

AGENDA
Codington County Board of Commissioners
Codington County Courthouse, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, April 14, 2020

1. Pledge of Allegiance
2. Call for Public Comment; during the COVID-19 event public comments can be set up by calling 605-882-6297 or 605-882-6288, before or during the meeting
3. Conflict of interest items
4. Action to approve the agenda
5. Action to approve the minutes of April 7, 2020
6. Monthly reports
 - a. Auditor
 - b. Director of Equalization
 - c. Community Health Nurse
7. Action to approve the Auditor's Acct. w/Treasurer and note Register of Deeds fees
8. Action to approve an inmate housing contract with Lake County
9. Action on the matter of possibly closing the Memorial Park campground due to the COVID-19 event
10. Action on an application to discharge fireworks for a commercial product demonstration
11. Action to accept revised Delta Dental insurance premiums
12. Discussion/possible action regarding Commission virtual meetings
13. Discussion/possible action on COVID-19 practices and procedures
14. Action to approve claims for payment
15. Action to approve automatic budget supplements
16. Action to approve personnel changes
17. Action to approve travel requests
18. Public Notices – a possible quorum of Commissioners could be in attendance at:
 - a.
19. Old Business
20. New Business

21. Open

- a. Public Comments**
- b. Commission Comments**

22. Action to enter into Executive session per SDCL 1-25-2

- (1) Discussion of personnel issues**
- (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters**
- (3) Preparing for contract negotiations with employees or employee's representatives**
- (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)**

23. Discussion/possible action to appoint a Veteran's Service Officer

24. Action to adjourn until 9:00 a.m., Tuesday, April 21st, 2020; at the Codington County Courthouse

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington, Watertown, South Dakota
Codington County Courthouse
14 1st Ave SE**

April 7, 2020

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, April 7, 2020, at the Codington County Courthouse. Commission members physically present were: Lee Gabel, Charlie Waterman, and Brenda Hanten; Commissioners Myron Johnson and Troy VanDusen was present electronically; Chair Brenda Hanten, presiding. Commissioner Gabel lead the pledge of allegiance.

CALLS FOR PUBLIC COMMENT

Chair Hanten called for public comments for the Open, none were forthcoming. During the time of the COVID-19 crisis phone numbers will be listed on the agenda for the benefit of anyone who wishes to address the Board during the "Open" section of the meeting.

CONFLICT OF INTEREST ITEMS

There were no conflict of interest items to note.

AGENDA APPROVED

Motion by Waterman, second by Gable, to approve the April 7 agenda as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Gabel, second by Johnson, to approve the minutes of March 31, 2020; all voted aye; motion carried.

PROPERTY TAX ABATEMENTS

Motion by Gabel, second by VanDusen, to approve the following property tax abatement applications: Record #528, \$814.76 abated and record #3205, \$478.56 abate; all voted aye; motion carried.

RESOLUTION TO COMBINE PRIMARY ELECTION PRECINCTS

Auditor, Cindy Brugman, presented the Board with a resolution to combine voting precincts for the 2020 June 2, Primary Election in Codington County. The Board approved the following resolution:

RESOLUTION 2020-5

WHEREAS, the Board of County Commissioners of Codington County, South Dakota, is required by the provision of SDCL 12-14-1 to provide for election precincts throughout the County and shall designate polling places within such precincts, and

WHEREAS, a Primary Election is to be held on June 2, 2020, and where the Board of County Commissioners may change the boundaries of election precincts already established and where it has been determined it would be in the best interest of County taxpayers to combine some of the current precincts for said election.

THEREFORE, BE IT RESOLVED, that the following precincts are established for the 2020 Primary Election to be held on June 2, 2020

Precinct A1, A2, A3, A4 & D1

Codington County, April 7, 2020

Precinct B1, B2, B3, B4, C1, & E5
Precinct C2, D2, D3, & D4
Precinct, C3, C4 & Pelican Township
Precinct E1, E2, E3, E4, & Lake Township
Dexter Township
Eden & Phipps Townships & Wallace Village
Elmira Township
Fuller Township & Florence Village
Germantown and Rauville Townships
Graceland & Henry Townships & Henry Village
Kampeska & Richland Townships
Kranzburg Township & Village
Leola Township & South Shore Village
Sheridan Township
Waverly Township

The above and foregoing resolution was moved for adoption by Commissioner Gabel, second by Commissioner VanDusen; all voted aye; motion carried.

Dated this 7th day of April, 2020

Brenda Hanten
Chair

ATTEST:

Cindy Brugman
Auditor

DEPUTY SHERIFF RESERVES

Motion by Gabel, second by Johnson, to add the following names to the County's list of Deputy Reserves for workers compensation insurance purposes, per the request of Sheriff, Brad Howell, effective April 1, 2020; Tom Lennox, Steve Barber, and Ryan Elliot; all voted aye; motion carried.

DELTA DENTAL INSURANCE PREMIUM RENEWAL

The Board received correspondence from Delta Dental of South Dakota notifying the County that an analysis of costs and expenses indicates a 27.3% rate change is necessary for Codington County's new plan year beginning June 1, 2020. However, based on Delta Dentals Rate Stability Program, the County's rate increase has been limited to 5%. Motion by Gabel, second by VanDusen, to approve the following rates and cost share for employee dental insurance coverage for the time period beginning June 1, 2020 through May 31, 2021, upon vote of the Board, all present vote aye; motion carried:

Single coverage premium: \$44.62 – paid by the County

Two party coverage premium: \$80.34 – County share \$40.17 Employee share \$40.17

Family coverage premium: \$116.98 – County share \$58.49, Employee share \$58.49

REQUEST TO SCAN RECORDS IN THE REGISTER OF DEEDS OFFICE

Codington County Title Company representative, Michael Stewart, phoned into this meeting to request that the Board re-visit action taken on March 31st, 2020, which denied Codington County Title's request to scan records in the office of the Register of Deeds. The Board denied the request on March 31st based on the fact that the Courthouse is currently closed to the public during the COVID-19 event. Mr. Stewart, during his call in, informed the Board his company would need access to the Register of Deeds for 5 days,

Codington County, April 7, 2020

from April 20th through April 24th, would be willing to wear gloves and masks and make minimal contact with County staff, during the scanning process. Mr. Stewart noted the records that need scanning, for his company to start up their business, are federal and state lien books. Register of Deeds, Ann Rasmussen, who was present for this meeting, noted these books are indexing records and are not to be copied, and only the original documents can be copied. The Board held a discussion regarding the current closure of the Courthouse and all County offices to preserve public and staff safety during the COVID-19 event. Motion by Gabel, second by Waterman, to deny the request from Codrington County Title to scan records in the Register of Deeds at this time; all voted aye; motion carried.

COVID-19 PROTECTIVE GOWNS PURCHASE

Chair Hanten advised the Board a project is underway to purchase 1,000 protective gowns from Raven Industries to be distributed to local health care professionals as needed. The total cost for the gowns is \$6,250.00. Mayor Caron has asked the County to pay half the cost for the gowns and the City will pay half. The gowns can be sanitized and re-used as needed and the cost could be reimbursable through FEMA in the future. Chair Hanten noted she does support this cost sharing request. Motion by Gabel, second by VanDusen, to approve the purchase of the gowns and to authorize County funds in the amount of \$3,125.00 toward the purchase of the protective gowns; all voted aye; motion carried.

COMMISSION VIRTUAL MEETINGS

The Board agreed to continue holding weekly meetings, as technology will allow Commissioners to attend meetings by electronic means and allow for social distancing.

PERSONNEL CHANGES

Motion by Waterman, second by Johnson, to approve the following personnel changes: Deputy Sheriff, Jerrod Olson, anniversary increase step 11/\$27.98, effective 1/1/2020; Deputy Sheriff, Steve Lowry, anniversary increase step 6/\$25.52 per hour, effective 2/15/2020; Deputy Sheriff, Trever Varns, anniversary step increase step 4/\$23.87 per hour, effective 1/15/2020; all voted aye; motion carried.

