

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, September 7, 2021

- 1. Pledge of Allegiance**
- 2. Call for public comment. Public comment may be submitted via telephone at 605-882-6248 or 605-882-6297**
- 3. Conflict of interest items**
- 4. Action to approve the September 7, 2021 agenda**
- 5. Action to approve the August 24, 2021, minutes of the Board of Codington County Commissioner**
- 6. 9:00 a.m., Public Hearing regarding Codington County Five Year County Highway Bridge Improvement Plan**
- 7. Monthly reports**
 - a. Extension**
 - b. Veterans Service**
- 8. Discussion with Ray Kranz, Kranz Insurance; regarding employee health insurance renewal**
- 9. Action to declare equipment surplus to be sold at public auction**
- 10. Mark Junker, Banner Associates; 2021 bridge inspections report**
- 11. Action to amend 2019 Highway Infrastructure Program Fund Allocation grant agreement**
- 12. Public Hearing on the 2022 Codington County Provision Budget**
- 13. Note meeting of Codington County Commissioners, Tuesday, September 7th, 2021, 5:30 pm, at Watertown City Hall to conduct 2nd reading, public hearing, and adoption of Ordinances #75, #76, & #77**
- 14. Discussion/possible action to pass a resolution to enact a ban on open burning if necessary**
- 15. Action to approve claims for payment**
- 16. Action to authorize the Auditor's office to pay claims on 9/14/2021**
- 17. Action to approve automatic budget supplements – road restoration funds**
- 18. Action to approve personnel changes**
- 19. Action to approve travel requests**
- 20. Public Notices – a possible quorum of Commissioners could be in attendance at**
 - a. SDACC annual conference 9/13 – 9/14, Rapid City**
- 21. Old Business**
- 22. New Business**

23. Open

- a. Public Comments**
- b. Commission Comments**

24. Action to enter into Executive session per SDCL 1-25-2

- (1) Discussion of personnel issues**
- (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters**
- (3) Preparing for contract negotiations with employees or employee's representatives**
- (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)**

25. Action to adjourn until 9:00 a.m., Tuesday, September 21st, 2021; at the Codington County Court House

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington, Watertown, South Dakota
Codington County Court House
14 1st Ave SE**

August 24, 2021

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, August 24, 2021, at the Codington County Court House. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen, and Brenda Hanten; Chair Hanten presiding. Commissioner Waterman led the pledge of allegiance.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair Hanten called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by VanDusen, second by Gabel, to approve the August 24, 2021 agenda as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by VanDusen, to approve the minutes of the August 17, 2021 meeting of the Codington County Commissioners; all voted aye; motion carried.

FIRST READING OF ORDINANCES #75, #76, & #77 REGARDING MEDICAL CANNABIS

Zoning Officer, Luke Muller, gave the first reading of the following ordinances: Ordinance #75, an ordinance entitled, an ordinance to amend article II, definitions; section 3.05.01, “permitted uses” (C – commercial district); section 3.06.01 “permitted uses” (I – industrial district); and article V “supplemental regulations”; adopted by Ordinance #65, as amended of the zoning ordinance of Codington County. Ordinance #76, an ordinance entitled, an ordinance to amend article II, definitions adopted by Ordinance 61, as amended, of the joint zoning ordinance for Codington County and the City of Watertown. Ordinance #77, an ordinance establishing licensing provisions for cannabis establishments to the revised ordinances of Codington County. The 2nd reading, public hearing, and action to adopt these ordinances will take place on Tuesday, September 7, 2021, 5:30 p.m., at Watertown City Hall during a joint meeting of the Codington County Commissioners and Watertown City Council.

MONTHLY REPORTS

Commissioner Gabel presented the Board with the following statistics, compiled for the month of July 2021, for the Detention Center and Sheriff’s Office: 728 cases/calls for service; 22 accident reports completed; 90 warrants served; 168 sets of civil papers served; 5,072 transport miles; average daily inmate population 76.84 (high of 86 and low of 69); 16 individuals wearing SCRAM (security continuous remote alcohol monitor) bracelets; 41 individuals testing daily for PBT’S; 58 individuals reporting twice weekly for UA Drug testing; 3 individuals using sweat patches; 214 bookings; \$7,374.49 collected in fees for out of county prisoner contracts; \$1,700.00 collected in work release fees; \$8,030.00 collected in fees for the 24/7 program; and \$2,884.00 collected for SCRAM fees.

COUNTY SURPLUS EQUIPMENT SALE

The Board noted a County surplus equipment sale will be held on September 25th at the Codington County Extension Center Complex. The City of Watertown will also sell surplus items at this sale.

WELFARE GUIDELINES UPDATED

Welfare Director, Sara Foust, presented the Board with updates to the Poor Relief Guidelines for Codington County. Motion by Johnson, second by Waterman, to approve the updated guidelines as presented by the Welfare Director; all voted aye; motion carried. A copy of the guidelines will be posted the Welfare Director's section on the County's website.

COUNTY ROADS ELEVATION REPORT

Highway Supt., Rick Hartley, provided the Board with a report of current water elevations on County Road's 10-1 (170th St.), 8-1 (167th St.), and 23-4 (442nd Ave). The Highway Supt. advised the Board that sections of all three roads will need to be raised to preserve access to homes in the area. Mr. Hartley noted that in talks with the SD DENR draining is not an option in these areas. County road 23-4 is a priority at this time.

ELECTRONIC EQUIPMENT PURCHASE FOR HIGHWAY DEPT.

Motion by Gabel, second by VanDusen, to approve the purchase of an iPad or other such electronic equipment for the Highway Dept., as requested by the Highway Supt.; all voted aye; motion carried. The primary purpose of this purchase is to track inventory of various items at the Highway Dept.

HB1259 (SDCL 31-34) RURAL ACCESS INFRASTRUCTURE PROGRAM

Highway Supt., Rick Hartley, advised the Board that a meeting will be held on Monday, August 30th, at 6:00 PM, at the Codington County Extension Center Complex, regarding the Rural Access Infrastructure Program created by the SD Legislature in 2021. This program will provide grant funding for the inventory of small structures on Township roads and County secondary roads and the development of plans for improvements to said small structures. The purpose of this meeting is to inform Township officials of the process/requirements to qualify for funding for the program. A quorum of Commissioners may be present for this meeting.

CLAIMS APPROVED

Motion by Gabel, second by Waterman, to approve payment, in the amount of 22567.17, to the City of Watertown for June 911 surcharge collections; Gabel, Waterman, Johnson and Hanten voted aye; VanDusen abstained; motion carried. Motion by VanDusen, second by Gabel, to approve the following payments: VISA Reliabank 2238.23 sup/trav; all voted aye motion carried.

TRAVEL REQUESTS

Motion by Waterman, second by Gabel, to approve the following travel requests; all voted aye; motion carried: Extension Administrative Support, State Fair booth set up; Highway Supt., Local Road Conference; and Emergency Management Director, State EM 103 Class.

EXECUTIVE SESSION

Motion by Gabel, second by VanDusen, to enter into executive session at 9:39 a.m., to discuss a personnel issue; all voted aye; motion carried. The Board returned to regular session at 10:05 a.m., no action was taken. Human Resource Representative, Natalie Remund, was present for executive session.

ADJOURNMENT

There being no further business to come before the Board a motion was made by Johnson, second by VanDusen, to adjourn at 10:05 a.m., until 9:00 a.m., Tuesday, September 7th, 2021; all voted aye; motion carried.

ATTEST:

Cindy Brugman
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____

**CODINGTON COUNTY
NOTICE OF PUBLIC HEARING**

Tuesday, September 7, 2021 at 9:00 am in the Commission Chambers of the Codington County Courthouse, 14 1st Ave SE, Watertown, SD is the time, date, and place for a Public meeting by the Board of County Commissioners to discuss and receive public input on the development of the Codington County Five Year County Highway and Bridge Improvement Plan (Transportation Plan). The public is invited to comment on the Transportation Plan during the meeting or to provide written comment to the Codington County Auditor prior to the meeting. A preliminary draft of the Transportation Plan is available for review at the office of the Codington County Auditor, located at 14 1st Ave SE, Watertown, SD during regular business hours.

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Published once at a total approximate cost of _____

Current: 7 SEP 21 - Codington County Veterans Service Office – Todd Rose

1 DAV van transports in AUG, 1 currently schedule for SEP. Still waiting to hear on arrival of new DAV van.

Attended and was certified for another year at the State VSO training during AUG21.

