCE | 1,959.09 |
| 15 THE OAKS LLC | ERA1 RENTAL ASSISTANCE | 2,625.00 |
| 16 PELICAN VIEW ESTATES | ERA2 RENTAL ASSISTANCE | 1,300.00 |
| 17 RANDALL RAKNESS | ERA1 RENTAL ASSISTANCE | 5,073.40 |
| 17 RANDALL RAKNESS | ERA2 RENTAL ASSISTANCE | 5,005.00 |
| 21 WATERTOWN HOUSING AUTHO | RITY ERA1 RENTAL ASSISTANCE | 497.00 |
| | | 36,178.56 |
| | | |
| or: E-911*********************************** | FFICE NOVEMBER 911 SURCHARGE COLLECT | 22,565.81 |
| · | | 22,565.81 |
| | TOTAL CHECKS | 60,072.03 |