

AGENDA
Codington County Board of Commissioners
Codington County Courthouse, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, August 18, 2020

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted via telephone at 605-882-6248 and 605-882-6297
3. Conflict of interest items
4. Action to approve the August 18 agenda
5. Action to approve the minutes of August 11, 2020
6. Monthly reports
 - a. Highway Superintendent
 - b. 2021 budget review –
7. Discussion/possible action to approve computer purchase for Veterans Service Office
8. Action to set a public hearing for the renewal of Northwestern Energy’s power lines
9. Action to approve claims for payment
10. Action/possible discussion on COVID-19 practices, procedures, policy
11. Action to approve automatic budget supplements
12. Action to approve personnel changes
13. Action to approve travel requests
14. Public Notices – a possible quorum of Commissioners could be in attendance at:
 - a. 2020 SDACC convention, Sept. 14-15
 - b. Behavioral Justice working group meeting, August 28th
15. Old Business
16. New Business
17. Open
 - a. Public Comments
 - b. Commission Comments
18. Action to enter into Executive session per SDCL 1-25-2
 - (1) Discussion of personnel issues
 - (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
 - (3) Preparing for contract negotiations with employees or employee’s representatives
 - (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)
19. Action to adjourn until 9:00 a.m., Tuesday, August 25th, 2020; at the Codington County Courthouse

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

Official Proceedings
County of Codington, Watertown, South Dakota
Codington County Courthouse
14 1st Ave SE

August 11, 2020

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, August 11, 2020, at the Codington County Courthouse. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen and Brenda Hanten; Chair Brenda Hanten, presiding. Commissioner Waterman lead the pledge of allegiance.

CALLS FOR PUBLIC COMMENT

Chair Hanten called for public comments for the Open, none were forthcoming.

CONFLICT OF INTEREST ITEMS

There were no conflict of interest items to note.

AGENDA APPROVED

Motion by VanDusen, second by Gabel, to approve the August 11 agenda as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Gabel, second by Waterman, to approve the minutes of August 4, 2020; all voted aye; motion carried.

MONTHLY REPORTS

Auditor, Cindy Brugman, reported ballots are being prepared for the 2020 General Election, with early voting scheduled to begin on September 18th, and centrally assessed property values should be filed soon in order for pay 2021 property tax calculations to begin. **Director of Equalization, Shawna Constant**, reported the office continues to send updated sales data to the Dept. of Revenue and the newest Pictometry information is being compared to previous re-appraisals for any possible discrepancies.

AUDITOR'S ACCT. W/TREASURER AND REGISTER OF DEEDS FEES

Motion by VanDusen, second by Johnson, to approve the Auditor's Account of the cash and cash items in the hands of the County Treasurer as of the last business day of July 2020, all present voted aye; motion carried.

Cash on hand	\$	11,073.12
Checks in Treasurers' possession		
less than 3 days	\$	60,723.93
Credit Card Charges	\$	5,834.43
Cash Items	\$	595.44
TOTAL CASH ASSETS ON HAND	\$	78,226.92
RECONCILED CHECKING		
Great Western Bank Checking (Memorial Park)	\$	2,000.00
Reliabank Dakota	\$	22,853,143.23
INVESTMENTS		
SD Public Funds Investment	\$	7,254.40
TOTAL CASH ASSETS	\$	22,940,624.55
General Ledger Cash Balance by Funds:		
General	\$	14,071,607.87

Codington County, August 11, 2020

General restricted cash	\$ 500,000.00
Sp. Revenue	\$ 7,208,881.19
Trust & Agency	\$ 1,160,135.49
(schools 135,903.11, townships 115,949.27; city/towns 81,605.33)	
TOTAL GENERAL LEDGER CASH	\$ 22,940,624.55

The Board noted Register of Deeds fees in the amount of \$41,261.95 were collected in the month of July, 2020.