Watertown High School made an agreement with the City of Watertown and is moving in the gymnastics equipment into the Auditorium, closing it to the public for walking.

Codington County Veteran of the Year selected, and trophy completed.

Future:

We will have a booth at Watertown's Annual Veterans'/First Responder Appreciation Day Event. 16SEP21 – Watertown National Guard Readiness Center

Will be participating in Operation Chow Line at the Watertown Readiness Center on 7OCT21, 1000-1330 resource fair and Free Meal starts at 1100-1330. This a program ran by the Community Action for Veterans. They are addressing food security needs for veterans, service members, and their families, and their care givers.

Cont: Veterans Day 2021 with be coordinated by VFW post 750 as in the past and is scheduled to be held on 11NOV21 at the Watertown High School Civic Arena and open to the public as always.

Any questions or concerns?

CODINGTON COUNTY EMERGENCY MANAGEMENT
ITEMS DECLARED SURPLUS AT COMMISSION MEETING ON 08/24/2021

GEN #	EM/CO #	QTY	DESCRIPTION	SERIAL #	REASON	DISPOSITION
N/A	784	1	Motorola radio Portable	N/A	Broken	Destroy
N/A	767	1	ZOLL AED Plus	N/A	Not working	Destroy
N/A	1097	1	BROTHER PRINTER/FAX/SCAN, MFC-9440CN	G7J118293	Obsolete	Destroy
N/A	SN 2107	1	Arctic Cat SNOWMOBILE, BEARCAT, 2000, BLUE/BLK 550	4UF00SNWXYT101316	Replaced	Auction
N/A	SN 2181	1	Arctic Cat SNOWMOBILE, BEARCAT, 2000, BLUE/BLK 440	4UF00SNW7YT100575	Replaced	Auction
N/A	SD739BP	1	Avon RAFT, INFLATABLE, 1993, GRAY 15'	AUB31450G293	Obsolete	Destroy
N/A	1137	1	HP COMPUTER, ELITE DESK 800 G1 TWR W/KYBD	MXL4130CVM	Obsolete	Destroy
N/A	1138	1	HP COMPUTER, ELITE DESK 800 G1 TWR W/KYBD	MXL4130CVB	Obsolete	Destroy
N/A	1127	1	HP COMPUTER, PROBOOK 450	2CE4170HX4 (EOC1)	Obsolete	Destroy
N/A	1128	1	HP COMPUTER, PROBOOK 450	2CE4170JM0 (EOC2)	Obsolete	Destroy
N/A	1129	1	HP COMPUTER, PROBOOK 450	2CE4170JFL (EOC3)	Obsolete	Destroy
N/A	1130	1	HP COMPUTER, PROBOOK 450	2CE4170JTZ (EOC4)	Obsolete	Destroy
N/A	1131	1	HP COMPUTER, PROBOOK 450	2CE4170JCG (EOC5)	Obsolete	Destroy
N/A	1132	1	HP COMPUTER, PROBOOK 450	2CE4170JFW (EOC6)	Obsolete	Destroy
N/A	1133	1	HP COMPUTER, PROBOOK 450	2CE4170JMN (EOC 7)	Obsolete	Destroy
N/A	1134	1	HP COMPUTER, PROBOOK 450	2CE4170JN1 (EOC8)	Obsolete	Destroy
N/A	1135	1	HP COMPUTER, PROBOOK 450	2CE4170HYY (EOC9)	Obsolete	Destroy
N/A	1136	1	HP COMPUTER, PROBOOK 450	2CE4170JMR (EOC10)	Obsolete	Destroy
N/A	1105	1	HP COMPUTER, TWR SMART BUY 6200P MT W/KYBD	MXL1470LXP	Obsolete	Destroy

2021 Surplus Auction items

DC

2 mop buckets

Court House

Epson Printer - xp 320
Paper towel dispenser
Book shelving -12
10" Jet table saw - stock#708315 ser#080100502
Side cutters
54"x30"x60" Rubbermaid storage unit
27"x 17"x 30" toolbox
Oreck vacuum
1400 psi pressure washer
Karcher 6hp pressure washer
Echo backpack blower - Mod PB600, SN#502434
Stihl hedge trimmer
Snapper self-propelled lawn mower - Mod #780092800, Ser#1A293K31027
3 - 2 tube light fixtures

Veterans

File cabinet
Magazine rack

Welfare

L- shaped desk

Weed

HP Photosmart C4680 Printer/Copier
10-gallon hydraulic tank
Hydraulic cooler
55-gallon sprayer tank & frame
E-Z ATV 16-gallon sprayer tank
E-Z ATV 24-gallon sprayer tank & frame
100-gallon sprayer tank/w frame
2-Raven high and low volume chemical sprayer pumps with controllers/less tanks and frame
Raven chemical pump/with 15-gallon cone chemical tank & frame

Park

Parts Cleaner Tank
4-wheel cart

Ag Bldg

Anchor Explorer Pro Sound system E703428
Peavey portable audio system G0157713 Escort
University sound pa mod 1800-40 #061292

Cindy Brugman

From: Mark Junker
Sent: Friday, August 27, 2021 7:17 AM
To: Cindy Brugman
Cc: Rick Hartley (cchighwaydept@vastbb.net)
Subject: [EXT] Banner Commission Agenda Sept 7
Attachments: 2021-09-07 Bridge Presentation.pdf

Cindy:

Please add myself to the commission agenda for September 7th.

I will be going over the results of the 2021 bridge inspections.

Please have the attached slide show loaded on the computer, tested, and ready to go for the 7th.

Thank you for your help.

Mark Junker, PE | Project Manager



Banner Associates, Inc.
803 S. Dakota Street, Milbank, South Dakota 57252
Toll Free | 1.855.323.6342
www.bannerassociates.com



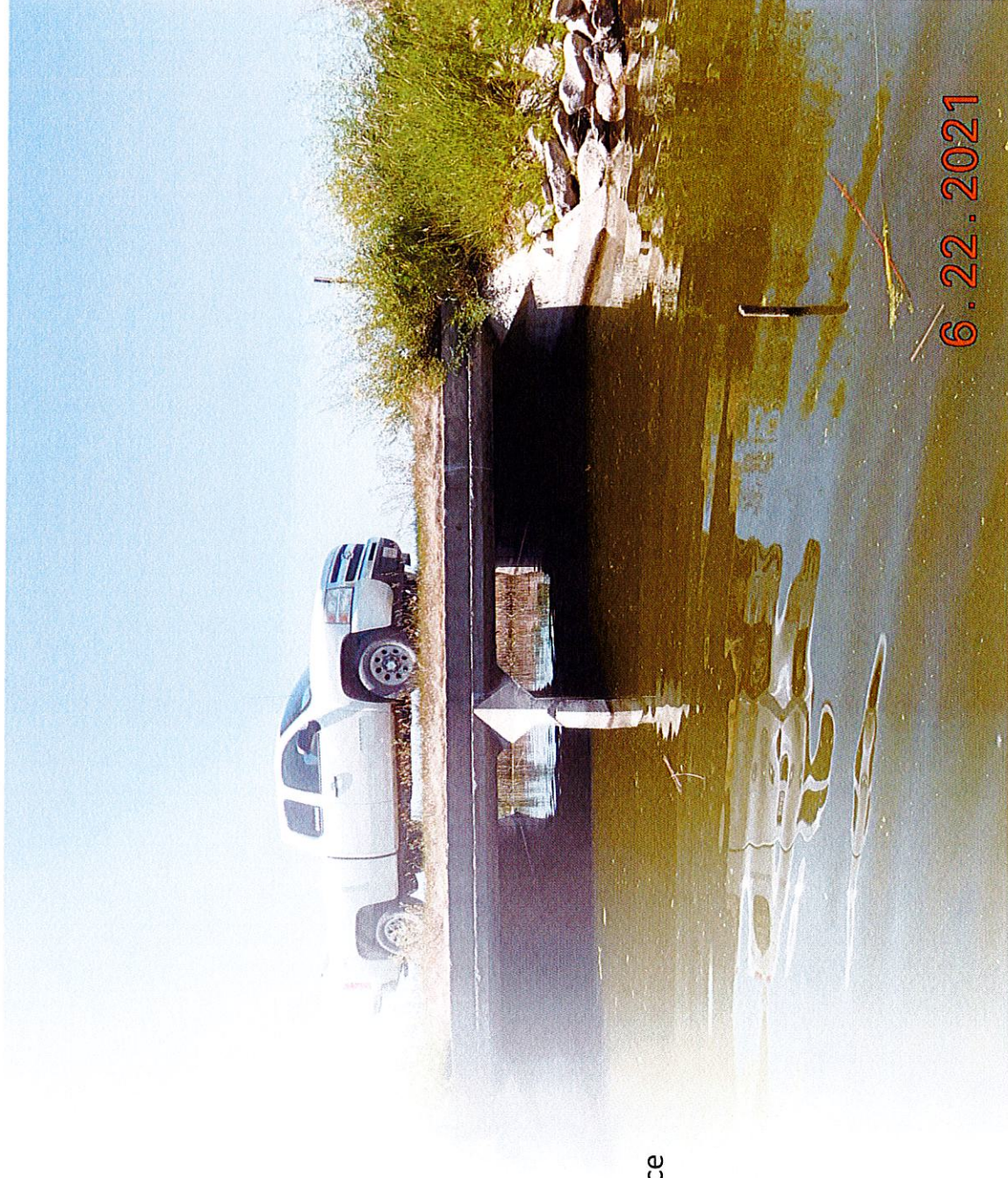
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2021 Bridge Inspection Overview



