

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, May 11, 2021

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve the May 11, 2021 agenda
5. Action to approve the May 4, 2021, minutes of the Board of Codington County Commissioners
6. Monthly reports
 - a. Auditor
7. Action to approve the Auditor's Acct. w/Treasurer and note monthly Register of Deeds fees
8. Action approve an agreement for the construction contract on Bridge rehab project 15-240-155
9. Action to authorize application for West Nile Virus grant funds
10. Action to authorize hiring of annual seasonal weed sprayers
11. Action to declare a computer in the Welfare office surplus to be destroyed
12. Review of Compensation and Classification Study from Dr. Victoria McGrath
13. Discussion/possible action to pass a resolution to enact a ban on open burning
14. Action/possible discussion on COVID-19 practices, procedures, policy
15. Action to approve claims for payment
16. Action to approve automatic budget supplements – Veterans Service budget
17. Action to approve personnel changes
18. Action to approve travel requests
19. Public Notices – a possible quorum of Commissioners could be in attendance at:
 - a. Sioux Valley Commissioners District meeting, 12:00 PM, May 12th at the Extension Center Complex
20. Old Business
21. New Business
22. Open
 - a. Public Comments
 - b. Commission Comments
23. Action to enter into Executive session per SDCL 1-25-2
 - (1) Discussion of personnel issues
 - (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
 - (3) Preparing for contract negotiations with employees or employee's representatives
 - (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)
24. Action to adjourn until 9:00 a.m., Tuesday, May 18, 2021; at the Codington County Court House

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington, Watertown, South Dakota
Codington County Court House
14 1st Ave SE**

May 4, 2021

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, May 4, 2021, at the Codington County Court House. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen and Brenda Hanten; Chair, Brenda Hanten, presiding. County Auditor Administrative Support, Alissa Harte, led the pledge of allegiance.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair Hanten called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by VanDusen, second by Gabel, to approve the May 4, 2021 agenda as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by VanDusen, to approve the minutes of the April 27, 2021 meeting of the Codington County Commissioners; all voted aye; motion carried.

MONTHLY REPORTS

4-H/Youth Program Advisor, Jodi Loehrer, updated the Board: May Horticulture projects are ready to be sent out to the participants who signed up and information on June projects will be released soon; Jodi is teaching her last YQCA (Youth Quality Care Animals) class today; Kid Kare was held virtually this year; Archery, BB Gun, Air Pistol, and Air Rifle has wrapped up for the year and senior Allie Fischer received a \$750.00 Shooting Sports scholarship; teaching of "4-H Healthy Habits" at Waverly/South Shore is finishing up; Jodi will attend the 4-H Conference virtually next week; and planning for summer activities is underway. **Veterans Service Officer, Todd Rose**, updated the Board: Veteran medical appointment transports continue monthly; the Knights of Columbus provided \$1,000 in funding for the new van; emblems are being explored for those organizations that donated to the purchase of the new DAV van; neighboring Counties are being contacted to see if there is an interest in taking ownership of the old transport vehicles; Mr. Rose provided a reminder about not flying torn or tattered flags and noted there is a used flag drop box located on the south side of the Court House; briefing of the Military Officers Association of America took place in April; 2022 budget preparation continues; flags will be placed at Mt. Hope and St. Mary cemeteries on May 27th; and the American Legion will be conducting Memorial Day Ceremonies at Mt. Hope at 10:00 a.m.; the ceremony will also be aired on KXLG Radio station, there will be no luncheon following the program this year.

SURPLUS PATROL VEHICLES

Motion by Gabel, second by VanDusen, to declare the following patrol vehicles, surplus to be traded:

GEN01424 2009 Impala; trade value \$1,500.00
GEN01582 2013 Explorer; trade value \$6,000.00
GEN01611 2015 Explorer; trade value \$7,000.00

Upon vote of the Board; all voted aye; motion carried:

CRIMINAL/CIVIL SUPPORT COORDINATOR POSITION

Motion by Gabel, second by Johnson, to hire a full time Criminal/Civil Support Coordinator to fill a pending June 30th vacancy due to the retirement of Kathy Young; all voted aye; motion carried.