TAX DEED SALE RESOLUTION

The Board took action on Resolution 2020-21 approving the sale of tax deed property at a public auction held on August 4th, 2020, and to authorize the Auditor to issue quit claim deeds for said property.

RESOLUTION 2020-21

APPROVING THE SALE OF COUNTY LAND ACQUIRED BY TAX PROCEEDINGS

WHEREAS, PURSUANT TO DIRECTION FROM the Board of County Commissioners of Codington County, South Dakota, the County Auditor did heretofore offer for sale the hereinafter described real property belonging to said County, which was acquired by said County by tax deed, and

WHEREAS, it now appears from the said County Auditor’s report of sale on file herein and from the proof of publication of Notice of Sale attached to said report and on file herein that all the proceedings necessary to a legal sale have been completed and the following have offered the following price for the following described real property to-wit.

<u>DESCRIPTION</u>	<u>PURCHASER</u>	<u>PRICE</u>
Lot 9 Block 23 Wallace Village Record #5309	Ronald A. Babb and Linda K. Babb WROS not tenants in common 4636 S. Sailors Loop Wasilla, AK 99623	\$3,025.000
The North 67’ of Lot 1 Block 6 Wallace Village Record #5232	Agwrx Cooperative 811 Burlington Northern Dr. Watertown, SD 57201	\$50.00

Which full amount of the purchase price has been deposited with the County Treasurer;

NOW THEREFORE, be it and it hereby is resolved by the Board of County Commissioners of Codington County, South Dakota in regular session on the 11th day of August, 2020, that the sale of said premises to the above be and the same is hereby approved and the Chairman of the Board of County Commissioners of said Codington County, South Dakota is hereby authorized and directed to execute and the County Auditor to attest Quit Claim Deeds to said real property in the name of said County, and deliver said Quit Claim Deeds to said purchasers conveying to said purchasers all of the right, title, and interest of said County therein.

Dated this 11th day of August, 2020

Motion by Johnson, second by Gabel, to approve the above and foregoing resolution, all members present voted aye; motion carried.

Codington County, August 11, 2020

Brenda Hanten
Chair

ATTEST:

Cindy Brugman
Auditor

BANNER ASSOCIATES ENGINEERING SERVICES HAUL ROAD EVALUATION

Highway Supt., Rick Hartley, presented the Board with a letter of contract from Banner Associates for engineering services for an additional five miles of Dakota Range Wind Development haul road evaluations. Motion by Gabel, second by VanDusen, to approve the letter of contract with Banner Associates for the aforementioned engineering services; all voted aye; motion carried.

PREMIUM MANAGED IT SERVICES CONTRACT

Motion by Gabel, second by VanDusen, to accept a contract, from Connecting Point, for premium managed IT services beginning September 1, 2020. Discussion was held regarding approval of this three-year contract at a monthly cost of \$3,620.00 or the cost to hire a full time IT in-house employee for Codington County. Commissioner Gabel noted this is not a budgeted item in 2020. Following further discussion regarding the pros and cons between a service contract or a full-time in-house employee, a roll call vote was taken on Commissioner Gabel's motion to accept the IT contract; all voted aye; motion carried.

EMPLOYEE CELL PHONE STIPENDS

Motion by Gabel, second by VanDusen, to approve the following employee cell phone stipends:

EMPLOYEE	DEPARTMENT	AMT.	EFFECTIVE DATE
Shane Yost	Sheriff	40.00 mo.	08/01/2020
Steve Stahlke	Maintenance	25.00 mo.	7/1/2020
Ron Hartley	Maintenance	25.00 mo.	9/1/2020
Richard Kohn	Maintenance	25.00 mo.	9/1/2020

Upon vote of the Board; all voted aye; motion carried.

COVID-19 PROVISIONAL PERSONNEL POLICY REVISION

Motion by Gabel, second by VanDusen, to approve a revised provisional personnel policy during the COVID-19 crisis. HR Consultant, Natalie Remund, presented the Board with a revised policy which provides for policy when: a County employee receives a positive test for COVID-19, a County employee experiences symptoms of COVID-19, a County employee comes in close contact with a person who has a positive test for COVID-19, and a County employee travels out of state, during the COVID-19 pandemic, either as a result of business or personal travel. Upon vote of the Board; all voted aye; motion carried.