INTRODUCTION

- Mark Junker, PE
Banner Associates, Inc.
- 18 years bridge inspection experience
- Overview of bridge system
- Met with Rick regarding details of inspections

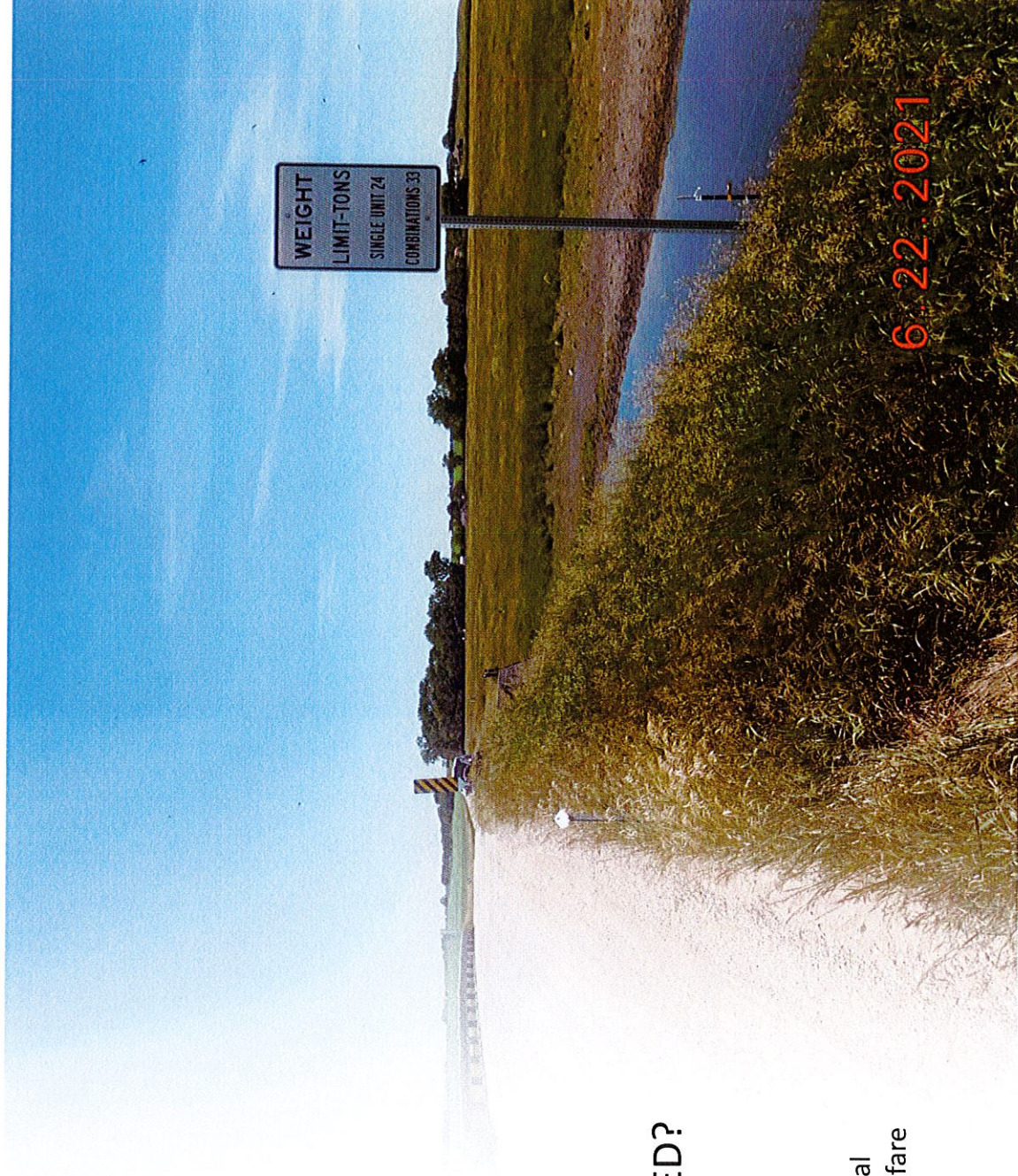


OVERVIEW OF BRIDGE INSPECTION PROGRAM

- Bridge = opening of more than 20'
- Federal requirement that bridges be inspected every 2 years minimum (some boxes 4 years)
- SDDOT pays 80% of inspection costs, Codrington County pays 20%

WHY ARE BRIDGES INSPECTED?

- Public Safety
- A Professional Engineer (PE) has an ethical responsibility to hold paramount the welfare of the public



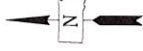
2021:

- 2nd year of Engineer meetings with County Commissioners
- Meetings were held in past years directly with Highway Superintendent

OVERVIEW OF BRIDGE SYSTEM:

- 40 bridges currently on inspection list
- Approximately 2/3 inspected during even years (2020), 1/3 inspected during odd years (2021)
- No new weight limit restrictions for 2021
- (5) bridges currently have weight limit restrictions:
 - (1) on county asphalt
 - (1) on county gravel
 - (3) on township gravel
- (1) bridge under construction (county asphalt highway 7)