TRAVEL REQUESTS

Motion by Johnson, second by Waterman, to approve a travel request to allow the Facility Manager to attend the VanDiest 2020 Spring Mosquito Workshop, at which ever date, the one-day event, may be held in the future; all voted aye; motion carried.

WAGE/COMPENSATION STUDY

Commissioner Gabel provided the Board with copies of a proposal to conduct a wage/compensation study for Codrington County employees. Commissioners will look over the proposal and action was not taken at this time.

COUNTY ROADS FLOODING

Highway Supt., Rick Hartley, phoned into this meeting to report on two County roads that are currently closed due to high water. Those roads are 167th St., County Road 8-1, north of Henry, near Stink and Long Lakes and on 168th St., County Road 8-2, which was built up last fall by approximately 3 feet.

EXECUTIVE SESSION

Motion by Waterman, second by Gabel, to enter into executive session at 9:53 a.m., per SDCL 1-25-2, to discuss personnel issues and discussion of safety issues; all voted aye; motion carried. The Board returned to regular session at 11:26 a.m. The following were present for executive session either electronically or in person: States Attorney Reeves, Human Resource Director Satterlee, Emergency Management Director Torstenson, Facilities Manager Molengraaf, Veterans Service Officer Janzen and Welfare Director Petersen.

COVID-19 PROVISIONAL PERSONNEL POLICY DIRECTIVE TO REDUCE PHYSICAL PRESENCE IN COUNTY FACILITIES

Provisional Personnel Policy during the Coronavirus (COVID-19) Crisis – April 7, 2020

To maintain county services and operations and to lower the risk of Codington County departments not being able to perform their mission as a result of the COVID-19 infection, the County establishes the following policies:

Reduce physical presence in county facilities. Department heads are directed to reduce the physical staff presence in the courthouse or other county facility to the minimum on-site presence necessary. The intent is to reduce on-site presence to allow for greater social distancing and to minimize the number of employees in “close contact” (SD DOH defines close contact as “spending prolonged periods in same room”). In order to facilitate this, effective immediately, Codington County takes the following measures:

All county employees (except Commissioners) will have an additional 80 hours of crisis sick leave.

During the COVID-19 crisis, Departments (with exceptions noted below) will rotate employees to maintain a minimal physical presence in their workplaces of approximately 50% of the department’s employees.

Employees will use the 80 hours of additional crisis sick leave to account for time when they are not physically present at the workplace.

Department heads will determine how to rotate all employees to maintain an equitable use of the 80 hours of crisis sick leave among all department employees.

Departments may contact employees who are not physically at work with work-related questions and, if necessary, have such employees report to the workplace for a brief amount of time to address time-sensitive matters that cannot be addressed by other employees who are present at work. In such situations, the employee will not be charged sick leave for the time they must work.

Exceptions: The County Sheriff’s Office, to include the Detention Center, Emergency Management Department, State’s Attorney office and Highway Department are exempt from the 50% physical presence level.

These departments shall minimize the number of employees working based on their respective current situations.

The Highway Department may slow non-critical routine maintenance and repair tasks to get as close to the 50% physical presence level as possible.

The State’s Attorney’s office may slow any routine work to get as close to the 50% physical presence level as possible.

If other departments must temporarily have a greater than 50% physical workplace presence, the department head will inform the commissioners through their respective commissioner liaison.

Unused sick leave from the additional 80 hours of crisis sick leave, will be credited to each respective employee’s sick leave account.

The Commissioners will review the need for additional crisis sick leave hours as the COVID-19 crisis continues.

The use of the additional 80 hours of crisis sick leave doesn't apply to employees who are self-isolate due to current CDC or South Dakota DOH guidelines. The self isolation policy (below) applies instead.

Self-isolation policy: If an employee self-isolates due to current CDC or South Dakota DOH guidelines:
The employee may use sick leave OR
The employee may use vacation time OR
The employee may use accumulated comp time.

After the above provisions have been exhausted, an eligible employee may apply to the sick leave bank per existing policy.

Ordered/mandatory isolation policy: Under the emergency paid sick leave provisions of the Families First Coronavirus Response Act, employees may receive up to 80 hours of paid sick leave if the employee is:
subject to a federal, state, or local quarantine or isolation due to COVID-19 OR
advised by a health care provider to self-quarantine due to concerns related to COVID-19 OR
is experiencing symptoms of COVID-19 and seeking a medical diagnosis;

Policy when caring for family members: Under the emergency paid sick leave provisions of the Families First Coronavirus Response Act, employees may receive 2/3 of up to 80 hours of paid sick leave if the employee is:
caring for an individual who is either subject to a federal, state, or local quarantine or isolation due to COVID-19 or has been advised by a health care provider to self-quarantine due to concerns related to COVID-19 OR

caring for the employee's child whose school has been closed or place of care is unavailable due to COVID-19 precautions.

To make up the remaining 1/3 of their time, employees may use normal or crisis sick leave, vacation time or accumulated comp time.

Under the FMLA-Expansion provisions of the Families First Coronavirus Response Act, an employee may take up to 12 weeks of leave and receive 2/3 pay for the last 10 of the 12 weeks if the employee:
has been employed at least 30 days
is unable to work, because the employee must care for a child whose school or place of care has closed due to the COVID-19 public health emergency.

To make up the remaining 1/3 of their time, employees may use normal or crisis sick leave, vacation time or accumulated comp time.

County employees may work from home if:
The employee can complete a full-time schedule AND
The department head approves.
If the employee is an appointed department head, the Board of Commissioners must approve.
Employees (other than Commissioners) working from home must not use personally-owned computers for county work. This does not apply to emails, phone calls and virtual meetings.

If working from home requires significant computer support or other expenses, the department head may request funding from the Board of Commissioners.

Additional guidelines:

If an employee or a member of the employee's household tests positive for COVID-19, the employee should inform the department head. The department head will inform their commission liaison or the commission chair.

All Employees, whether at work or not, are to adhere to the current CDC/SD DOH social distancing and hygiene guidelines to stay healthy.

Department heads will keep the County commissioners apprised of any actions taken based on this provisional policy either through their commissioner liaison or during their regular report.

The above and foregoing provisional personnel policy was moved for adoption by Commissioner Waterman, second by Commissioner VanDusen; all voted aye; motion carried.

MEMORIAL PARK CAMPGROUND OPERATIONS

The Board held a discussion regarding the possibility of delaying the opening of the Memorial Park Campground until later in May due to the COVID-19 event. Facilities Manager, Steve Molengraaf, advised the Board that State parks/campgrounds are not closing at this time. The Board will re-visit and possibly take action on this matter at their meeting scheduled for April 14th.

WELFARE OFFICE STAFFING COVID-19 EVENT

Motion by Gabel, second by Johnson, to allow the Welfare Director to work from home when the call forwarding phone issues in the office are resolved, until that time the office must be physically staffed during business hours; Gabel, Johnson, and Waterman, voted aye; Hanten voted no; and VanDusen was absent; motion carried.

ADJOURNMENT

There being no further business to come before the Board a motion was made by Waterman, second by Johnson, to adjourn at 12:01 p.m., until 9:00 a.m., Tuesday, April 14th, 2020; all voted aye; motion carried.