CLAIMS APPROVED

Motion by Johnson, second by Gabel, to approve for payment the following list of claims; all voted aye; motion carried: A-OX WELDING 55.13 SUPPLIES, A&B BUSINESS SOLUTIONS 1.05 SVC, ACCESS ELEVATOR & LIFTS INC 795.00 REP, ALCOHOL MONITORING SYSTEMS 35.20 SVC, AMERICAN STAMP & MARKETING 34.90 SUP, AMERICAN TRUST INSURANCE, LLC 50.00 SVC, JEFFREY ARGO 25.00 UTILITIES, AUSTIN LAW OFFICES 4911.40 SVC, AUTOMATIC BUILDING CONTROLS 218.37 REP, BANNER ASSOCIATES, INC 346.00 REPAIRS/MAINT., BOB BARKER CO. 187.95 SUP, BATTERIES UNLIMITED 70.00 REP, BEACON CENTER 1000.00 PMT, RAMONA BEARHILL 58.40 JURY, ALLEN BENCK 25.00 UTILITIES, BRYAN BLEEKER 25.00

Codington County, August 11, 2020

CELL, DR MARK BONTREGER INC 20.00 WIT, BORNS GROUP 2404.29 POST, BOYS & GIRLS CLUB 1541.67 SVC, BRATLAND LAW 766.30 SVC, BRIAN'S GLASS & DOOR, INC. 810.00 REP, BRITE 5608.00 EQUIP, BROWNLEE CONSTRUCTION 10883.00 SUP, KRISTOFOR BUE 13.36 JURY, BUILDING SPRINKLER INC 379.45 REP, JERRY BUNDE 50.84 JURY, BURNS LAW OFFICE 3000.00 SVC, BUTLER MACHINERY 7244.79 SUPPLIES, SCOTT CALVERT 11.68 JURY, CARTNEY BEARING & SUPPLY 16.47 REP, JEFF CASE 25.00 UTILITIES, CASH-WA DIST. FARGO 633.54 SUP, CENTURYLINK 802.40 UTIL, CHUCK'S LOCK & KEYS 25.75 SUP, CLARK ENGINEERING 11970.73 REPAIRS/MAINT., CODINGTON-CLARK ELECTRIC COOPE 35.53 UTILITIES, CODINGTON SHERIFF - PETTY CASH 175.42 REIMB, CODINGTON TREASURER PETTY CASH 71.06 PMT, COLE PAPERS, INC. 2535.98 SUP, COLE'S PETROLEUM 13468.23 SUPPLIES, MOLLY COLEMAN 10.84 JURY, CONNECTING POINT COMPUTER CENT 14029.39 SVC, CONNECTING POINT 1535.50 REPAIRS/MAINT., CONSOLIDATED CORRECTIONAL 5134.35 SUP, SHAWNA CONSTANT 85.00 PMT, COUNTY FAIR FOODS 35.51 SUP, CREDIT COLLECTIONS BUREAU 374.97 PMT, CREDIT COLLECTIONS BUREAU 925.62 PMT, CULLIGAN WATER CONDITIONING 166.50 SUP, BRYCE DAHLE 52.52 JURY, MATTHEW DARGATZ 25.00 UTILITIES, DATA TRUCK 109.99 UTIL, DELYLE'S SOUTH 81 SERVICE INC 333.80 REP, DEN HERDER LAW FIRM 163.30 SVC, DETCO 745.50 SUP, DEUTSCH EXCAVATING 3696.56 REP, SANDRA DEYOUNG 11.68 JURY, JAMIE DOLEN 25.00 UTILITIES, EIGHT TEN PROPERTIES, LLC 1740.00 RENT, ELECTRIC MOTORS & MOORE INC 66.50 REP, ELITE DRAIN & SEWER CLEANING 502.00 REP, ELLYSON LAW OFFICE 963.50 SVC, CHARLES ENGELS 53.36 JURY, ENGELSTAD ELECTRIC CO. 71.43 REP, MARIA