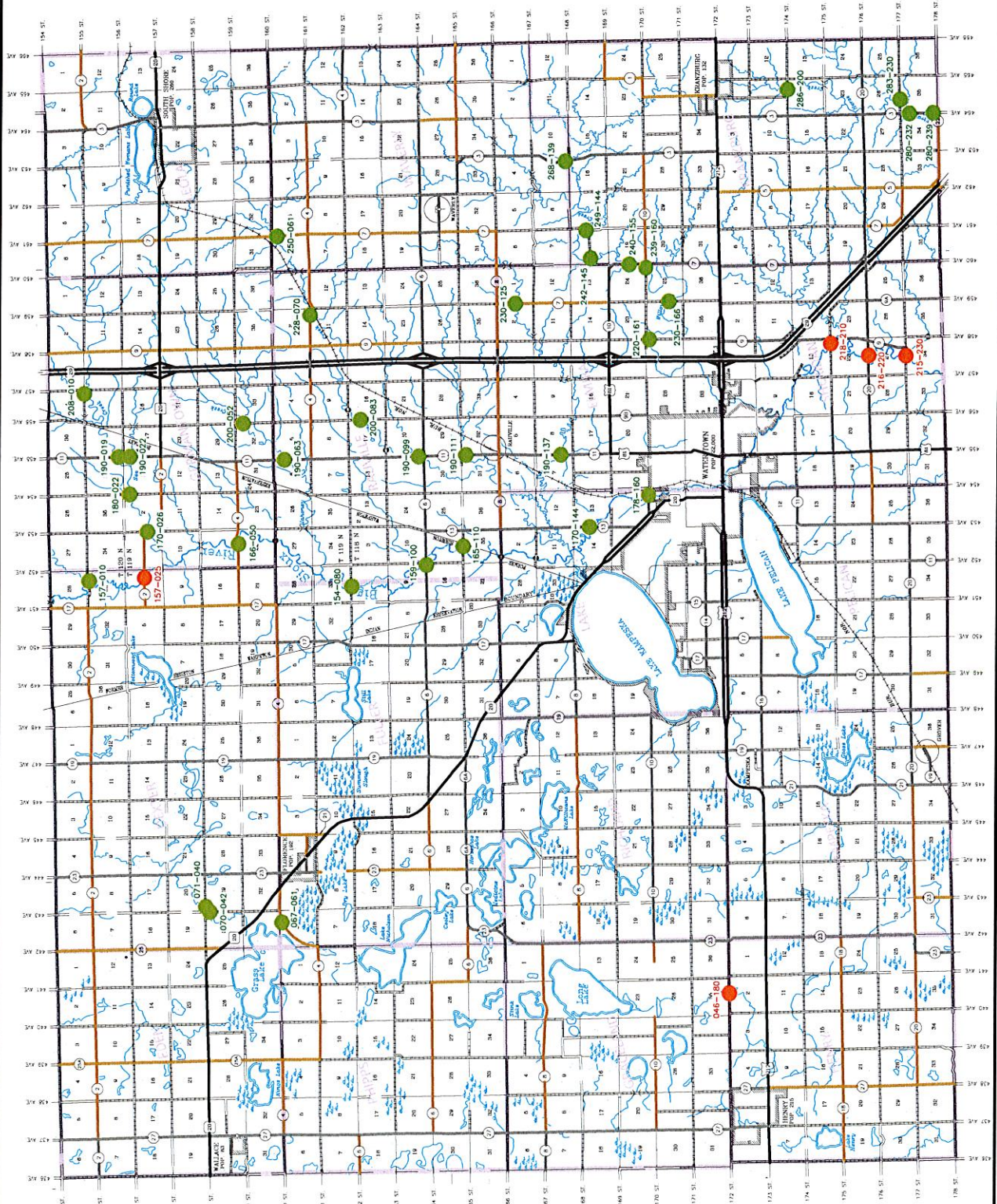
2021 CODINGTON COUNTY BRIDGE LOCATIONS



LEGEND

- LEGALLY LOADED TRUCKS ALLOWED 35
- WEIGHT LIMIT RESTRICTIONS 5
- 40 TOTAL
- STATE HIGHWAY
- COUNTY ASPHALT
- COUNTY GRAVEL

BANNER
ENGINEERING, INC.
1000 W. 10TH AVE., SUITE 100
MILWAUKEE, WI 53233
800-331-6342

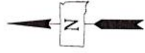


FUTURE BRIDGE NEEDS:

Approximate life span before major work is needed:

- 10 Years or Less:
 - (2) on county asphalt
 - (1) on county gravel
 - (1) on township gravel
- 15 Years or Less:
 - (3) on county asphalt
 - (2) on township gravel
- 20 Years or Less:
 - (2) on county asphalt
 - (1) on township gravel
- Currently 12 bridges need major work in the next two decades (1/3 of bridge system)

2021 CODINGTON COUNTY FUTURE BRIDGE NEEDS



LEGEND

APPROXIMATE LIFE SPAN BEFORE
MAJOR WORK IS NEEDED:

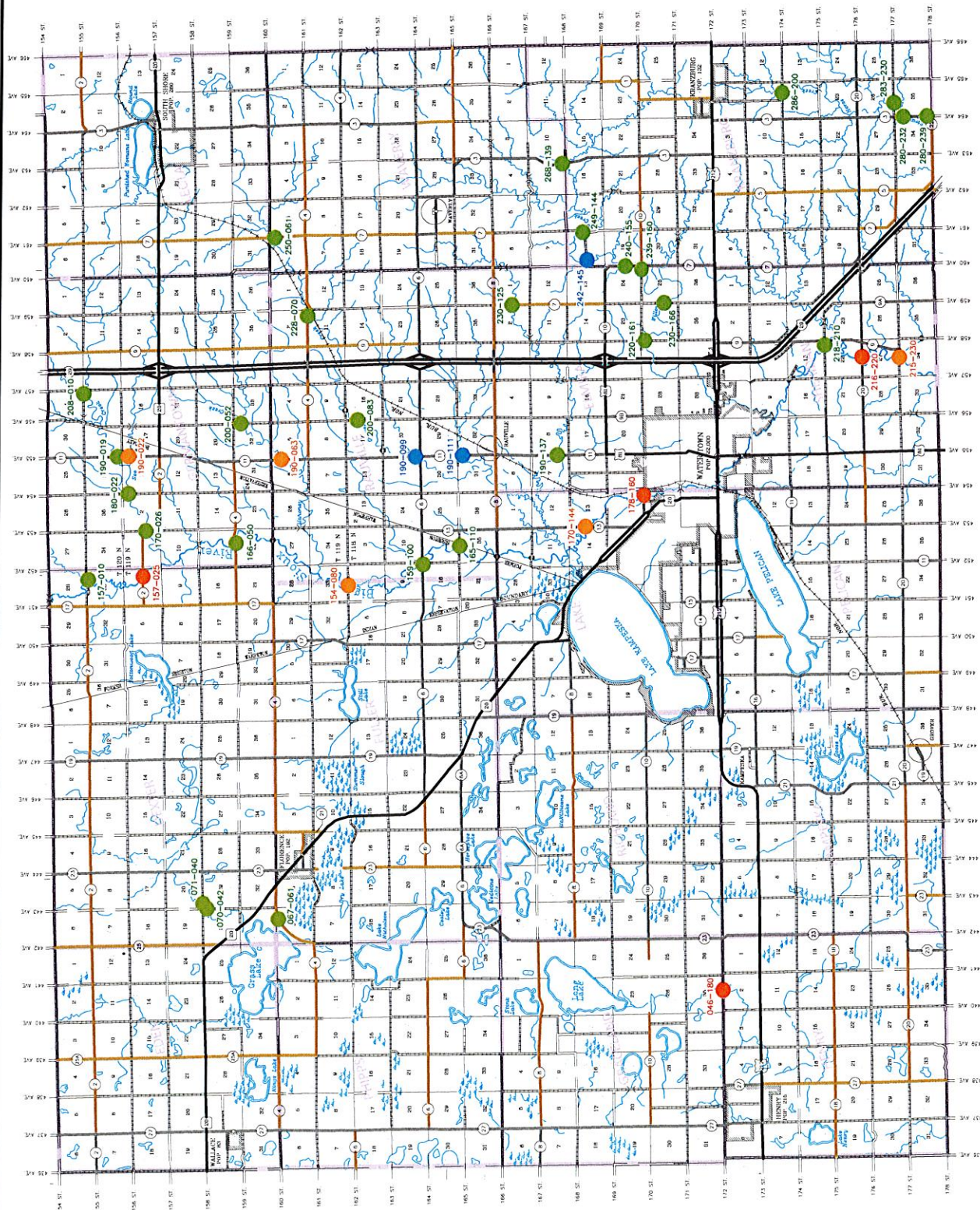
- 10 YEARS OR LESS
- 15 YEARS OR LESS
- 20 YEARS OR LESS
- GREATER THAN 20 YEARS