MASS VACCINATION COORDINATOR FUNDING

Emergency Management Director, Jamie Torstenson, provided the Board with data outlining the County's costs for the mass vaccination events held in March and April. The County has provided man power hours and the use of a County facility at a cost of approximately \$12,000 for these events to date. At the time these events took place there was no signed contract for the services of the Coordinating Consultant. Discussions are underway to split the \$20,000.00 cost for the Coordinating Consultant between, Prairie Lakes Health Care, the City of Watertown, and Codington County. Mayor, Sarah Caron, and Assistant Fire Chief, Watertown Fire and Rescue, Don Rowland, were present for this discussion and addressed the Board. Mayor Caron indicated there could be possibly be some reimbursement for the costs associated with the vaccination events. Mayor Caron informed the Board the City will pay the consultants cost upfront and asked that the County and Prairie Lakes partner with the City for any costs not reimbursed. The Chair noted this is a preliminary discussion and an agreement between the parties would be appropriate to move forward.

OPEN BURNING DISCUSSION

Emergency Management Director, Jamie Torstenson, reported the County is in a moderate category for the grassland fire index for the next few days. Jamie noted the outlook for the summer season is "dry and hot" and the County should address the situation on a regular basis for the unforeseeable future. The Board reminded all citizens to call in planned/controlled burns to local dispatch. Assistant Fire Chief, Don Rowland, noted there have been 50-60 controlled burns a month in Codington County.

TRAVEL REQUESTS

Motion by Gabel, second by Johnson, to approve the following travel request upon receipt of additional information from Highway Supt., Rick Hartley: Highway Superintendent, safety and operations training of CAT equipment at the CAT Proving Grounds in Tuscan Arizona; all voted aye; motion carried.

OTHER ITEMS

The Board noted a letter has been received from a private individual regarding the Board's passage of Ordinance #72. The Board expressed thanks to Codington County Correctional Officers during this week of "National Correctional Officers appreciation week."

ADJOURNMENT

There being no further business to come before the Board a motion was made by Johnson, second by VanDusen, to adjourn at 10:02 a.m., until 9:00 a.m., Tuesday, May 11th, 2021; all voted aye; motion carried.

ATTEST:

Alissa Harte
Codington County Auditor Administrative Support

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____

Codington County, May 4, 2021

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners, Codington County:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of the County of Codington as of the last business day in April 2021

Cash on Hand	\$14,508.13
Checks in Treasurer' possession less than 3 days	\$806,850.99
Credit Card Charges	\$14,818.96
Cash Items	\$425.00
TOTAL CASH ASSETS ON HAND	\$836,603.08

RECONCILED CHECKING

Great Western Bank (Memorial Park)	\$38,279.09
Reliabank Dakota	\$39,142,729.73

INVESTMENTS

SD Public Funds Investment	\$7,254.43
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CERTIFICATES OF DEPOSIT

Dacotah Bank	\$0.00
First American Bank & Trust	\$0.00
First Premier Bank	\$0.00
Great Western Bank	\$0.00
GW - Home Federal Bank	\$0.00
Peoples State Bank	\$0.00
Plains Commerce Bank	\$0.00
Reliabank Dakota	\$0.00
Wells Fargo	\$0.00

TOTAL CASH ASSETS	\$40,024,866.33
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GENERAL LEDGER CASH BALANCES:

General	\$18,382,238.42
General restricted cash	\$500,000.00
Sp. Revenue	\$7,548,568.83
Sp. Revenue restricted cash	\$0.00
Custodial	\$13,594,059.08

Schools	\$ 10,166,975.50
Townships	\$ 229,106.20
City/Towns	\$ 2,380,056.09

TOTAL GENERAL LEDGER CASH	\$40,024,866.33
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Dated this 11th day of May, 2021