ESCAMILLA 40.00 CELL, WILLIAM EUBANK 55.88 JURY, EVIDENT, INC 5150.89 SUP, RANDALL G. FALVEY 25.00 UTILITIES, FAMILY DENTAL CENTER 498.00 SVC, FARNAMS GENUINE PARTS 168.94 SUPPLIES, FEDEX 13.71 SVC, FIRST DISTRICT ASSN OF LCL GOV 9184.83 SVC, TOWN OF FLORENCE-PEGGY LINDAHL 77.35 UTILITIES, FLORENCE FIRE DEPT 5177.51 INS, FOLEY & FOLEY LAW OFFICE 727.50 SVC, ALLISON FORBUSH 85.00 PMT, COURTNEY FORTIN 51.68 JURY, DAVID FUCHS 51.68 JURY, CHERYL FULLER 29.32 JURY, GALLS, LLC 680.92 UNIF, BRENDA GLOVER 51.68 JURY, GRAINGER 428.84 SUP, GREAT AMERICA FINANCIAL SVC 193.00 RENT, GREEN, ROBY, OVIATT, 5140.00 SVC, ASHLEY GRIFFIN 10.84 JURY, GUEST HOUSE 530.00 RENT, JUSTIN HALAJIAN 25.00 CELL, HARMELINK, FOX & RAVNSBORG LAW 218.49 SVC, RICK HARTLEY 40.00 UTILITIES, LORI HAUGE 11.68 JURY, DAVID HEDDING 25.00 UTILITIES, HENRY FIRE DEPT 2848.87 INS, HILLYARD/SIOUX FALLS 406.22 SUP, ALLEN HOEKMAN 53.36 JURY, RICK HOLINKA 25.00 UTILITIES, LARRY HOWARD 40.00 CELL, CHERI HOWELL 21.84 REIMB, HUMAN SERVICE AGENCY 100.00 SVC, HYVEE #1871 ACCTS RECEIVABLE 856.69 SUP, INTERLAKES COMMUNITY ACTION 1323.50 PMT, INTERSTATE ALL BATTERY CENTER 192.60 SUP, ISTATE TRUCK CENTER 87.24 REP, JOHN DEERE FINANCIAL 696.59 REP, CHAD JOHNSON 11.68 JURY, JOHNSON CONTROLS, INC. 5137.23 MAINT, JURGENS PRINTING 750.00 SUP, SANDY JURGENS 50.00 REF, MITCHELL KALLHOFF 25.00 UTILITIES, MARK KATTERHAGEN 30.00 SVC, KENNEDY PIER LOFTUS & REYNOLDS 145.50 SVC, KOLETZKY LAW OFFICE 194.00 SVC, CINDY KUEMPER 10.84 JURY, KELLI LARDY 17.00 SVC, LEWIS & CLARK BHS 356.00 SVC, LEWNO LAW OFFICE 333.00 SVC, LINCOLN CO TREASURER 428.90 SVC, DARCY LOCKWOOD 30.00 SVC, JODI LOEHRER 75.80 PMT, STEVEN LOWRY 40.00 CELL, BLUE TARP FINANCIAL, INC 142.73 SUP, MACKSTEEL WAREHOUSE, INC. 32.92 REP, MACKSTEEL WAREHOUSE, INC. 222.25 SUP, MAINSTREAM REALITY 240.00 RENT, JOHN MANESS 50.84 JURY, MARCO, INC 335.11 RENT, NICHOLE MARK 53.36 JURY, MATHESON TRIGAS 75.63 SUP, RUSSELL MATHEWS 40.00 CELL, MAXWELL FOOD EQUIPMENT 184.05 SUP, TIMOTHY MCELHANY 50.84 JURY, MEDICAL WASTE TRANSPORT 161.62 MAINT, MENARDS 941.40 SUP, MENARDS 77.81 SUPPLIES, MEND CORRECTIONAL CARE 14203.50 SVC, MIDCONTINENT COMMUNICATIONS 426.43 UTIL, MINNEHAHA COUNTY AUDITOR 296.22 SVC, MICHAEL MORGAN 40.00 CELL, MULTI BUSINESS SOLUTIONS INC 2400.00 SVC, MUNICIPAL