- STATE HIGHWAY
- COUNTY HIGHWAY
- COUNTY DRAIN

28
40 TOTAL

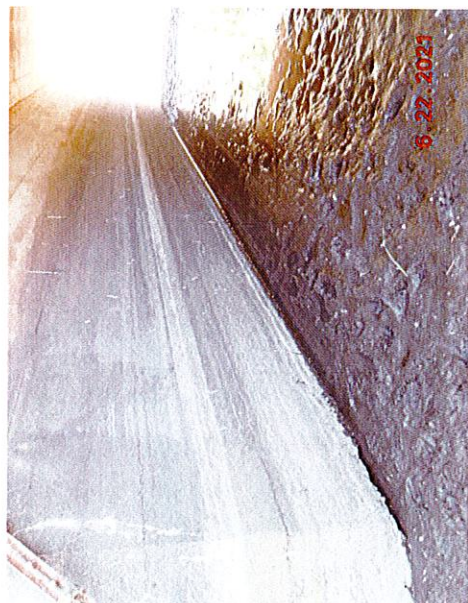
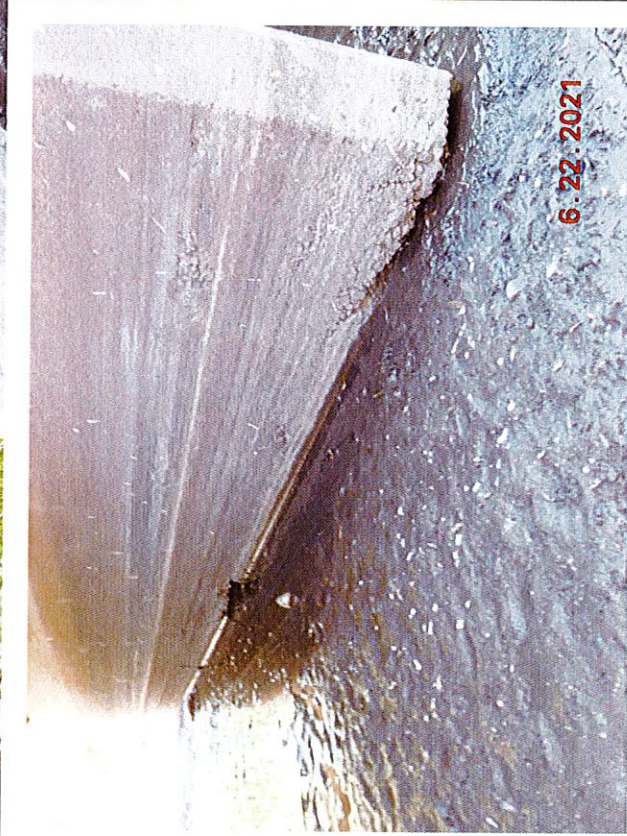
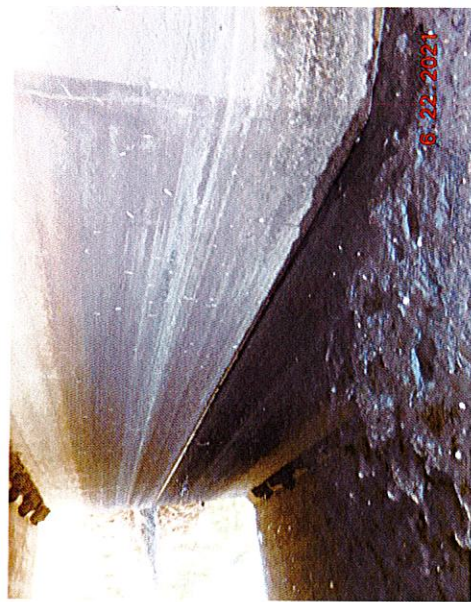
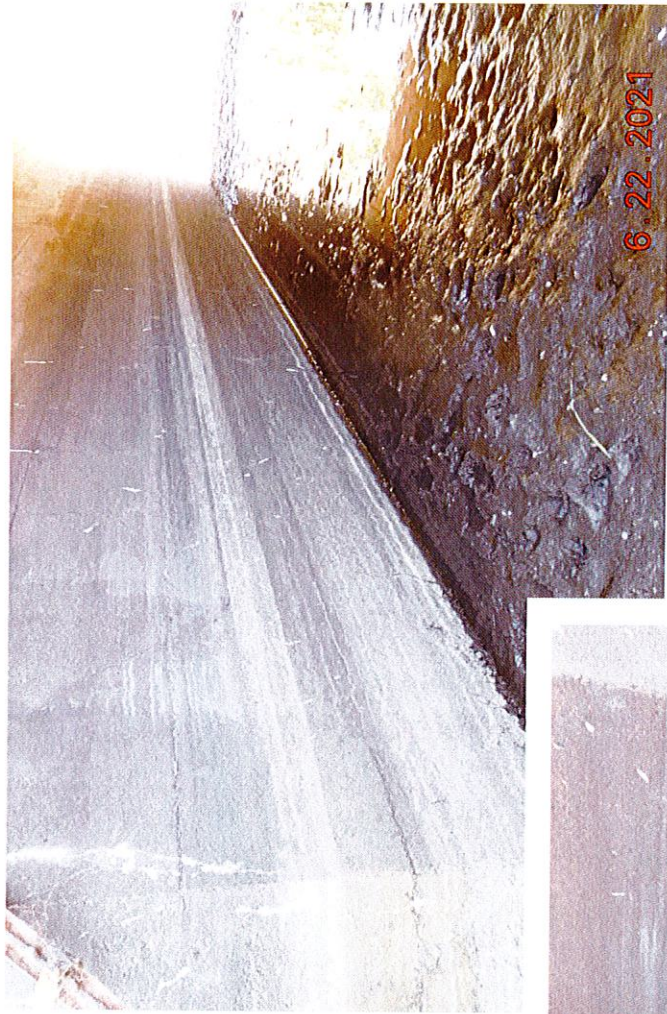
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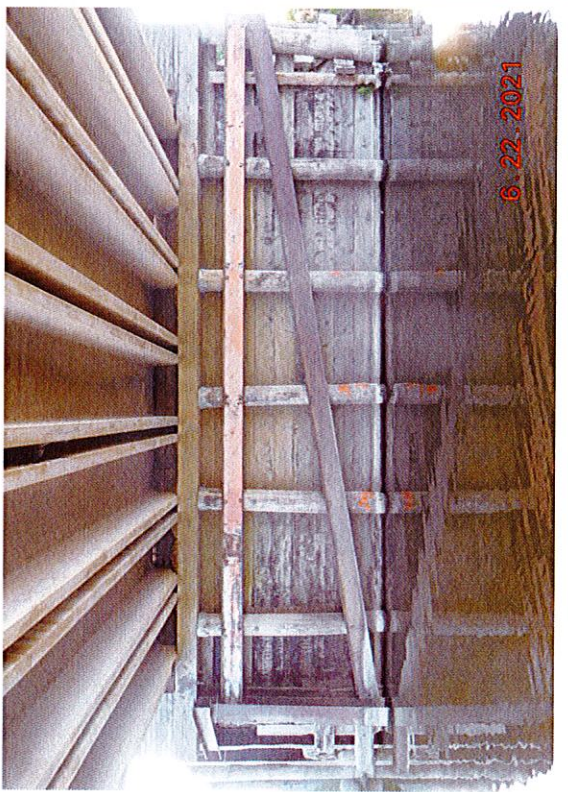
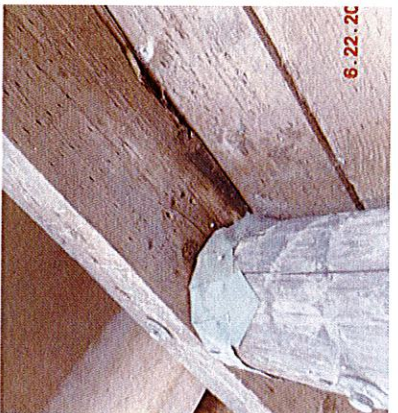
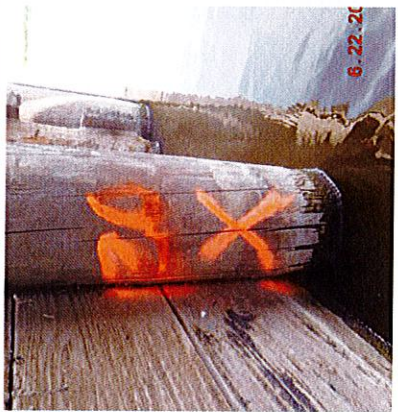
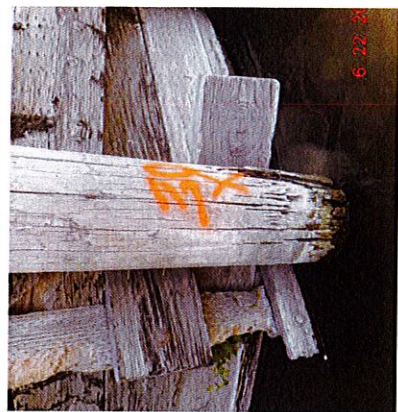
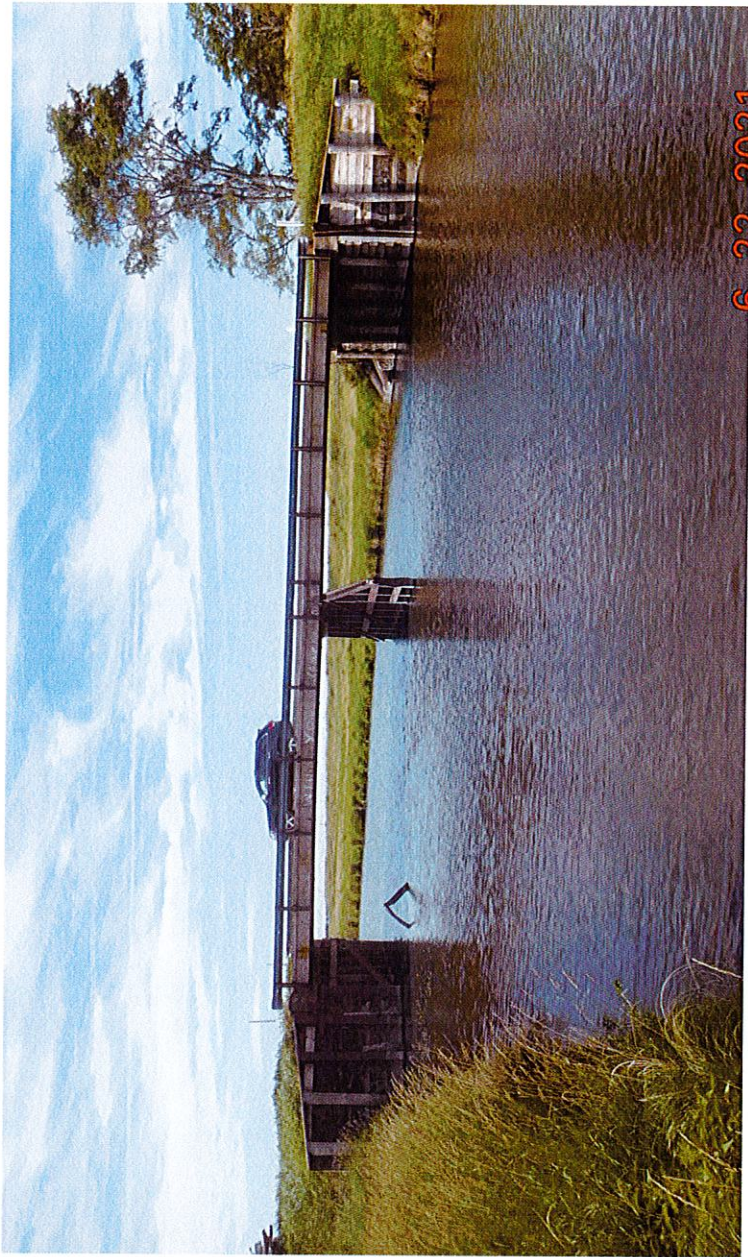
Prepared by
BANNER ENGINEERING, INC.
1000 W. 10TH ST., SUITE 200
MILWAUKEE, WI 53233
800-323-8442