ATTEST:

Cindy Brugman

Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ _____

2020 QUARTER 1 STATS

| WIC (January, February, March Combined) | | Number of Clients | Average Cost of Food Pkg* | Total Estimated Food Dollars |
|--|--|-------------------|---------------------------|------------------------------|
| Pregnant | | 179 | \$ 67.17 | \$ 12,023.43 |
| Exclusively Breastfeeding | | 72 | \$ 84.99 | \$ 6,119.28 |
| Postpartum | | 94 | \$ 51.76 | \$ 4,865.44 |
| Infant Partially Breastfeeding | | 32 | \$ 75.80 | \$ 2,425.60 |
| Infant Feed Formula | | 239 | \$ 161.94 | \$ 38,703.66 |
| Child 1 (13-23 months) | | 272 | \$ 60.06 | \$ 16,336.32 |
| Child 2 - 4 (2 - 4 years) | | 631 | \$ 57.41 | \$ 36,225.71 |
| Total | | 1519 | | \$ 116,699.44 |

*Average cost of food package is based on data from 2016 & the cost is per month. Stats are based on clients purchasing items. Not all WIC categories are listed.

| Baby Care / Prenatal | Jan | Feb | March | QUARTER |
|-------------------------|-----------|-----------|-----------|------------|
| Pregnancy Case Managed | 25 | 27 | 25 | 77 |
| Prenatal Health Reviews | 11 | 9 | 6 | 26 |
| Total Visits | 36 | 36 | 31 | 103 |

| WIC Appointments | Jan | Feb | March | QUARTER |
|--------------------------|-----|-----|-------|---------|
| Caseload | 552 | 559 | 545 | 1656 |
| WIC Case Issue Benefits | 556 | 591 | 589 | 1736 |
| Certifications Completed | 60 | 65 | 50 | 175 |

| Read Out & Read Books | Jan | Feb | March | QUARTER |
|-----------------------|-----|-----|-------|---------|
| Monthly Total Given | 70 | 61 | 33 | 164 |

| ASQs* Completed | Jan | Feb | March | QUARTER |
|-----------------|-----|-----|-------|---------|
| Monthly Total | 41 | 30 | 9 | 80 |

*Ages & Stages Developmental Screenings

| Cribs for Kids | Jan | Feb | March | QUARTER |
|-----------------------------------|-----------------|-----|-------|---------|
| Distributed (No Charge to Client) | 5 | 3 | 1 | 9 |
| Total Value (\$79.99) | \$719.91 | | | |

| Immunizations (Quarterly) | VFC* Doses | NON-VFC Doses |
|---------------------------|------------|---------------|
| DTaP | 1 | 1 |
| DTaP-Hep B-IPV | 5 | 1 |
| DTaP-IPV | 2 | |
| Influenza | 29 | 13 |
| Hep A | 10 | 1 |
| Hep B | 8 | 3 |
| Hib | 9 | 2 |
| HPV | 8 | |
| IPV | 5 | |
| Meningococcal | 3 | |
| MMR | 8 | 1 |
| Pneumonia | 9 | 2 |
| Td | 1 | |
| Tdap | 2 | |
| Varicella | 11 | 1 |
| Totals | 111 | 24 |

*The Vaccines For Children (VFC) program is a federally funded program that provides vaccines at no cost to children who might not otherwise be vaccinated because of inability to pay. NON-VFC doses were billed to private insurance.

Codington County Community Health

WIC: We continue to offer all WIC services that we normally do. The only difference is that all services are done over the phone at this time as office is closed.

Immunizations: At this time we are referring all clients to the clinics that are still open to the public for immunizations.

School Services: We have completed school contracts for next year and these were submitted on 4/1/2020. These were just reviewed and no changes were made for this year. We will meet with the schools again in the summer to make sure all services are still needed.

Baby Care/Prenatal Education: We continue to do these services just everything is done over the phone.

Infant Mortality: Cribs are still being issued to mothers in need. We are doing all the education for these over the phone and then the client come into the entry of the office to pick up their crib so that no contact is made in the office.

Staffing: Codi has transitioned over for the mean time to help Disease Investigation with calls for COVID. Savannah has taken on the duties of the Community Health. There has been other nurses that are helping in the office as well.

Staff Training/Continuing Education: Right now at this time we do not have any training as everything has been put on hold with COVID-19.

Upcoming Events: N/A

Respectfully Submitted,
Codi Martin, RN-Liza Linneman, RN-Savannah Price, RN
South Dakota Department of Health
Codington County Community Health Services

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners, Codington County:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of the County of Codington as of the last business day in March 2020

| | |
|---|---------------------|
| Cash on Hand | \$1,908.02 |
| Checks in Treasurer' possession less than 3 days | \$102,695.58 |
| Credit Card Charges | \$1,291.40 |
| Cash Items | \$327.48 |
| TOTAL CASH ASSETS ON HAND | \$106,222.48 |

RECONCILED CHECKING

| | |
|------------------------------------|-----------------|
| Great Western Bank (Memorial Park) | \$6,588.34 |
| Reliabank Dakota | \$21,368,763.08 |

INVESTMENTS

| | |
|----------------------------|------------|
| SD Public Funds Investment | \$7,245.21 |
|----------------------------|------------|

CERTIFICATES OF DEPOSIT

| | |
|-----------------------------|--------|
| Dacotah Bank | \$0.00 |
| First American Bank & Trust | \$0.00 |
| First Premier Bank | \$0.00 |
| Great Western Bank | \$0.00 |
| GW - Home Federal Bank | \$0.00 |
| Peoples State Bank | \$0.00 |
| Plains Commerce Bank | \$0.00 |
| Reliabank Dakota | \$0.00 |
| Wells Fargo | \$0.00 |

| | |
|--------------------------|------------------------|
| TOTAL CASH ASSETS | \$21,488,819.11 |
|--------------------------|------------------------|

GENERAL LEDGER CASH BALANCES:

| | |
|-----------------------------|-----------------|
| General | \$12,125,692.38 |
| General restricted cash | \$500,000.00 |
| Sp. Revenue | \$6,981,515.57 |
| Sp. Revenue restricted cash | \$0.00 |
| Trust & Agency | \$1,881,611.16 |
| Schools | \$ 1,154,402.52 |
| Townships | \$ 59,463.25 |
| City/Towns | \$ 204,169.78 |

| | |
|----------------------------------|------------------------|
| TOTAL GENERAL LEDGER CASH | \$21,488,819.11 |
|----------------------------------|------------------------|

Dated this 3rd day of April, 2020

County Auditor

FUND CASH BALANCES REPORT AS OF 04/03/2020
CODINGTON COUNTY

| Fund | Description | BALANCE |
|------|-------------------------------|----------------------|
| 101 | GENERAL FUND | 12,125,692.38 |
| 101 | GENERAL RESTRICTED CASH | 500,000.00 |
| | TOTAL AT FUND GROUP: | 12,625,692.38 |
| 204 | ROAD & BRIDGE FUND | 6,409,823.34 |
| 204 | ROAD & BRIDGE RESTRICTED CASH | .00 |
| 207 | E-911 FUND | 56,898.79 |
| 226 | EMERGENCY MANAGEMENT FUND | 160,926.47 |
| 228 | VICTIM CRIME SERVICE FUND | 71,919.23 |
| 229 | DOMESTIC ABUSE FUND | 1,741.66 |
| 231 | W.I.C. FUND | 24,673.54 |
| 233 | COURTHOUSE BUILDING FUND | .00 |
| 248 | 24/7 SOBRIETY FUND | 74,411.33 |
| 250 | MODERNIZATION/PRESERVATION | 148,926.42 |
| 256 | SEARCH & RESCUE FUND | 32,194.79 |
| | TOTAL AT FUND GROUP: | 6,981,515.57 |
| 706 | SPECIAL HIGHWAY FUND | .00 |
| 721 | SCHOOL DISTRICTS FUND | 1,154,402.52 |
| 722 | CIVIL TOWNSHIPS FUND | 59,463.25 |
| 723 | CITIES AND VILLAGES FUND | 204,169.78 |
| 724 | WATER DEVELOPMENT DIST. FUND | 12,920.91 |
| 725 | ADVANCE TAX COLLECTION FUND | .00 |
| 726 | REGISTER OF DEEDS FUND | 2,116.80 |
| 734 | DEPOSIT FUND | .00 |
| 735 | TREASURER'S TRUST FUND | 326.80 |
| 736 | MUNICIPALITIES (5%) FUND | .00 |
| 738 | COUNTY SCHOOL FUND | .00 |
| 742 | STATE MOTOR VEHICLE FUND | 434,284.19 |
| 755 | SALES TAX FUND | 637.16 |
| 758 | BOOKMOBILE FUND | 2,972.99 |
| 766 | LAW LIBRARY FUND | 9,133.76 |
| 769 | MODERN/PRESERATION RELIEF | 1,183.00 |
| 770 | FIRE DEPT. MONIES | .00 |
| | TOTAL AT FUND GROUP: | 1,881,611.16 |
| | TOTAL: | 21,488,819.11 |