County Auditor

FUND CASH BALANCES REPORT AS OF 05/06/2021
CODINGTON COUNTY

Fund	Description	BALANCE
101	GENERAL FUND	18,382,238.42
101	GENERAL RESTRICTED CASH	500,000.00
	TOTAL AT FUND GROUP:	18,882,238.42
204	ROAD & BRIDGE FUND	6,928,596.40
204	ROAD & BRIDGE RESTRICTED CASH	.00
207	E-911 FUND	53,756.30
226	EMERGENCY MANAGEMENT FUND	200,186.04
228	VICTIM CRIME SERVICE FUND	68,383.70
229	DOMESTIC ABUSE FUND	830.38
231	W.I.C. FUND	24,595.21
233	COURTHOUSE BUILDING FUND	.00
248	24/7 SOBRIETY FUND	45,748.73
250	MODERNIZATION/PRESERVATION	176,449.73
256	SEARCH & RESCUE FUND	50,022.34
	TOTAL AT FUND GROUP:	7,548,568.83
704	LAW LIBRARY FUND	.00
706	SPECIAL HIGHWAY FUND	.00
721	SCHOOL DISTRICTS FUND	10,166,975.50
722	CIVIL TOWNSHIPS FUND	229,106.20
723	CITIES AND VILLAGES FUND	2,380,056.09
724	WATER DEVELOPMENT DIST. FUND	100,717.03
725	ADVANCE TAX COLLECTION FUND	.00
726	REGISTER OF DEEDS FUND	2,216.80
727	GAME, FISH & PARKS FUND	.00
728	CLERK OF COURT FUND	.00
729	TAX SALE REDEMPTION FUND	.00
733	SANITARY SEWER DIST. FUND	.00
734	DEPOSIT FUND	.00
735	TREASURER'S TRUST FUND	2,892.47
736	MUNICIPALITIES (5%) FUND	.00
738	FINES TO SCHOOLS FUND	.00
741	911 TRUST AND AGENCY FUND	.00
742	STATE MOTOR VEHICLE FUND	675,040.23
746	AUTO EXCISE TAX FUND	.00
755	SALES TAX FUND	3,334.81
758	BOOKMOBILE FUND	20,337.24
766	LAW LIBRARY FUND	10,600.71
769	MODERN/PRESERATION RELIEF	2,782.00
770	FIRE DEPT. MONIES	.00
	TOTAL AT FUND GROUP:	13,594,059.08
	TOTAL:	40,024,866.33

OFFICIAL STATEMENT OF FEES COLLECTED
REGISTER OF DEEDS STATEMENT OF FEES COLLECTED DURING THE MONTH
OF APRIL, 2021

The sum of **\$49,139.80** in fees has been collected by me as Register of Deeds for APRIL, 2021

Ann Rasmussen being duly sworn, deposes and says that she is the Register of Deeds in and for CODINGTON COUNTY, State of South Dakota; that the foregoing statement is a true and correct report of all fees collected by me as such Register of Deeds, as required by law, during the month of APRIL, 2021

Ann Rasmussen
Register of Deeds

Subscribed and sworn to before me this 6 day of May ~~2020~~ 2021

Cindy Bruyema

CERTIFIED BIRTHS

State Children's Fund (\$2.00)	<u>\$ 190.00</u>
County General Fund (\$5.00)	<u>\$ 475.00</u>
State EVRSS Fund (\$5.00)	<u>\$ 475.00</u>
State General Fund (\$3.00)	<u>\$ 285.00</u>
TOTAL	<u>\$ 1,425.00</u>

CERTIFIED DEATHS

County General Fund (\$5.00)	<u>\$ 460.00</u>
State General Fund (\$4.00)	<u>\$ 368.00</u>
State EVRSS Fund (\$6.00)	<u>\$ 552.00</u>
TOTAL	<u>\$ 1,380.00</u>

Receipt Totals

By Date: 4/1/2021 12:00:00 AM - 4/30/2021 11:59:59 PM; Departments: All; Cash based.