UTILITIES 16036.81 UTIL, MUNICIPAL UTILITIES 384.04 UTILITIES, JASON MURRAY 51.68
JURY, MUTH ELECTRIC 2923.69 REP, NACVSO 60.00 DUES, NEWMAN TRAFFIC SIGNS 516.55
SUPPLIES, SHAWN NILLS 40.00 CELL, NORTHERN SAFETY TECHNOLOGY 5309.27 EQUIP,
NORTHWESTERN ENERGY 176.27 UTILITIES, OFFICE PEEPS, INC. 5277.25 SUP, TIM OIEN
108.00 SUP, BETSY OLESON 18.40 JURY, JERROD OLSON 40.00 CELL, O'REILLY - STORE 2030
28.56 REP, OTTERTAIL POWER CO, 39.44 UTILITIES, MICHELLE PEDERSON 25.00 CELL,
JANICE PERRION 71.00 REF, SARAH PETERSEN 25.00 CELL, PHARMCHEM INC 160.75 SUP,
PMB 0112 607.94 UTIL, PMB 0112 25.00 UTIL, POMP'S TIRE SERVICE, INC. 162.48
REPAIRS/MAINT., PRAIRIE FIRE SOLUTIONS, LLC 3556.65 REP, PRAIRIE LAKES HEALTH
CARE CENT 6789.63 SVC, PREMIER BIOTECH, INC 3197.76 SUP, PROF DEVELOPMENT
ACADEMY, LLC 3390.00 TRAV, MICHELLE RAML 52.52 JURY, JULIA RAUSCH 65.12 JURY, RC
FIRST AID 62.50 SUP, ADAM REEVES 40.00 CELL, REBECCA MORLOCK REEVES 40.00 CELL,
REILLY REPAIR INC 48.00 REP, BECCA REITER 40.00 CELL, SHERRI REMMERS 12.52 JURY,
RH SEALCOATING & ASPHALT MAINT 15204.00 REP, ROBYN RITER 25.00 UTILITIES, RON'S
SAW SHOP 378.92 SUP, DAWN RUSSELL 68.00 SVC, S & R 4130.00 SUP, MARIAH SANDBURG
52.52 JURY, TREVER SCHIMMEL 40.00 CELL, LOUIE SCHLEUSNER 1730.00 SUP, GARY
SCHUMACHER 60.00 SUP, BRAD SCHWINGER 25.00 UTILITIES, SD ATTORNEY GENERAL'S
OFFICE 220.00 PMT, SD COUNTIES 1295.00 TRAV, SD DEPARTMENT OF HEALTH 2625.00
SVC, SD DEPT OF LABOR & REGULATIONS 1421.00 PMT, S.D. FEDERAL PROPERTY 146.50
SUP, SD SHERIFFS ASSOCIATION 880.00 REP, SD STATE TREASURER 695675.90 AUG
REMITTANCE, SDACC 11879.00 PMT, SDACO 1100.00 PMT, SDN COMMUNICATIONS 1363.51
UTIL, SDVSOA 100.00 DUES, MELISSA SEARS 25.00 CELL, SECRETARY OF STATE 30.00 SUP,
SECURUS TECHNOLOGIES 2813.29 SUP, HEIDI SELCHERT 85.00 PMT, SERVICE PLUS, INC
417.97 REP, SERVICEMASTER OF WATERTOWN 1887.50 REP, SHERWIN WILLIAMS 186.62
REP, SIOUX RURAL WATER SYSTEM 60.90 UTILITIES, SIOUX VALLEY COOP 1147.83 SUP,