OFFICIAL STATEMENT OF FEES COLLECTED
REGISTER OF DEEDS STATEMENT OF FEES COLLECTED DURING THE MONTH
OF MARCH, 2020

The sum of \$24,146.20 in fees has been collected by me as Register of Deeds for MARCH, 2020

Ann Rasmussen being duly sworn, deposes and says that she is the Register of Deeds in and for CODINGTON COUNTY, State of South Dakota; that the foregoing statement is a true and correct report of all fees collected by me as such Register of Deeds, as required by law, during the month of MARCH, 2020

Ann Rasmussen

Register of Deeds

Subscribed and sworn to before me this 1 day of April 2020

Cindy Bergman

CERTIFIED BIRTHS

| | |
|--------------------------------|--------------------|
| State Children's Fund (\$2.00) | <u>\$ 164.00</u> |
| County General Fund (\$5.00) | <u>\$ 410.00</u> |
| State EVRSS Fund (\$5.00) | <u>\$ 410.00</u> |
| State General Fund (\$3.00) | <u>\$ 246.00</u> |
| TOTAL | <u>\$ 1,230.00</u> |

CERTIFIED DEATHS

| | |
|------------------------------|--------------------|
| County General Fund (\$5.00) | <u>\$ 545.00</u> |
| State General Fund (\$4.00) | <u>\$ 436.00</u> |
| State EVRSS Fund (\$6.00) | <u>\$ 654.00</u> |
| TOTAL | <u>\$ 1,635.00</u> |

FILED

APR -1 2020

CODINGTON COUNTY AUDITOR

Receipt Totals

By Date: 3/1/2020 12:00:00 AM - 3/31/2020 11:59:59 PM; Departments: All; Cash based.

Codington County
Wednesday, April 01, 2020 7:55 AM

Summary:

Receipt Item Totals

| | Paid | Charged | Debited | Total |
|------------------|--------------------|-------------------|---------------|--------------------|
| Document: | \$18,324.50 | \$840.00 | \$0.00 | \$19,164.50 |
| Non Document: | \$3,099.00 | \$1,665.50 | \$0.00 | \$4,764.50 |
| Subtotal: | \$21,423.50 | \$2,505.50 | \$0.00 | \$23,929.00 |

Payment on Account Totals

| | |
|--------------------|-------------------|
| Applied: | \$2,697.70 |
| Refunded: | \$0.00 |
| Unposted: | \$25.00 |
| Net Posted: | \$2,722.70 |

Payments & Refunds

| | |
|---------------|--------------------|
| ACH: | \$1,895.00 |
| Cash: | \$1,794.50 |
| Check: | \$20,411.70 |
| Money Order: | \$45.00 |
| Total: | \$24,146.20 |

Revenue Account Activity

| | Total Received | Paid on Receipt | Applied from POA | Adjusted |
|---------------|--------------------------------|--------------------|-------------------|---------------|
| 101-0-321.00 | Marriage License 1 | \$110.00 | \$110.00 | \$0.00 |
| 101-0-341.21 | Reg. Deeds Filing/Recording 2 | \$9,525.00 | \$8,985.00 | \$0.00 |
| 101-0-341.22 | Reg. Deeds Transfer fees 3 | \$7,534.50 | \$7,534.50 | \$0.00 |
| 229-0-321.00 | Domestic Abuse Marriage Lic. 6 | \$330.00 | \$330.00 | \$0.00 |
| 726-0-209.00 | Reg. Deeds Fees - State 8 | \$1,910.00 | \$1,300.00 | \$0.00 |
| 101-0-341.29 | Reg. Deeds Other Fees 4 | \$2,808.70 | \$1,369.00 | \$0.00 |
| 250-0-341.21 | M&P Relief ROD Filing/Rec 7 | \$1,142.00 | \$1,077.00 | \$0.00 |
| 769-0-209.00 | M&P Relief ROD Allocation 9 | \$761.00 | \$718.00 | \$0.00 |
| Total: | \$24,121.20 | \$21,423.50 | \$2,697.70 | \$0.00 |

**AGREEMENT TO HOUSE ADULT PRISONERS
AT THE CODINGTON COUNTY DETENTION CENTER**

THIS AGREEMENT, Made and entered into this _____ day of _____, 20____, by and between the County of Codington, State of South Dakota (hereinafter referred to as "Codington County"), and the County of Lake, State of South Dakota (hereinafter referred to as "Contracting County").

WHEREAS, The Codington County Sheriff's Office operates the Codington County Detention Center (hereinafter referred to as "Detention Center") for adult prisoners placed in detention; and

WHEREAS, Contracting County desires to house and maintain its adult prisoners and detainees at the Detention Center; and

WHEREAS, Codington County and Contracting County desire to enter into an Agreement whereby Contracting County's detainees are housed and maintained at the Detention Center pursuant to SDCL 24-11;

NOW, THEREFORE, Codington County and Contracting County, by and through their respective County Commissioners, in consideration of the mutual covenants and stipulations set forth herein, agree as follows:

I.

That Codington County agrees to receive, house, and maintain the adult prisoners of Contracting County pursuant to the terms of this Agreement.

II.

That, in consideration therefor, Contracting County agrees to pay to Codington County the sum of Eighty-five and No/100 Dollars (\$85.00) for each day that Codington County houses and maintains an adult prisoner for Contracting County.

III.

That Contracting County agrees to pay Codington County the sum of Eighty-five and No/100 Dollars (\$85.00) per day for each and every day or partial day a prisoner of Contracting County is incarcerated and housed in the Detention Center. Contracting County may not be billed for two (2) days when a prisoner is admitted to the Detention Center after the hour of noon on one day and released before noon the following day. Codington County may bill for the day of admission or the day of release, but not both. Payment by Contracting County shall be made on a monthly basis.

IV.

That Codington County understands and agrees that it will provide medical and dental care for detainees of Contracting County, provided, however, that Contracting County agrees to pay directly to the provider the entire expense of all medical or dental care, including, but not limited to, transportation to and from medical and dental facilities, hospital expenses, drug expenses, physician fees, and any other necessary and proper expenses arising out of required medical or dental care. Contracting County further understands and agrees that the determination as to whether or not medical and dental care is necessary is left to the sole discretion of the Codington County Sheriff's Office. At the request of Contracting County, Codington County will transport detainees of Contracting County to medical or dental appointments. Contracting County agrees to pay Codington County a fee of Fifty and No/100 Dollars (\$50.00) per hour, with a minimum one-hour charge, for this service.

V.

That Contracting County herein agrees to assume all responsibility for transporting prisoners to the Detention Center as its expense and to provide transportation for prisoners to and from Court at its expense. At the request of Contracting County, Codington County will transport detainees of Contracting County to Court appearances in Codington County. Contracting County agrees to pay Codington County a fee of Fifty and No/100 Dollars (\$50.00) per hour, with a minimum one-hour charge, for this service. Contracting County further agrees to assume responsibility for making suitable arrangements for bond or release from the Detention Center of those prisoners of Contracting County held by Codington County. Contracting County further agrees and understands that it is the responsibility of Contracting County to know when its prisoners held in the Detention Center are to be in Court.

VI.

That Contracting County herein further agrees that all detainees of Contracting County housed in the Detention Center are subject to the Policy and Procedures Manual of Codington County and any and all State standards that may be forthcoming from the South Dakota legislature or other authorized committee or agency of the State of South Dakota.

VII.

That Contracting County herein further agrees and understands that Codington County can house a limited number of prisoners. Codington County reserves the right to make the sole determination of whether or not there is space available at the Detention Center. Contracting County further agrees that if Codington County does not have space available for prisoners of Contracting County, it will be the responsibility of Contracting County to notify the sentencing Court to make whatever arrangements are necessary to insure compliance with the Court Order, or arrange other facilities.

VIII.

Within 24 hours after notice has been received, Contracting County agrees to remove any inmate housed for their county in the Detention Center that the Codington County Sheriff believes cannot be safely held in the Detention Center due to the inmate's mental or physical condition or any inmate who may pose a security risk for the Detention Center or its employees.