Summary:

Receipt Item Totals	Paid	Charged	Debited	Total
Document:	\$41,100.50	\$1,738.00	\$0.00	\$42,838.50
Non Document:	\$3,763.00	\$1,651.60	\$0.00	\$5,414.60
Subtotal:	\$44,863.50	\$3,389.60	\$0.00	\$48,253.10

Payment on Account Totals

Applied:	\$4,276.30
Refunded:	\$0.00
Unposted:	\$0.00
Net Posted:	\$4,276.30

Payments & Refunds

ACH:	\$18,402.50
Cash (Refund):	-\$0.50
Cash:	\$2,458.50
Check (Refund):	-\$30.00
Check:	\$28,279.30
Money Order:	\$30.00
Total:	\$49,139.80

Revenue Account Activity

	Total Received	Paid on Receipt	Applied from POA	Adjusted
101-0-321.00 Marriage License 1	\$130.00	\$130.00	\$0.00	\$0.00
101-0-341.21 Reg. Deeds Filing/Recording 2	\$15,581.00	\$13,585.00	\$1,996.00	\$0.00
101-0-341.22 Reg. Deeds Transfer fees 3	\$24,790.50	\$24,790.50	\$0.00	\$0.00
229-0-321.00 Domestic Abuse Marriage Lic. 6	\$390.00	\$390.00	\$0.00	\$0.00
726-0-209.00 Reg. Deeds Fees - State 8	\$1,880.00	\$1,550.00	\$330.00	\$0.00
101-0-341.29 Reg. Deeds Other Fees 4	\$3,233.30	\$1,713.00	\$1,520.30	\$0.00
250-0-341.21 M&P Relief ROD Filing/Rec 7	\$1,881.00	\$1,623.00	\$258.00	\$0.00
769-0-209.00 M&P Relief ROD Allocation 9	\$1,254.00	\$1,082.00	\$172.00	\$0.00
Total:	\$49,139.80	\$44,863.50	\$4,276.30	\$0.00

FILED

MAY - 6 2021

AGREEMENT BETWEEN OWNER AND CONTRACTOR FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)

This Agreement is by and between **Codington County** ("Owner") and **Prahm Construction Inc.** ("Contractor").

Terms used in this Agreement have the meanings stated in the General Conditions and the Supplementary Conditions.

Owner and Contractor hereby agree as follows:

ARTICLE 1—WORK

- 1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows: **Bridge Rehabilitation**

ARTICLE 2—THE PROJECT

- 2.01 The Project, of which the Work under the Contract Documents is a part, is generally described as follows: **Bridge Rehab Project 15-240-155**

ARTICLE 3—ENGINEER

- 3.01 The Owner has retained **Banner Associates, Inc.** ("Engineer") to act as Owner's representative, assume all duties and responsibilities of Engineer, and have the rights and authority assigned to Engineer in the Contract.
- 3.02 The part of the Project that pertains to the Work has been designed by the Engineer.

ARTICLE 4—CONTRACT TIMES

- 4.01 *Time is of the Essence*
- A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.
- 4.02 *Contract Times:*
- A. The Work will be substantially complete on or before **October 29, 2021**, and completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before **November 26, 2021**.
- B. The Work will be substantially completed within **30 Working Days** after the **Traffic Control is installed**.
- C. The Work is required to be continual until substantial completion is achieved.

4.05 *Liquidated Damages*

- A. Contractor and Owner recognize that time is of the essence as stated in Paragraph 4.01 above and that Owner will suffer financial and other losses if the Work is not completed and Milestones not achieved within the Contract Times, as duly modified. The parties also recognize the delays, expense, and difficulties involved in proving, in a legal or arbitration proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):
1. *Substantial Completion*: Contractor shall pay Owner **\$650** for each **Working Day** that expires after the time (as duly adjusted pursuant to the Contract) specified above for Substantial Completion, until the Work is substantially complete.
 2. *Completion of Remaining Work*: After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Times (as duly adjusted pursuant to the Contract) for completion and readiness for final payment, Contractor shall pay Owner **\$325** for each **Working Day** that expires after such time until the Work is completed and ready for final payment.
 4. Liquidated damages for failing to timely attain Milestones, Substantial Completion, and final completion are not additive, and will not be imposed concurrently.
- B. If Owner recovers liquidated damages for a delay in completion by Contractor, then such liquidated damages are Owner's sole and exclusive remedy for such delay, and Owner is precluded from recovering any other damages, whether actual, direct, excess, or consequential, for such delay, except for special damages (if any) specified in this Agreement.