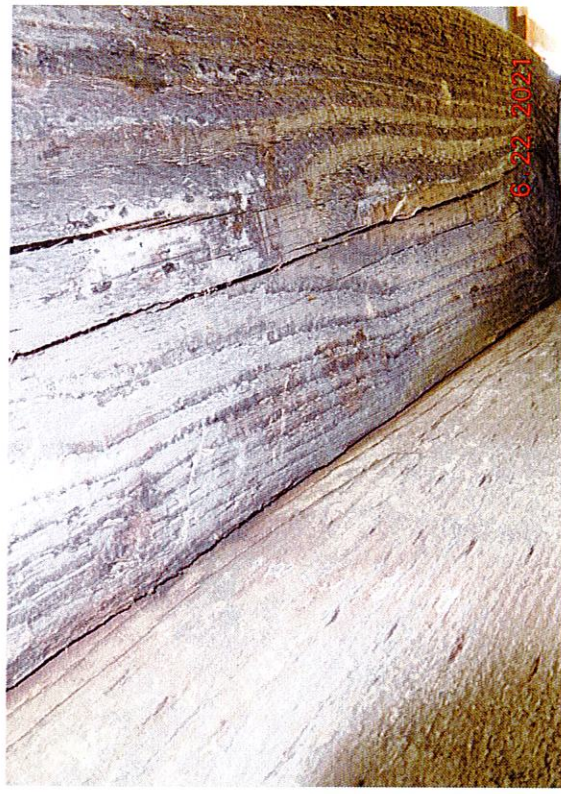


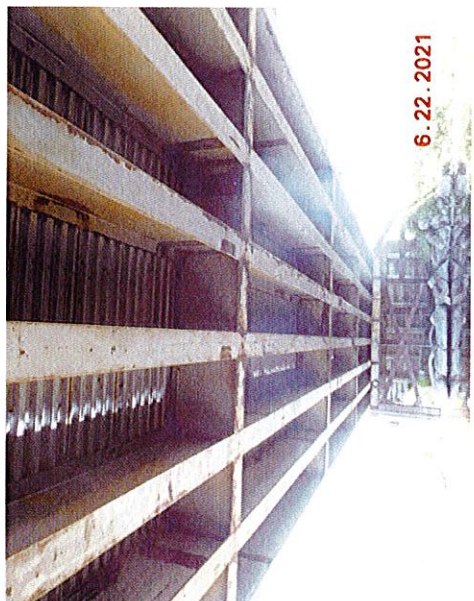
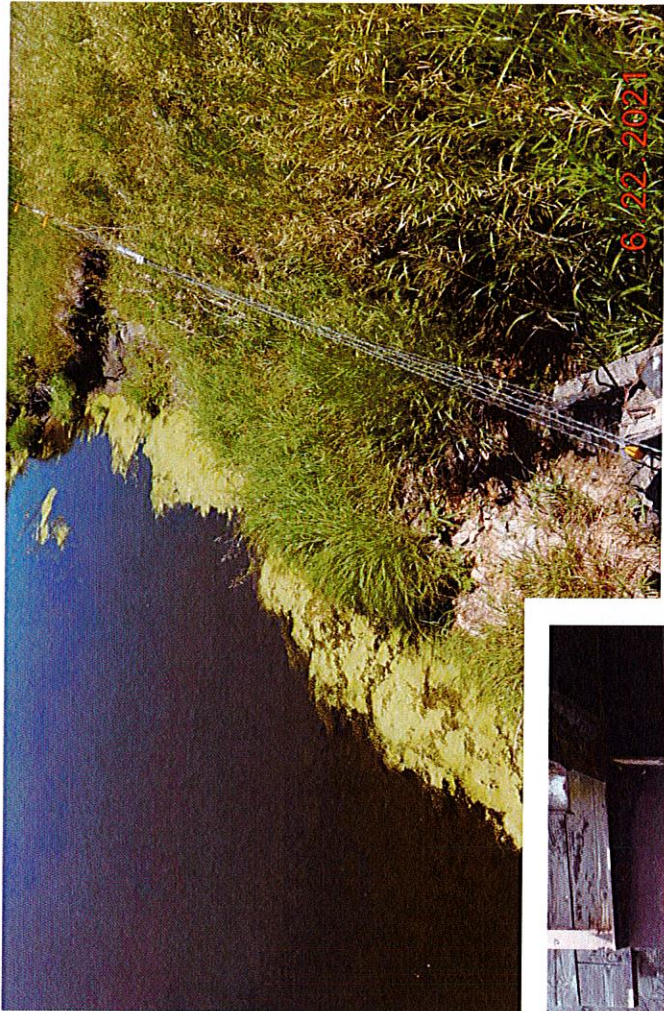
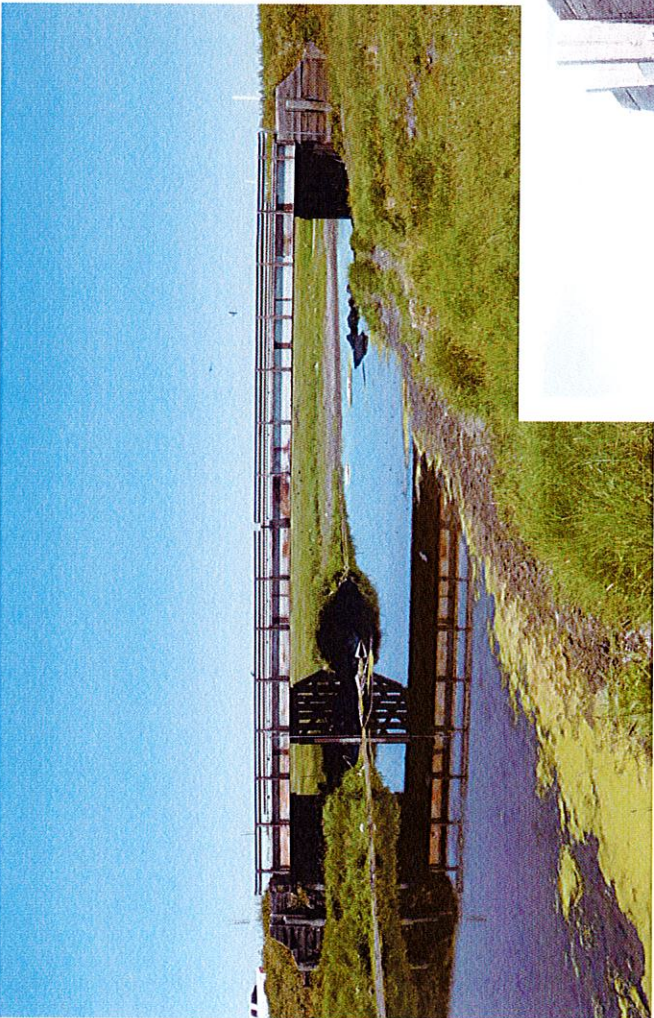
2021 REPAIRS & MAINTENANCE:

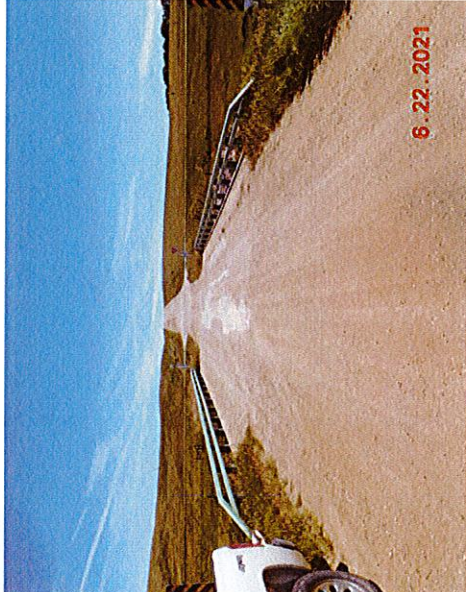
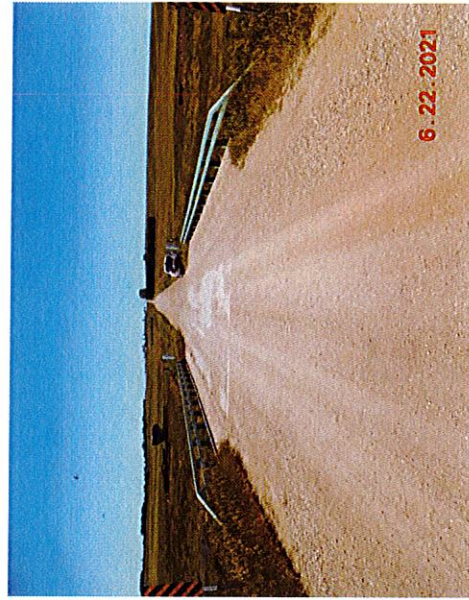
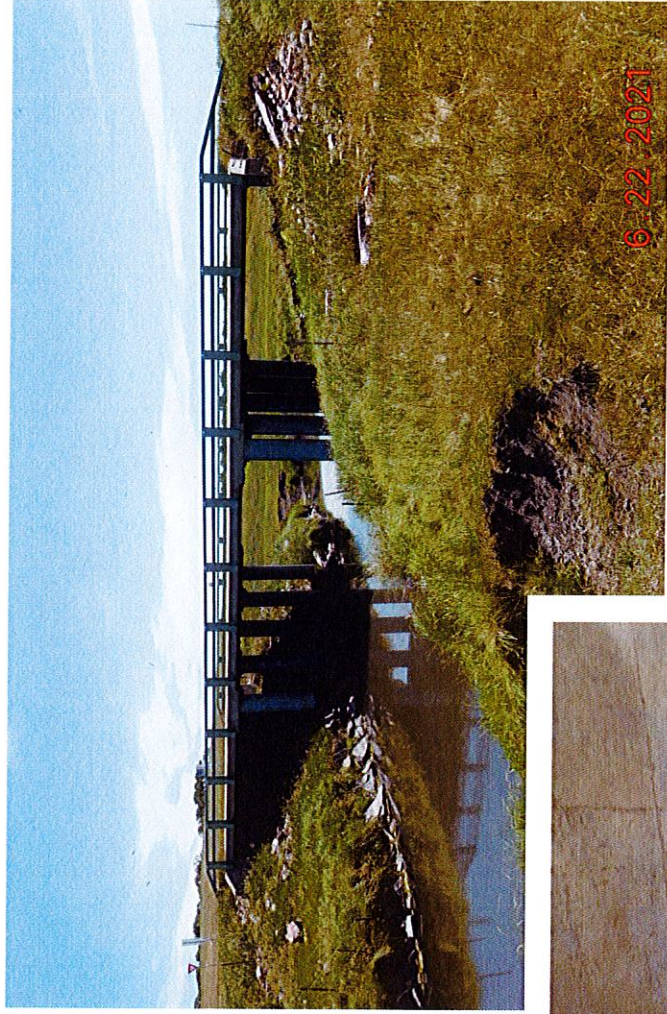
- Repair deteriorated concrete
 - (1) on township gravel
- Riprap at wingwalls and roadway
 - (2) on township gravel
- Stabilize wingwall
 - (1) on township gravel
- Remove dirt from top of pile caps
 - (1) on county asphalt
- Other repairs outlined in meeting with Rick











COUNTY WILL NEED TO INVEST IN BRIDGE SYSTEM:

- Additional weight restrictions in the future
 - (3) county asphalt
 - (1) township gravel
- BIG program through SDDOT
- Federal Funding
- Local Funding



Questions?

From: Lehrkamp, Deanna · deanna@codington.org
Sent: Wednesday, July 7, 2021 8:51 AM
To: cbrugman@codington.org; cchighwaydept@vastbb.net
Cc: Lehrkamp, Deanna
Subject: Codington Co amendment

Good Morning,

This email is in regards to the 2019 Highway Infrastructure Program Fund Allocation that dispersed funds directly to LPA's to be used to perform maintenance, rehabilitate, or replace structures in poor condition. With the original agreement was a list of structures (named "Attachment A") that were in poor condition at the time the funds were dispersed. Moving forward, when you submit your yearly report due January 31 each year, please make note of any structure not originally on Attachment A to get verification from DOT it was in poor condition.

We have also extended the expiration date to use these funds until December 31, 2025. This will give LPA's ample time to put these funds to where they are needed most. A yearly report will still be required with the last one due by January 31, 2026.

In order to extend the expiration date for the noted 2019 Highway Infrastructure Program Fund Allocation Agreement, we are asking that you sign and return the attached amendment.

1. Please print two copies of the amendment single sided (only one copy is needed if **you are acceptable with receiving an emailed copy of the signed amendment**)
2. Obtain the necessary signatures
3. Ensure the auditor/finance officer seal is affixed
4. Attach a copy of the commission minutes authorizing the chairperson to sign on behalf of the county/city (**printed single sided**)
5. Mail the original to:
SD Dept of Transportation
Attn: Deanna Lehrkamp / **LGA Office**
700 East Broadway Avenue
Pierre, SD 57501

Thanks so much and I look forward to hearing from you!

AMENDMENT NUMBER 1
AGREEMENT NUMBER 716876

BACKGROUND:

1. On 07/25/2019, the State of South Dakota, acting by and through its Department of Transportation, referred to in this Amendment as the "STATE," and Codington County, referred to in this Amendment as the COUNTY, entered into a Funding Agreement, which is referred to in this Amendment as "AGREEMENT," and which was signed by representatives of each party and assigned agreement number 716876 by the STATE.
2. Since the execution of the AGREEMENT, other bridges in addition to those listed in Exhibit A to the AGREEMENT have been classified in poor condition. The parties wish to amend the AGREEMENT to allow these additional bridges to qualify for funding.

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. The AGREEMENT is amended to authorize expenditures for replacement or rehabilitation of bridges that do not appear on Exhibit A to the AGREEMENT, provided that the STATE'S Office of Administration has confirmed to the COUNTY, in writing, that the subject bridges are classified in poor condition.
2. Paragraphs 4. and 5. of the AGREEMENT are amended to read as follows:
 1. The COUNTY will submit project estimates for the bridges to be funded under this Agreement and file an annual report with the STATE on the progress of the bridge work and expenditures. The COUNTY will send annual reports by January 31st of each year to the Bridge Inspection Engineer, South Dakota Department of Transportation, Office of Administration, 700 East Broadway Avenue, Pierre, South Dakota 57501. The COUNTY will send the annual reports until all projects funded under this AGREEMENT have been completed and fully reported to the STATE.
 2. If any funding transferred to the COUNTY under this Agreement is not expended by the COUNTY by December 31, 2025, the COUNTY will return the unused funding to the STATE by February 28, 2026. The annual report due on January 31, 2026, shall identify any unexpended funds.
3. Except as specifically modified by this Amendment, all terms and conditions of the AGREEMENT will remain in full force and effect.
4. The COUNTY has designated its County Commission Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Amendment on behalf of the COUNTY. A copy of the COUNTY'S Commission minutes or resolution authorizing the execution of this Amendment by the Chairperson as the COUNTY'S authorized representative is attached to this Amendment as **Exhibit 1**.