IX.

That Contracting County fully agrees and understands that Codington County may refuse to take any detainee of Contracting County at the sole discretion of Codington County.

X.

That Contracting County agrees to indemnify Codington County and hold Codington County harmless from all claims, demands, or judgments against Codington County by detainees held for Contracting County for all claims, demands, or judgments for allegations of, but not limited to, the following: false arrest, false detention, inadequate facilities or any civil rights violation. Contracting County also agrees to pay all legal costs in defense of Codington County as a result of litigation against Codington County by detainees of Contracting County for the above claims, demands or judgments.

Codington County agrees to assume all liability for any claims resulting from negligent hiring or personnel, or negligence of any of its employees in the care for detainees of Contracting County and shall hold Contracting County harmless thereon.

XI.

That the parties to this agreement herein fully agree that Codington County may cancel this agreement by giving thirty (30) days notice to the Auditor of Contracting County. Said notice shall be sent by certified or registered mail. Contracting County herein agrees it shall have no claim or claims of any kind or nature against Codington County for Codington County's cancellation of this agreement. Contracting County further agrees that should Codington County decide by action of the County Commissioners of Codington County to alter terms and conditions of this agreement, including the cost of housing prisoners, that said alterations or changes shall be made known to Contracting County by certified or registered mail to the County Auditor of Contracting County. Contracting County herein agrees and understands that said alteration or change in this written contract shall commence and take full force and effect thirty (30) days after notice is received by Contracting County unless other agreement is reached between the parties to this agreement.

XII.

That the parties to this agreement specifically agree that any and all changes in this agreement shall be made in writing and attached to the master copy of this agreement which shall be held by Codington County at the County Auditor's office. The parties to this agreement do further agree that

this agreement constitutes the complete understanding and agreement of the parties hereto, and that no other oral agreements have been made that are binding upon the parties hereto.

XIII.

That Contracting County herein agrees to provide copies of the necessary authorization to hold a detainee. The authority to hold shall be an order of the Court, together with the signature of the officer delivering said detainee of a form entitled Custody Authorization. Said paperwork is the consent of Contracting County for Codington County to bill Contracting County under the terms and conditions of this agreement and subjects both parties to any other terms and conditions of this agreement, State law, Policy Manual, or future addendum or modification of this agreement.

Codington County reserves the right to reject any detainee delivered without adequate authorization from Contracting County.

Dated this _____ day of _____, 20__.

CODINGTON COUNTY

Chairman, County Commission

ATTEST:

County Auditor

Dated this 7th day of April, 2020

LAKE COUNTY

[Signature]
Chairman, County Commission

ATTEST:

[Signature]
County Auditor



Final copy 9/18/11

FIREWORKS SHOW PERMIT

Name of Applicant: Lew's Fireworks, Inc.
Address: 45788 US Hwy 212 Phone#: 605-882-1744

Responsible Person / Pyrotechnician Firing the Show:
Name: Derek Miller
Address: 1344 20th St NE Wtn, SD 57201 Phone #: 605-880-6260

Drivers License or Social Security#: 01109326

Fireworks Show Date: May 2nd 2012 8:00pm Duration: 30 minutes
Description of Event: Product demonstration for fireworks retailers
Location of Show: East of Mall office - S. 20th St

(In compliance with NFPA1123, Chapter 5 on Display Site Selection, for all events attach an aerial/satellite map with shown distances required.)

Type of Fireworks: 1.4G Consumer Fireworks Discharge (Regulated by NFPA1124)
 1.3G Display Fireworks Display (Regulated by NFPA1123)
*(If 1.3G Display attach copy of ATF License or ATF Notice of Clearance.)
(For all shows attach list of fireworks that will be used.)*

Public Show Private Show

(If a Public Show attach Insurance Certificate for the Event to this application. Permits shall require applicants to offer proof of a valid liability insurance policy of at least one million dollars (\$1,000,000.00) naming the City of Watertown and/or Codington County as an additional insured. This policy must be in full force and effect for the entire period of this permit.)

I affirm and warrant that the above information is true and correct and that I am knowledgeable and will comply with the appropriate standards of NFPA1124 or NFPA1123, whichever applies to this event.

Dated this 2nd day of March, 2020

Lewis T. Noegelmeier
Applicant Name Printed

[Signature]
Applicant Signature

The above address is within the _____ Fire Department's Fire District. The _____ Fire Department has reviewed this permit application and hereby recommends its issuance.

Fire Chief

Pursuant to authorization by the Codington County Board of Commissioners, I _____, Chairman, hereby authorize and issue this Permit to Discharge / Display fireworks in Codington County, by the person or entity named above at the time and manner described herein. Dated: _____
By: _____
Chairman - Codington County Commissioners

Pursuant to authorization by the Watertown City Council, I _____, Chairman, hereby authorize and issue this Permit to Discharge / Display fireworks inside the Watertown City Limits, by the person or entity named above at the time and manner described herein. Dated: _____
By: _____
Chairman - Watertown City Council

(NOTE: In accordance with the local fire department, standby personnel and equipment may be required based on potential fire conditions and weather conditions both prior to and on the day of Display / Discharge. Should standby be deemed necessary, cost associated with standby will be billed to, and shall be paid by, the permittee. We reserve the right to cancel permits based on fire potential, and given determining factors such as atmospheric and foliage conditions.)

04/09/2020
Opt #15-2, N, Y

CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| Recipient | Amount |
|--------------------------------|-----------|
| COMMISSIONERS | |
| CENTURYLINK | 19.47 |
| BRENDA HANTEN | 12.72 |
| BRENDA HANTEN | 1914.67 |
| HUMAN SERVICE AGENCY | 537.50 |
| TERRANCE SATTERLEE | 1500.00 |
| SOUTH SHORE GAZETTE | 997.05 |
| WATERTOWN PUBLIC OPINION | 898.78 |
| WATERTOWN PUBLIC OPINION | 217.35 |
| WATERTOWN PUBLIC OPINION | 338.10 |
| WATERTOWN PUBLIC OPINION | 1590.01 |
| | <hr/> |
| | 8025.65 * |
| ELECTION | |
| BORNS GROUP | 91.01 |
| MCLEOD'S PRINTING & OFFICE SUP | 400.00 |
| | <hr/> |
| | 491.01 * |
| JUDICIAL SYSTEMS | |
| RAMONA BEARHILL | 58.40 |
| BORNS GROUP | 1269.93 |
| JERRY BUNDE | 50.84 |
| BENJAMIN FLEMING | 60.08 |
| BREYANNA GEERDES | 51.68 |
| BRENDA GLOVER | 51.68 |
| DEBRA GRUPE | 55.88 |
| ALLEN HOEKMAN | 53.36 |
| SEAN MELMER | 51.68 |
| JASON MURRAY | 51.68 |
| LUCAS NOGELMEIER | 50.84 |
| CLINTON RABINE | 54.20 |
| JULIA RAUSCH | 65.12 |
| MARIAH SANDBURG | 52.52 |
| DIANE SOGGE | 50.84 |
| FISHER SPILDE | 52.52 |
| DOUGLAS STORMO | 50.84 |
| GARY YOUNG | 51.68 |
| | <hr/> |
| | 2183.77 * |
| AUDITOR | |
| BORNS GROUP | 200.36 |
| CENTURYLINK | 19.47 |
| CONNECTING POINT COMPUTER CENT | 255.00 |
| CONNECTING POINT COMPUTER CENT | 170.40 |
| OFFICE PEEPS, INC. | 151.09 |
| OFFICE PEEPS, INC. | 16.01 |
| PMB 0112 | 1.97 |
| SDN COMMUNICATIONS | 73.13 |
| | <hr/> |
| | 887.43 * |
| TREASURER | |
| BORNS GROUP | 750.93 |
| CENTURYLINK | 32.94 |
| CODINGTON COUNTY TREASURER | 3.72 |
| CONNECTING POINT COMPUTER CENT | 80.00 |