SIOUX VALLEY COOP 1048.08 SUPPLIES, SALLY SKEIDE 56.00 REF, DIANE SOGGE 50.84
JURY, LYNN SOLBERG 40.00 UTILITIES, BRENT SOLUM 100.00 PMT, TOWN OF SOUTH
SHORE 66.00 UTILITIES, SOUTH SHORE FIRE DEPT 4440.28 INS, SOUTH SHORE GAZETTE
1005.32 PUB, FISHER SPILDE 52.52 JURY, STAR LAUNDRY 1670.11 SUP, STAR LAUNDRY
104.20 SUPPLIES, STATE INDUSTRIAL PRODUCTS 206.73 SUP, STREICHER'S - MINNEAPOLIS
600.00 SUP, STURDEVANTS AUTO PARTS 324.33 REPAIRS/MAINT., SUTTON LAW OFFICE PC
17291.67 SVC, SCOTT SWANSON 25.00 CELL, T&T TRUCKING 3272.36 REP, KIMBERLY
THOMPSON 71.00 JURY, THOMSON REUTERS-WEST 1415.52 SUP, PRODUCTIVITY PLUS
ACCOUNT 6574.38 REPAIRS/MAINT., T&M AUTOBODY, INC 1730.33 REP, DOUGLAS D.
TORSTENSON 25.00 UTILITIES, TRAV'S OUTFITTER INC 1571.40 SUP, TRUENORTH STEEL
15616.01 SUP, TWO WAY SOLUTIONS, INC 2252.17 SUP, TYLER TECHNOLOGIES, INC 220.00
MAINT, UNIVERSITY OF NORTH DAKOTA 2080.00 SVC, VAN DIEST SUPPLY COMPANY
8932.80 SUP, TYLER VARNS 40.00 CELL, VAST BUSINESS 79.99 UTIL, VAST BROADBAND
49.95 UTILITIES, VERIZON WIRELESS 765.72 UTIL, GREAT WESTERN BANK 15.96 TRAVEL &
CONF., GREAT WESTERN BANK 30.65 PMT, GREAT WESTERN BANK 392.39 PMT, GREAT
WESTERN BANK 32.76 PMT, GREAT WESTERN BANK 643.28 PMT, MARLONIE VOGELSANG
25.00 UTILITIES, JOSHUA VOLKART 50.84 JURY, GAIL WAHL 2952.50 PMT, ROBB WALDER
115.00 SUP, WALLACE FIRE DEPT 1651.86 INS, WALMART COMMUNITY 243.96 SUP, WARNE
PLUMBING 2873.02 REP, TODD B WARNE 25.00 UTILITIES, WATERTOWN AMBULANCE
500.00 SVC, WATERTOWN CITY FINANCE OFFICE 138472.61 SVC, WATERTOWN FLOWERS
INC 47.00 SVC, WATERTOWN LAWN & GARDEN 30.00 SUP, WATERTOWN PARK & REC
3000.00 RENT, WATERTOWN PUBLIC OPINION 2596.86 PUB, WATERTOWN SCHOOL
DISTRICT 6195.20 SUP, WHEELCO 587.20 SUPPLIES, JON WILEY 53.36 JURY, WATERTOWN
LANDFILL 5.06 SUP, WW TIRE SERVICE INC 236.60 REP, WW TIRE SERVICE INC 3095.00 SUP,
XEROX CORPORATION 117.27 SUP, YANKTON CO. SHERIFF 250.00 SVC, YANKTON CO
TREASURER 254.70 SVC, SIERRA YORK 14.20 JURY.