This Amendment is binding upon the signatories not as individuals, but solely in their capacities as officials of their respective organizations and acknowledges proper action of the STATE and the COUNTY to enter into the same.

Signatures on following page.

Codington County, South Dakota

State of South Dakota
Department of Transportation

By: _____

By: _____

Its: County Commission Chairperson

Its: Secretary

Date: _____

Date: _____

Attest:

County Auditor/Clerk

[COUNTY SEAL]

PROVISIONAL BUDGET FOR CODINGTON COUNTY
For the Year January 1, 2022 through December 31, 2022
Governmental Funds

	General Fund	Road and Bridge Fund	E-911 Fund	Emergency Mngt. Fund	Victim Crime Fund	Domestic Abuse Fund	WIC Fund	24/7 Sobriety Fund	M & P Relief Fund	Search and Rescue Fund
100 General Govt.										
110 Legislative										
111 Board of County Commissioners	370,343.00									
112 Contingency	250,000.00									
120 Elections	124,730.00									
130 Judicial Systems	90,000.00									
140 Financial Administration										
141 Auditor	326,914.00									
142 Treasurer	477,042.00									
149 Credit Bureau Payments	30,000.00									
150 Legal Services										
151 States Attorney/Crime Victim	774,461.00				90,565.00					
152 Public Defender	318,780.00									
153 Court Appointed Attorney	250,000.00									
154 Abused/Neglected Child Defense	3,000.00									
155 Catastrophic Legal	50,000.00									
160 Other										
161 Government Buildings	584,711.00									
162 Director of Equalization	742,973.00									
163 Register of Deeds	354,645.00									
165 Veterans Service	165,306.00								176,000.00	
166 Predatory Animal	5,500.00									
168 Unemployment Insurance	10,000.00									
169 Other (Watertown Transit)	35,000.00									
TOTAL GENERAL GOVERNMENT	4,963,405.00	0.00	0.00	0.00	90,565.00	0.00	0.00	0.00	176,000.00	0.00
200 Public Safety										
210 Law Enforcement										
211 Sheriff	1,860,762.00									
212 County Jail	2,778,601.00									
213 Coroner	52,000.00									
215 Juvenile Detention/Youth at Risk	5,000.00									
219 Humane Society	15,000.00									
220 Protective & Emergency Service										
								123,417.00		

	General Fund	Road and Bridge Fund	E-911 Fund	Emergency Mngt. Fund	Victim Crime Fund	Domestic Abuse Fund	WIC Fund	24/7 Sobriety Fund	M & P Relief Fund	Search and Rescue Fund
TOTAL EXPENDITURE APPROPRIATIONS	13,064,794.00	5,194,021.00	325,000.00	256,197.00	90,565.00	15,000.00	63,550.00	123,417.00	176,000.00	50,000.00

Capitol Outlay Accumulations (SDCL 7-21-51) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

TOTAL APPROPRIATIONS	13,064,794.00	5,194,021.00	325,000.00	256,197.00	90,565.00	15,000.00	63,550.00	123,417.00	176,000.00	50,000.00
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Cash Balance Applied	2,427,968.00	1,140,761.00	0.00	0.00	0.00	0.00	0.00	30,417.00	161,000.00	0.00
311 Current Property Tax Levy	9,025,820.00	0.00								
Less 25% to Cities	-23,597.00	0.00								
312/319 - Other Taxes	53,675.00	315,000.00								

NET TOTAL TAXES	9,055,898.00	315,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
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320 Licenses & Permits	45,350.00	0.00	0.00	0.00	0.00	10,000.00	0.00	0.00	0.00	0.00
330 Intergovernmental Revenue	655,000.00	2,462,900.00	325,000.00	50,000.00	0.00	0.00	0.00	0.00	0.00	0.00
340 Charges for Goods & Services	1,206,575.00	95,000.00	0.00	0.00	0.00	5,000.00	38,000.00	93,000.00	15,000.00	25,000.00
350 Fine & Forfeits	44,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
360 Miscellaneous Revenue	317,624.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25,000.00
370 Other Financing Sources	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
380 Residual Equity Transfers - In	0.00	1,180,360.00	0.00	206,197.00	90,565.00	0.00	25,550.00	0.00	0.00	0.00
TOTAL OTHER REVENUES	2,268,549.00	3,738,260.00	325,000.00	256,197.00	90,565.00	15,000.00	63,550.00	93,000.00	15,000.00	50,000.00

SUBTOTAL	13,752,415.00	5,194,021.00	325,000.00	256,197.00	90,565.00	15,000.00	63,550.00	123,417.00	176,000.00	50,000.00
Less 5% (SDCL 7-21-18)	687,621.00									

NET MEANS OF FINANCE	13,064,794.00	5,194,021.00	325,000.00	256,197.00	90,565.00	15,000.00	63,550.00	123,417.00	176,000.00	50,000.00
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TOTAL APPROPRIATIONS	13,064,794.00	5,194,021.00	325,000.00	256,197.00	90,565.00	15,000.00	63,550.00	123,417.00	176,000.00	50,000.00
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19,358,544.00

NOTICE IS HEREBY GIVEN: That the Board of County Commissioners, Codington County will meet in the Courthouse at Watertown, South Dakota, on Tuesday, September 7th, 2021, at 9:00 AM for the purpose of considering the foregoing Provisional Budget for the year 2022 and the various items, schedules, amounts, and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the 28th day of September, 2021. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Cindy Brugman
Codington County Auditor

August 31, 2021

Commissioners: 10,595.06 total salaries. Auditor: 21,948.61 total salaries. Co. Treasurer: 32,421.49 total salaries. States Attorney: 36,576.22 total salaries; Taylor Hageman 3516.54 new hire. Gov. Buildings: 20,024.01 total salaries. Dir. Equalization: 45,857.07 total salaries. Reg. of Deeds: 23,354.70 total salaries; Mary Fransen 4393.50 position change; Jacki Manning 4303.02 position change. Veterans Service: 10,623.87 total salaries. Sheriff: 103,322.65 total salaries. Co. Jail: 122,210.58 total salaries; Raistlan Tschetter 3326.88 step increase; Chandler Flowers 3326.88 step increase; Austin Hanson 18.44 PT new hire; Kayla Schomaker 3958.50 step increase; Kyle Lewis 3652.26 step increase; Maria Escamilla 4497.90 step increase; Kelly Oelrich 4019.40 step increase. Coroner: 4,736.60 total salaries; Welfare: 8,081.94 total salaries. County Nurse: 5,099.27 total salaries. Co. Park: 11,350.65 total salaries. Ag. Bldg.: 10,127.65 total salaries; Gordy Hedges 3349.50 step increase. Co. Extension: 10,213.88 total salaries. Weed: 8,526.68 total salaries. Planning Board: 805.35 total salaries. Road & Bridge: 99,398.88 total salaries. Emergency Management: 12,450.22 total salaries. Crime Victim: 7,003.35 total salaries. W.I.C.: 3,825.60 total salaries. Total 608,554.33

Breakdown of withholding amounts which are included in the above:

S.D. Retirement 54,867.18; S.D. Retirement 69.79 spouse option; S.D. Supplemental Retire. 3,330.00 suppl. retire.; Sanford 82,257.79 ins.; Reliance Standard Life Insurance 763.98 life ins.; Delta Dental 6,312.80 ins.; Avesis 879.06 ins.; Nationwide Retire. Sol. 25.29 suppl. retire.; AFSCME Council 65 526.90 employee union dues; AFLAC 4,180.59 ins.; John Hancock 5,320.00 suppl. retire.; AFLAC 927.46 ins.; Watertown United Way 60.00 employee contributions; Office of Child Support 435.00 employee payments; Sioux Valley Credit Union 23,531.00 employee payments; SDRS Supplemental Retirement 3,940.00 Roth retirement; Teamsters Local Union 120 394.00 employee union due; Codington County Deputy Sheriff's Association 135.00 employee union dues; ReliaBank Dakota 41,247.66 federal withholding; ReliaBank Dakota 68,989.44 social security.

09/01/2021
Opt #64-1,1,1

CODINGTON COUNTY
** CHECKS DETAILED HISTORY REPORT **

Page 1

Fund	Act	G/L #	Vendor Name	Description	Box	Status	Check#	Amount
204	311.0	433.10	R&B HAUL ROAD RESTORATION					
	08/10/2021		DUININCK INCORPORATED	OTHER IMPROVE.	99		160777	284,757.60
				Total For G/L #: 433.10				284,757.60
				Total For Act #: 311.0				284,757.60
			Total For Fund#: 204					284,757.60