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CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| Recipient | Amount |
|--------------------------------|------------|
| MCLEOD'S PRINTING & OFFICE SUP | 503.15 |
| OFFICE PEEPS, INC. | 41.40 |
| OFFICE PEEPS, INC. | 103.49 |
| OFFICE PEEPS, INC. | 412.54 |
| PMB 0112 | 20.74 |
| SDN COMMUNICATIONS | 93.99 |
| | <hr/> |
| | 2042.90 * |
| | |
| COLLECTION AGENCY | |
| CREDIT COLLECTIONS BUREAU | 303.88 |
| CREDIT COLLECTIONS BUREAU | 743.84 |
| CREDIT COLLECTIONS BUREAU | 1222.51 |
| | <hr/> |
| | 2270.23 * |
| | |
| ST.ATTY./CRIME VICT. | |
| BORNS GROUP | 91.44 |
| BURNS LAW OFFICE | 3000.00 |
| CENTURYLINK | 59.88 |
| CONNECTING POINT COMPUTER CENT | 275.00 |
| MARCO, INC | 378.35 |
| OFFICE PEEPS, INC. | 288.40 |
| PMB 0112 | 14.75 |
| PRAIRIE LAKES HEALTH CARE CENT | 2550.00 |
| PRINT 'EM NOW | 25.00 |
| REBECCA MORLOCK REEVES | 40.00 |
| BECCA REITER | 40.00 |
| DAWN RUSSELL | 50.40 |
| SANFORD HEALTH | 500.31 |
| SD DEPARTMENT OF HEALTH | 1580.00 |
| SD DEPARTMENT OF HEALTH | 125.00 |
| SD DEPARTMENT OF HEALTH | 2670.00 |
| SDN COMMUNICATIONS | 73.11 |
| THOMSON REUTERS-WEST | 258.00 |
| WATERTOWN CITY FINANCE OFFICE | 500.00 |
| | <hr/> |
| | 12519.64 * |
| | |
| PUBLIC DEFENDER | |
| GREEN, ROBY, OVIATT, | 5140.00 |
| SUTTON LAW OFFICE PC | 17291.67 |
| | <hr/> |
| | 22431.67 * |
| | |
| COURT APP. ATTY. | |
| AUSTIN LAW OFFICES | 321.90 |
| AUSTIN LAW OFFICES | 69.40 |
| AUSTIN LAW OFFICES | 869.20 |
| AUSTIN LAW OFFICES | 97.00 |
| AUSTIN LAW OFFICES | 653.50 |
| AUSTIN LAW OFFICES | 632.90 |
| AUSTIN LAW OFFICES | 234.20 |
| AUSTIN LAW OFFICES | 77.60 |
| AUSTIN LAW OFFICES | 407.40 |
| AUSTIN LAW OFFICES | 468.20 |
| AUSTIN LAW OFFICES | 865.10 |
| AUSTIN LAW OFFICES | 664.90 |
| AUSTIN LAW OFFICES | 232.80 |

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CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| <u>Recipient</u> | <u>Amount</u> |
|--------------------------------|---------------|
| AUSTIN LAW OFFICES | 733.80 |
| COMPASS COUNSELING | 1800.00 |
| ELLYSON LAW OFFICE | 3177.98 |
| DAWN RUSSELL | 428.40 |
| | <hr/> |
| | 11734.28 * |
| | |
| CATASTROPHIC LEGAL SDACC | |
| | <hr/> |
| | 11879.00 |
| | <hr/> |
| | 11879.00 * |
| | |
| GOVERNMENT BUILDINGS | |
| BORNS GROUP | 1.23 |
| CASHWAY LUMBER INC. | 43.85 |
| CENTURYLINK | 67.35 |
| CHUCK'S LOCK & KEYS | 6.00 |
| COLE PAPERS, INC. | 282.26 |
| CONNECTING POINT COMPUTER CENT | 110.00 |
| CULLIGAN WATER CONDITIONING | 216.50 |
| ENGELSTAD ELECTRIC CO. | 1500.00 |
| AT&T MOBILITY - FIRSTNET | 115.59 |
| MILO FORD | 315.00 |
| GRAINGER | 72.07 |
| GRAINGER | 203.40 |
| HILLYARD/SIOUX FALLS | 56.80 |
| LAMB CHEVROLET & IMPLEMENT | 30169.00 |
| BLUE TARP FINANCIAL, INC | 19.58 |
| BLUE TARP FINANCIAL, INC | 22.08 |
| BLUE TARP FINANCIAL, INC | 6.49 |
| BLUE TARP FINANCIAL, INC | 16.99 |
| MACKSTEEL WAREHOUSE, INC. | 103.14 |
| MENARDS | 301.78 |
| MENARDS | 48.50 |
| MENARDS | 74.03 |
| MENARDS | 48.95 |
| MUNICIPAL UTILITIES | 2063.08 |
| MUNICIPAL UTILITIES | 254.91 |
| PRAIRIE FIRE SOLUTIONS | 12312.28 |
| PRAIRIESONS, INC | 110.00 |
| S.D. FEDERAL PROPERTY | 200.00 |
| S.D. FEDERAL PROPERTY | 206.00 |
| SDN COMMUNICATIONS | 20.91 |
| SIOUX VALLEY COOP | 61.00 |
| WATERTOWN LANDFILL | 8.25 |
| WATERTOWN LANDFILL | 3.52 |
| | <hr/> |
| | 49040.54 * |
| | |
| DIRECTOR EQUALIZ. | |
| BORNS GROUP | 31.43 |
| CENTURYLINK | 52.41 |
| CONNECTING POINT COMPUTER CENT | 55.00 |
| CONNECTING POINT COMPUTER CENT | 144.17 |
| SHAWNA CONSTANT | 25.00 |
| ALLISON FORBUSH | 25.00 |
| OFFICE PEEPS, INC. | 28.47 |
| OFFICE PEEPS, INC. | 586.65 |

04/09/2020
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CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| <u>Recipient</u> | <u>Amount</u> |
|--------------------------------|---------------|
| MICHELLE PEDERSON | 25.00 |
| PMB 0112 | 14.33 |
| SDN COMMUNICATIONS | 104.43 |
| MELISSA SEARS | 25.00 |
| HEIDI SELCHERT | 25.00 |
| SIOUX VALLEY COOP | 7.00 |
| | <hr/> |
| | 1148.89 * |
| | |
| REGISTER OF DEEDS | |
| BORNS GROUP | 93.76 |
| CENTURYLINK | 46.41 |
| CONNECTING POINT COMPUTER CENT | 627.00 |
| CONNECTING POINT COMPUTER CENT | 67.08 |
| OFFICE PEEPS, INC. | 75.48 |
| PMB 0112 | 24.00 |
| PMB 0112 | 5.76 |
| SDACES | 15.00 |
| SDN COMMUNICATIONS | 83.55 |
| | <hr/> |
| | 1038.04 * |
| | |
| VETERANS SERVICE | |
| BORNS GROUP | 11.48 |
| CENTURYLINK | 46.41 |
| CONNECTING POINT COMPUTER CENT | 330.00 |
| CONNECTING POINT COMPUTER CENT | 58.00 |
| CONNECTING POINT COMPUTER CENT | 55.00 |
| OFFICE PEEPS, INC. | 37.20 |
| PMB 0112 | 10.46 |
| VAST BUSINESS | 39.99 |
| | <hr/> |
| | 588.54 * |
| | |
| UNEMPLOYMENT INS. | |
| SD DEPARTMENT OF LABOR | 2910.00 |
| | <hr/> |
| | 2910.00 * |
| | |
| SHERIFF | |
| JAMES BAKKE | 163.00 |
| BATTERIES UNLIMITED | 135.00 |
| BORNS GROUP | 159.24 |
| CENTURYLINK | 79.35 |
| CHUCK'S LOCK & KEYS | 34.50 |
| CODINGTON CO. REGISTER DEEDS | 30.00 |
| CODINGTON CO. REGISTER DEEDS | 30.00 |
| CONNECTING POINT COMPUTER CENT | 160.00 |
| GALLS, LLC | 530.91 |
| LONNIE GREENFIELD | 176.00 |
| MICHAEL GUBKA | 40.00 |
| HUMAN SERVICE AGENCY | 200.00 |
| THOMAS LENOX | 233.00 |
| STEVEN LOWRY | 40.00 |
| RUSSELL MATHEWS | 40.00 |
| MICHAEL MORGAN | 40.00 |
| OFFICE PEEPS, INC. | 103.03 |
| OFFICE PEEPS, INC. | 3680.00 |
| JERROD OLSON | 40.00 |