AUTOMATIC BUDGET SUPPLEMENT

Motion by Gabel, second by Waterman, to approve an automatic budget supplement, in the amount of \$3,000.00, to the Emergency Management revenue and expenditure budgets, with HMEP grant reimbursement funds; all voted aye; motion carried.

PERSONNEL CHANGES

Motion by Gabel, second by Waterman, to approve the following personnel changes; all voted aye; motion carried: Betty Overlie, Treasurer Clerk, anniversary step increase, step 14/\$20.69 per hour, effective 8/15/2020; Bryan Bleeker, Building Maintenance, anniversary step increase, step 12/\$20.09 per hour, effective 8/1/2020, and James Hedges, Building Maintenance, anniversary step increase, step 7/\$18.64 per hour, effective 9/1/2020.

TRAVEL REQUESTS

Motion by Gabel, second by VanDusen, to approve travel requests allowing Emergency Management personnel to attend ICS training for Debris Management Class; all voted aye; motion carried.

2021 BUDGET REVIEW

The Board reviewed 2021 budget requests for mandated items and non-profit requests.

ADJOURNMENT

There being no further business to come before the Board a motion was made by Gabel, second by Waterman, to adjourn at 10:14 a.m., until 9:00 a.m., Tuesday, August 18th, 2020; all voted aye; motion carried.

ATTEST:

Cindy Brugman
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ _____

NOTICE OF HEARING

STATE OF SOUTH DAKOTA, COUNTY OF CODINGTON

*Before the Honorable Board of County Commissioners
of Codington County, South Dakota*

IN THE MATTER OF THE RENEWAL APPLICATION FOR PERMISSION TO MAINTAIN AND ERECT ELECTRIC LINES ON AND ALONG THE PUBLIC HIGHWAYS OF CODINGTON COUNTY, SOUTH DAKOTA by NorthWestern Corporation, a Delaware Corporation, d/b/a NorthWestern Energy (North Western).

To all persons, firms or entities owning or operating electric, telephone or telegraph lines:

You will please take notice that NorthWestern Corporation, a Delaware Corporation, d/b/a NorthWestern Energy having a business office in the City of Huron, Beadle County, South Dakota, has filed with the County Auditor of Codington County, South Dakota, its Application for a grant and renewal of any former grants from said County for a period of twenty (20) years and for as long and extended period as the Legislature may provide, granting to NorthWestern the right to erect and maintain poles, wires and necessary appurtenances and bury cable for the purpose of conducting electricity for lighting, heating and power purposes, in and along any public highway in Codington County, South Dakota as provided by Chapter 31-26 of South Dakota Codified Law;

AND NOTICE IS HEREBY FURTHER GIVEN that on the 8th day of September, 2020, at the hour of 9:00 o'clock a.m. at the Codington County Courthouse in the City of Watertown, County of Codington, State of South Dakota, will be the time and place when and where said Application will be heard and considered by the members of the Board of County Commissioners of Codington County, South Dakota, when and where all persons, firms, or corporations owing or operating electric, telephone, or telegraph lines on any part of the highway or highways which the proposed lines may occupy may appear, file objections and show cause why said Application should not be granted.

The said Application now on file with the County Auditor of Codington County, South Dakota is hereby referred to for further particulars.

Dated this 18 day of August, 2020 at Watertown, South Dakota.

Cindy Brugman
County Auditor, Codington County, South Dakota

Codington County does not discriminate on the basis of color, national origin, sex, religion, age or disability in employment or the provision of services.

Published three times at the total approximated cost of \$_____.