ARTICLE 5—CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents, the amounts that follow, subject to adjustment under the Contract:
- A. For all Unit Price Work, an amount equal to the sum of the extended prices (established for each separately identified item of Unit Price Work by multiplying the unit price times the actual quantity of that item).

For Unit Price Work, at the prices stated in Contractor's Bid, attached hereto as Exhibit A.

The extended prices for Unit Price Work set forth as of the Effective Date of the Contract are based on estimated quantities. As provided in Paragraph 13.03 of the General Conditions, estimated quantities are not guaranteed, and determinations of actual quantities and classifications are to be made by Engineer.

ARTICLE 6—PAYMENT PROCEDURES

6.01 *Submittal and Processing of Payments*

- A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

6.02 *Progress Payments; Retainage*

- A. Owner shall make progress payments on the basis of Contractor's Applications for Payment on or about the **2nd Tuesday** of each month during performance of the Work as provided in Paragraph 6.02.A.1 below, provided that such Applications for Payment have been submitted in a timely manner and otherwise meet the requirements of the Contract. All such payments will be measured by the Schedule of Values established as provided in the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided elsewhere in the Contract.
 - 1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Owner may withhold, including but not limited to liquidated damages, in accordance with the Contract.
 - a. **90** percent of the value of the Work completed (with the balance being retainage).
 - 1) If 50 percent or more of the Work has been completed, as determined by Engineer, and if the character and progress of the Work have been satisfactory to Owner and Engineer, then as long as the character and progress of the Work remain satisfactory to Owner and Engineer, there will be no additional retainage; and
 - b. **90** percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).
- B. Upon Substantial Completion, Owner shall pay an amount sufficient to increase total payments to Contractor to **100** percent of the Work completed, less such amounts set off by Owner pursuant to Paragraph 15.01.E of the General Conditions, and less **200** percent of Engineer's estimate of the value of Work to be completed or corrected as shown on the punch list of items to be completed or corrected prior to final payment.

6.03 *Final Payment*

- A. Upon final completion and acceptance of the Work, Owner shall pay the remainder of the Contract Price in accordance with Paragraph 15.06 of the General Conditions.

6.04 *Consent of Surety*

- A. Owner will not make final payment, or return or release retainage at Substantial Completion or any other time, unless Contractor submits written consent of the surety to such payment, return, or release.

6.05 *Interest*

- A. All amounts not paid when due will bear interest at the rate of **1.5** percent per annum.

ARTICLE 7—CONTRACT DOCUMENTS

7.01 *Contents*

- A. The Contract Documents consist of all of the following:
 - 1. This Agreement.

2. Bonds:
 - a. Performance Bond.
 - b. Payment Bond.
 3. General Conditions.
 4. Supplementary Conditions.
 5. Specifications as listed in the Project Manual.
 6. Drawings consisting of: **BRIDGE 15-240-155 REHAB** with **11** sheets.
 7. ~~Addenda~~ (no addenda were issued).
 8. Exhibits to this Agreement:
 - a. **Exhibit A – Unit Price Work**
 9. The following which may be delivered or issued on or after the Effective Date of the Contract:
 - a. Notice to Proceed.
 - b. Work Change Directives.
 - c. Change Orders.
 - d. Field Orders.
- B. There are no Contract Documents other than those listed above in this Article 7.
- C. The Contract Documents may only be amended, modified, or supplemented as provided in the Contract.

ARTICLE 8—REPRESENTATIONS, CERTIFICATIONS, AND STIPULATIONS

8.01 Contractor's Representations

- A. In order to induce Owner to enter into this Contract, Contractor makes the following representations:
1. Contractor has examined and carefully studied the Contract Documents, including Addenda.
 2. Contractor has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
 3. Contractor is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
 4. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on (a) the cost, progress, and performance of the Work; (b) the means, methods, techniques, sequences, and

procedures of construction to be employed by Contractor; and (c) Contractor's safety precautions and programs.

5. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
6. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and of discrepancies between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
7. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
8. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.