04/09/2020
Opt #15-2, N, Y

CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| Recipient | Amount |
|--------------------------------|------------|
| O'REILLY | 47.98 |
| O'REILLY | 10.99 |
| PMB 0112 | 20.48 |
| POMP'S TIRE SERVICE, INC | 61.15 |
| POMP'S TIRE SERVICE, INC | 38.80 |
| ADAM REEVES | 40.00 |
| TREVER SCHIMMEL | 40.00 |
| SDN COMMUNICATIONS | 104.43 |
| SDN COMMUNICATIONS | 200.97 |
| SIOUX VALLEY COOP | 3249.67 |
| SIOUX VALLEY COOP | 3295.53 |
| SIRCHIE | 199.05 |
| BRENT SOLUM | 40.00 |
| STURDEVANT'S AUTO PARTS | 5.87 |
| TYLER VARNS | 40.00 |
| WEGNER AUTO COMPANY, INC | 21262.00 |
| WW TIRE SERVICE INC | 74.85 |
| WW TIRE SERVICE INC | 38.18 |
| WW TIRE SERVICE INC | 38.18 |
| WW TIRE SERVICE INC | 38.18 |
| SHANE YOST | 84.00 |
| | <hr/> |
| | 34844.34 * |
| COUNTY JAIL | |
| ACCREDITATION, AUDIT AND | 150.00 |
| BOB BARKER CO. | 526.92 |
| BOB BARKER CO. | 897.00 |
| BOB BARKER CO. | 686.52 |
| BOB BARKER CO. | 249.95 |
| BORNS GROUP | 52.42 |
| CASH-WA DIST. FARGO | 14347.35 |
| CENTURYLINK | 59.88 |
| COLE PAPERS, INC. | 1317.61 |
| COLE PAPERS, INC. | 667.52 |
| COLE PAPERS, INC. | 1151.79 |
| COLE PAPERS, INC. | 234.93 |
| CONNECTING POINT COMPUTER CENT | 116.80 |
| COUNTY FAIR FOODS | 283.04 |
| BIMBO FOODS, INC | 1511.13 |
| MARIA ESCAMILLA | 40.00 |
| JUSTIN HALAJIAN | 25.00 |
| HENRY FOODS, INC | 3732.19 |
| HILLYARD/SIOUX FALLS | 352.90 |
| HYVEE #1871 ACCTS RECEIVABLE | 865.23 |
| INTEGRATED TECHNOLOGY&SECURITY | 18495.00 |
| MCKESSON MEDICAL SURGICAL | 619.88 |
| MCKESSON MEDICAL SURGICAL | 74.45 |
| MENARDS | 146.63 |
| MENARDS | 60.91 |
| MENARDS | 34.97 |
| MEND CORRECTIONAL CARE | 13925.00 |
| MITCHELL CLINIC, LTD | 32.00 |
| MUNICIPAL UTILITIES | 5132.40 |
| OFFICE PEEPS, INC. | 40.44 |
| PMB 0112 | 44.77 |
| PRAIRIE LAKES HEALTH CARE CENT | 1021.73 |

04/09/2020
Opt #15-2, N, Y

CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| <u>Recipient</u> | <u>Amount</u> |
|--------------------------------|-------------------|
| PRAIRIE LAKES HEALTH CARE CENT | 43.12 |
| PRAIRIE LAKES HEALTH CARE CENT | 538.36 |
| PRAIRIE LAKES HEALTH CARE CENT | 412.13 |
| PRAIRIE LAKES HEALTH CARE CENT | 185.47 |
| PRAIRIE LAKES HEALTH CARE CENT | 288.00 |
| PRAIRIE LAKES HEALTH CARE CENT | 153.02 |
| REDLINGER BROS. | 38.50 |
| SATELLITE TRACKING OF PEOPLE | 718.25 |
| S.D. FEDERAL PROPERTY | 400.00 |
| S.D. FEDERAL PROPERTY | 8.00 |
| SDN COMMUNICATIONS | 93.99 |
| SDN COMMUNICATIONS | 200.97 |
| SECURUS TECHNOLOGIES | 133.14 |
| SECURUS TECHNOLOGIES | 736.40 |
| SECURUS TECHNOLOGIES | 736.40 |
| SECURUS TECHNOLOGIES | 736.40 |
| SECURUS TECHNOLOGIES | 736.40 |
| SECURUS TECHNOLOGIES | 179.60 |
| SECURUS TECHNOLOGIES | 736.40 |
| STAR LAUNDRY | 2009.29 |
| STURDEVANT'S AUTO PARTS | 148.75 |
| TWO WAY SOLUTIONS, INC | 179.94 |
| VERIZON WIRELESS | 40.01 |
| VERIZON WIRELESS | 414.52 |
| WALMART COMMUNITY | 180.50 |
| WATERTOWN AMBULANCE | 250.00 |
| | <u>77193.92 *</u> |
| CARE OF POOR | |
| BORNS GROUP | 3.07 |
| CENTURYLINK | 38.44 |
| CONNECTING POINT COMPUTER CENT | 245.00 |
| EXPRESS SERVICES, INC | 2234.21 |
| GUEST HOUSE INC | 530.00 |
| LUTHERAN SOCIAL SERVICES | 2640.29 |
| OFFICE PEEPS, INC. | 168.46 |
| SARAH PETERSEN | 46.00 |
| SARAH PETERSEN | 280.00 |
| SARAH PETERSEN | 25.00 |
| PMB 0112 | 19.88 |
| QUALITY INN | 77.00 |
| SIOUX VALLEY COOP | 8.09 |
| VAST BUSINESS | 40.00 |
| GREAT WESTERN BANK | 44.21 |
| | <u>6399.65 *</u> |
| COUNTY NURSE | |
| BORNS GROUP | 70.26 |
| EIGHT TEN PROPERTIES, LLC | 1740.00 |
| | <u>1810.26 *</u> |
| SENIOR AID | |
| INTERLAKES COMMUNITY ACTION | 1323.50 |
| SENIOR COMPANIONS OF SD | 1500.00 |
| | <u>2823.50 *</u> |

04/09/2020
Opt #15-2, N, Y

CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| <u>Recipient</u> | <u>Amount</u> |
|---|--|
| DOMESTIC ABUSE BEACON CENTER | <u>1000.00</u> |
| | 1000.00 * |
| DEVELOP. DISABLED SD STATE TREASURER | <u>240.00</u> |
| | 240.00 * |
| MENTAL HEALTH CENTER HUMAN SERVICE AGENCY HUMAN SERVICE AGENCY | 16341.50 <u>4335.00</u> |
| | 20676.50 * |
| BOARD MENTAL ILLNESS BREVIK LAW OFFICE PROF LLC BREVIK LAW OFFICE PROF LLC MARK KATTERHAGEN MARK KATTERHAGEN MARK KATTERHAGEN KENNEDY PIER LOFTUS & REYNOLDS LEWIS & CLARK BHS LEWIS & CLARK BHS LEWIS & CLARK BHS LEWNO LAW OFFICE LEWNO LAW OFFICE LEWNO LAW OFFICE LINCOLN CO TREASURER LINCOLN CO TREASURER LINCOLN CO TREASURER DARCY LOCKWOOD DARCY LOCKWOOD DARCY LOCKWOOD MINNEHAHA COUNTY AUDITOR MINNEHAHA COUNTY AUDITOR MINNEHAHA COUNTY AUDITOR THURMAN LAW OFFICE YANKTON CO. SHERIFF YANKTON CO. SHERIFF YANKTON CO. SHERIFF YANKTON CO. SHERIFF YANKTON CO. SHERIFF YANKTON CO. SHERIFF YANKTON CO TREASURER YANKTON CO TREASURER YANKTON CO TREASURER | 249.75 252.75 6.00 18.00 15.00 341.80 178.00 178.00 178.00 112.25 176.50 165.00 75.00 157.50 171.00 6.00 18.00 15.00 232.40 171.30 28.50 211.40 50.00 50.00 50.00 50.00 50.00 122.50 103.10 <u>122.50</u> |
| | 3555.25 * |
| REC./BOYS GIRLS CLUB BOYS & GIRLS CLUB | <u>1541.67</u> |
| | 1541.67 * |
| COUNTY PARK CENTURYLINK HOMETOWN BUILDING CENTER | 39.19 56.08 |