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

EMPLOYEE NAME :

Richard Kohn

DATE:

8/6/2020

EFFECTIVE DATE:

9/1/2020

POSITION TITLE:

Building Maintenance

DEPARTMENT:

Government Building

CURRENT STEP:

NEW STEP:

#4

CURRENT PAY RATE:

NEW PAY RATE:

\$16.96/\$2951.04

REASONS FOR CHANGE:

New hire for courthouse

EMPLOYEE SIGNATURE

Richard Kohn

DEPARTMENT HEAD SIGNATURE

Steve Malengrauf

DATE

8-6-2020

COUNTY COMMISSIONERS

DATE

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

EMPLOYEE NAME Michelle Pederson		DATE 8/11/2020
EFFECTIVE DATE 6/15/2020	POSITION TITLE Database Coordinator	DEPARTMENT Director of Equalization
CURRENT STEP 13	NEW STEP 14	
CURRENT PAY RATE \$25.28	NEW PAY RATE \$25.60	
REASONS FOR CHANGE Anniversary Step Increase		

EMPLOYEE SIGNATURE Michelle Pederson

DEPARTMENT HEAD SIGNATURE Shauna Cervoni

DATE 8/11/2020

COUNTY COMMISSIONERS _____

DATE _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED

AUG 12 2020

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

EMPLOYEE NAME :

Shawna Carter

DATE:

9-1-2020

EFFECTIVE DATE:

9-1-2020

POSITION TITLE:

Corrections officer

DEPARTMENT:

CCDC

CURRENT STEP:

13

NEW STEP:

14

CURRENT PAY RATE:

24.02 (E.I.)

NEW PAY RATE:

24.32 (E.I.)

REASONS FOR CHANGE:

Step Increase

EMPLOYEE SIGNATURE

Shawna Carter

DEPARTMENT HEAD SIGNATURE

[Signature]

DATE

8-10-2020

COUNTY COMMISSIONERS

DATE

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED

AUG 10 2020

CODINGTON COUNTY AUDITOR

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

EMPLOYEE NAME :

Kelly Delrich

DATE:

EFFECTIVE DATE:

8-1-2020

POSITION TITLE:

Corrections officer

DEPARTMENT:

CDC

CURRENT STEP:

7

NEW STEP:

8

CURRENT PAY RATE:

22.02 (E.T.)


NEW PAY RATE:

22.36 (E.T.)

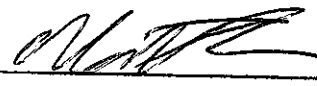
REASONS FOR CHANGE:

Step Increase

EMPLOYEE SIGNATURE



DEPARTMENT HEAD SIGNATURE



DATE

8-10-2020

COUNTY COMMISSIONERS

DATE

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED

AUG 10 2020

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

EMPLOYEE NAME :

Lindsey Stricherz

DATE:

9-1-2020

EFFECTIVE DATE:

9-1-2020

POSITION TITLE:

Correctional Officer

DEPARTMENT:

CCDC

CURRENT STEP:

13

NEW STEP:

14

CURRENT PAY RATE:

24.02 (E.I.)

NEW PAY RATE:

24.32 (E.I.)

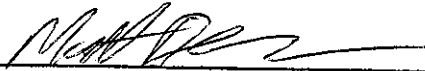
REASONS FOR CHANGE:

Step Increase

EMPLOYEE SIGNATURE



DEPARTMENT HEAD SIGNATURE



DATE

8-10-2020

COUNTY COMMISSIONERS

DATE

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED

AUG 10 2020

PERSONNEL TRANSACTION - NEW HIRE CHANGE OF STATUS

EMPLOYEE NAME <i>Lori Deutsch</i>		DATE <i>8-13-20</i>
EFFECTIVE DATE <i>9-1-20</i>	POSITION TITLE <i>Office Manager</i>	DEPARTMENT <i>Highway</i>
CURRENT STEP <i>13</i>	NEW STEP <i>14</i>	
CURRENT PAY RATE <i>3838.44 (22.06)</i>	NEW PAY RATE <i>3885.42 (22.33)</i>	
REASONS FOR CHANGE <i>Anniv Date</i>		

EMPLOYEE SIGNATURE *Lori Deutsch*

DEPARTMENT HEAD SIGNATURE *Rick Hartley*

DATE *8-10-20*

FILED

COUNTY COMMISSIONERS _____ **AUG 11 2020**

DATE _____ CODINGTON COUNTY AUDITOR

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.