8.02 *Contractor's Certifications*

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 8.02:
 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;
 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

8.03 *Standard General Conditions*

- A. Owner stipulates that if the General Conditions that are made a part of this Contract are EJCDC® C-700, Standard General Conditions for the Construction Contract (2018), published by the Engineers Joint Contract Documents Committee, and if Owner is the party that has furnished said General Conditions, then Owner has plainly shown all modifications to the standard wording of such published document to the Contractor, through a process such as highlighting or "track changes" (redline/strikeout), or in the Supplementary Conditions.

Bridge Rehab Project
15-240-155
Codington County, South Dakota

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement.

This Agreement will be effective on April 24, 2021 (which is the Effective Date of the Contract).

Owner:

(typed or printed name of organization)

By:

(individual's signature)

Date:

(date signed)

Name:

(typed or printed)

Title:

(typed or printed)

Attest:

(individual's signature)

Title:

(typed or printed)

Address for giving notices:

Designated Representative:

Name:

(typed or printed)

Title:

(typed or printed)

Address:

Phone:

Email:

(If [Type of Entity] is a corporation, attach evidence of authority to sign. If [Type of Entity] is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of this Agreement.)

Contractor:

Prahn Construction Inc.
(typed or printed name of organization)

By:

(individual's signature)

Date:

4-26-2021
(date signed)

Name:

Matt Prahm
(typed or printed)

Title:

President
(typed or printed)

(If [Type of Entity] is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.)

Attest:

Budget Pahlke
(individual's signature)

Title:

Office Manager
(typed or printed)

Address for giving notices:

1294 180th Avenue

Slayton, MN 56172

Designated Representative:

Name:

Matt Prahm
(typed or printed)

Title:

President
(typed or printed)

Address:

Same as above.

Phone:

507-626-0115

Email:

mattprahm@gmail.com

License No.:

(where applicable)

State:

Minnesota

Exhibit A - Unit Price Work

BID ITEM NUMBER	ITEM	ESTIMATED QUANTITY	UNIT	BID UNIT PRICE	BID AMOUNT
009E0010	Mobilization	1	LS	\$35,000.00	\$35,000.00
110E1010	Remove Asphalt Concrete Pavement	66	SqYd	\$14.00	\$924.00
120E0010	Unclassified Excavation	15	CuYd	\$40.00	\$600.00
250E0030	Incidental Work, Structure	1	LS	\$25,000.00	\$25,000.00
260E1010	Base Course	30.0	Ton	\$75.00	\$2,250.00
320E1200	Asphalt Concrete Composite	60.0	Ton	\$175.00	\$10,500.00
332E0100	Cold Milling Asphalt Concrete & Placing Material	160	SqYd	\$41.00	\$6,560.00
460E0100	Class A45 Concrete, End Cap	2.0	CuYd	\$2,500.00	\$5,000.00
460E0115	Class A60 Concrete, Keyway	3.0	CuYd	\$4,000.00	\$12,000.00
470E0420	Type T101 Bridge Railing	132	Ft	\$215.00	\$28,380.00
480E0100	Reinforcing Steel	505	Lb	\$7.00	\$3,535.00
560E8626	26" Prestressed Concrete Double Tee	400	Ft	\$280.00	\$112,000.00
634E0110	Traffic Control Signs	134.0	SqFt	\$4.00	\$536.00
634E0275	Type 3 Barricade	8	Each	\$150.00	\$1,200.00
700E0210	Class B Riprap	110.0	Ton	\$70.00	\$7,700.00
= Total					\$251,185.00



600 E Capitol Ave | Pierre, SD 57501 P605.773.4945 F605.773.5683

SOUTH DAKOTA
DEPARTMENT OF HEALTH

Division of Healthcare Access & Quality and Health Protection
Health Protection
Licensure and Certification
Public Health Preparedness and Response
Rural Health

April 30, 2021

Re: West Nile Prevention Funding Opportunity

Dear South Dakota Community and Tribal Leaders:

With mosquito season just around the corner, the Department of Health is pleased to announce the availability of West Nile virus (WNV) prevention grants once again. \$500,000 is available in 2021 to assist cities, counties, and tribes with their mosquito control efforts. Grant awards will range from approximately \$500 to \$20,000 depending upon the size of the population served and their historical number of human WNV cases. Since the program's inception, the state has funded millions of dollars in support of local control programs to combat West Nile Virus in South Dakota.

As you know, human West Nile Virus continues to present a very significant threat to public health in South Dakota. Since WNV first emerged on South Dakota in 2001, there has been 2,617 human cases and 46 deaths due to mosquito borne WNV.

To apply for the WNV Prevention grants, eligible South Dakota city, county, and tribal officials need to complete the application available on the department's website at: <http://westnile.sd.gov>. **Applications are due by June 1st** and funding awards will be available starting July 1st. If you have any questions about this funding opportunity, please don't hesitate to contact us at Julie.Ramsey@state.sd.us or by phone at 605-773-4945.

Thanks for all your efforts to control mosquitoes and prevent West Nile virus.

Sincerely,

A handwritten signature in cursive script, appearing to read "Kaitlin Thomas".

Kaitlin Thomas
Administrator
Office Public Health Preparedness and Response

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

EMPLOYEE NAME Sarah Tesch		DATE 5/3/2021
EFFECTIVE DATE 5/15/2021	POSITION TITLE Clerk	DEPARTMENT Director of Equalization
CURRENT STEP 7	NEW STEP 8	
CURRENT PAY RATE \$18.97 / 3300.78	NEW PAY RATE \$19.25 / 3349.50	
REASONS FOR CHANGE Anniversary Step Increase		

EMPLOYEE SIGNATURE Sarah Tesch

DEPARTMENT HEAD SIGNATURE Shawna Buehler

DATE 5-3-2021

COUNTY COMMISSIONERS _____

DATE _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED

MAY 04 2021

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS		
EMPLOYEE NAME : Lucas Langerock		DATE: 4/20/2021
EFFECTIVE DATE: 4/28/2021	POSITION TITLE: Seasonal Building Maintenance Worker	DEPARTMENT: Memorial Park
CURRENT STEP:	NEW STEP: #1	
CURRENT PAY RATE:	NEW PAY RATE: \$15.81	
REASONS FOR CHANGE: New Hire for seasonal maintenance at Memorial Park		

EMPLOYEE SIGNATURE *Lucas Langerock*

DEPARTMENT HEAD SIGNATURE *Steve McLaughlin*

DATE 5-3-2021

COUNTY COMMISSIONERS _____

DATE _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

PERSONNEL TRANSACTION- NEW HIRE/CHANGE OF STATUS

EMPLOYEE NAME <i>Jeff Riley</i>		DATE <i>5-6-21</i>
EFFECTIVE DATE <i>5-11-21</i>	POSITION TITLE <i>Custodian</i>	DEPARTMENT <i>Highway</i>
CURRENT-STEP	NEW STEP <i>Step 1</i>	
CURRENT PAY RATE	NEWPAYRATE <i>\$ 14.75</i>	
REASONS FOR CHANGE <i>rehire seasonal</i>		

EMPLOYEE SIGNATURE. *Jeff Riley*

DEPARTMENT HEAD SIGNATURE. *Rick Hartley*

DATE. *5-6-21*

COUNTY COMMISSIONERS, _____

DATE. _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED

MAY 06 2021

CODINGTON COUNTY
Miscellaneous Receipts by Account
- 12/31/9999

Receipt#	Received From	Date	PC	Amount
101	.0 365.03 DONATIONS - DAV 2021 VAN*****			
	170966 VIETNAM VETERANS OF AMERICA	01/22/2021	1	500.00
	171260 AMERICAN LEGION COD CO POST 17	02/16/2021	2	1,000.00
	171298 VFW POST 750	02/18/2021	2	1,400.00
	171632 NE SSE VIETNAM VETERANS	03/22/2021	3	1,400.00
	171828 KNIGHTS OF COLUMBUS	04/13/2021	4	1,000.00
				<hr/>
				5,300.00 *
	----- Total At Fund 101 GENERAL			5,300.00 **

FINAL TOTAL: 5,300.00 *