04/09/2020
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CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| <u>Recipient</u> | <u>Amount</u> |
|------------------------------|-------------------|
| MENARDS | 25.99 |
| MUNICIPAL UTILITIES | 558.63 |
| GREAT WESTERN BANK | 100.00 |
| GAIL WAHL | 2916.65 |
| | <u>3696.54 *</u> |
| AG. BUILDING | |
| CENTURYLINK | 19.47 |
| JAMES HEDGES | 25.00 |
| HILLYARD/SIOUX FALLS | 922.13 |
| MENARDS | 582.47 |
| MIDCONTINENT COMMUNICATIONS | 195.00 |
| MUNICIPAL UTILITIES | 2426.09 |
| MUNICIPAL UTILITIES | 330.58 |
| S.D. FEDERAL PROPERTY | 175.00 |
| SCOTT SWANSON | 25.00 |
| | <u>4700.74 *</u> |
| OTHER - ZOOLOGICAL | |
| LAKE AREA ZOOLOGICAL SOCIETY | 20000.00 |
| | <u>20000.00 *</u> |
| EXTENSION | |
| CENTURYLINK | 86.82 |
| GREAT AMERICA FINANCIAL SVC | 267.70 |
| JODI LOEHRER | 58.08 |
| JODI LOEHRER | 25.00 |
| MIDCONTINENT COMMUNICATIONS | 75.00 |
| PITNEY BOWES | 210.00 |
| PMB 0112 | 5.84 |
| | <u>728.44 *</u> |
| WEED CONTROL | |
| CENTURYLINK | 24.97 |
| DATA TRUCK | 29.99 |
| DVL FIRE & SAFETY | 135.50 |
| RON MOEHRING | 66.00 |
| MUNICIPAL UTILITIES | 75.51 |
| PMB 0112 | 6.00 |
| POMP'S TIRE SERVICE, INC | 25.35 |
| S.D. FEDERAL PROPERTY | 5.00 |
| SIOUX VALLEY COOP | 70.30 |
| VERIZON WIRELESS | 162.87 |
| | <u>601.49 *</u> |
| PLANNING BOARD | |
| BORNS GROUP | 54.16 |
| PMB 0112 | 5.54 |
| WATERTOWN PUBLIC OPINION | 93.38 |
| WATERTOWN PUBLIC OPINION | 43.35 |
| | <u>196.43 *</u> |
| ROAD & BRIDGE | |
| ADVANCE AUTO PARTS | 4.31 |

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CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| Recipient | Amount |
|--------------------------------|-----------|
| JEFFREY ARGO | 25.00 |
| BANNER ASSOCIATES, INC | 8244.90 |
| BATTERIES UNLIMITED | 200.00 |
| ALLEN BENCK | 25.00 |
| BORNS GROUP | 6.03 |
| BROCK WHITE COMPANY | 13020.00 |
| BUTLER MACHINERY | 8265.67 |
| BUTLER MACHINERY | 4144.00 |
| JEFF CASE | 25.00 |
| CENTURYLINK | 52.66 |
| CODINGTON-CLARK ELECTRIC COOPE | 35.53 |
| COLE'S PETROLEUM | 2619.79 |
| CONNECTING POINT | 160.00 |
| CUSTOM ENGINE MACHINING | 45.10 |
| D K DIESEL INJECTION | 264.19 |
| MATTHEW DARGATZ | 25.00 |
| JAMIE DOLEN | 25.00 |
| DUININCK INCORPORATED | 500.00 |
| DVL FIRE AND SAFETY | 938.95 |
| RANDALL G. FALVEY | 25.00 |
| FARNAMS GENUINE PARTS | 360.26 |
| FARNAMS GENUINE PARTS | 106.12 |
| TOWN OF FLORENCE-PEGGY LINDAHL | 78.40 |
| RICK HARTLEY | 40.00 |
| DAVID HEDDING | 25.00 |
| RICK HOLINKA | 25.00 |
| HOLY NAME BOY SCOUTS TROUP 209 | 982.55 |
| HOMETOWN BUILDING CENTER | 148.16 |
| I STATE TRUCK CENTER | 224292.00 |
| MITCHELL KALLHOFF | 25.00 |
| KIBBLE EQUIPMENT | 42.66 |
| MAC TOOLS | 101.00 |
| MAC'S BLUE TARP CREDIT SERVIC | 45.66 |
| MENARDS | 32.97 |
| MENARDS | 214.46 |
| MUNICIPAL UTILITIES | 1134.74 |
| NEWMAN TRAFFIC SIGNS | 637.36 |
| NORTHWESTERN ENERGY | 544.97 |
| OFFICE PEEPS | 19.76 |
| O'REILLY AUTO PARTS | 802.59 |
| OTTERTAIL POWER CO, | 54.84 |
| PHEASANTLAND INDUSTRIES | 1485.50 |
| PMB 0112 | 10.08 |
| POMP'S TIRE SERVICE, INC. | 55.35 |
| POMP'S TIRE SERVICE, INC. | 59.95 |
| POMP'S TIRE SERVICE, INC. | 1494.35 |
| RC FIRST AID | 60.00 |
| ROBYN RITER | 25.00 |
| RUNNING SUPPLY INC. | 101.47 |
| BRAD SCHWINGER | 25.00 |
| SD PUBLIC ASSURANCE ALLIANCE | 2357.37 |
| SHARP AUTOMOTIVE | 7.18 |
| SIoux RURAL WATER SYSTEM | 54.30 |
| SIoux VALLEY COOP | 19350.21 |
| LYNN SOLBERG | 40.00 |
| TOWN OF SOUTH SHORE | 132.00 |

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CODINGTON COUNTY
--- COUNTY CLAIMS LIST ---

| Recipient | Amount |
|--------------------------------|--------------------|
| STAR LAUNDRY | 156.30 |
| PRODUCTIVITY PLUS ACCOUNT | 900.50 |
| DOUGLAS D. TORSTENSON | 25.00 |
| VAST BROADBAND | 49.95 |
| MARLONIE VOGELSANG | 25.00 |
| WALMART COMMUNITY | 33.60 |
| TODD B WARNE | 25.00 |
| WATERTOWN FORD | 170.94 |
| WATERTOWN WHOLESALE | 614.02 |
| WHEELCO | 8.68 |
| WW TIRE SERVICE INC. | 9.00 |
| XEROX CORPORATION | 247.62 |
| | <u>295888.00 *</u> |
| COUNTY SNOW REMOVAL | |
| PHEASANT COUNTRY EXPRESS, INC. | 2042.88 |
| | <u>2042.88 *</u> |
| E-911 | |
| SDN COMMUNICATIONS | 267.98 |
| | <u>267.98 *</u> |
| EMERGENCY MANAGEMENT | |
| LARRY HOWARD | 40.00 |
| HYVEE #1871 ACCTS RECEIVABLE | 47.12 |
| MARK'S AUTO | 38.50 |
| MENARDS | 89.97 |
| MIDCONTINENT COMMUNICATIONS | 155.85 |
| MUNICIPAL UTILITIES | 149.94 |
| MUNICIPAL UTILITIES | 500.33 |
| OFFICE PEEPS, INC. | 407.00 |
| SDN COMMUNICATIONS | 20.91 |
| SIOUX VALLEY COOP | 236.21 |
| SIOUX VALLEY COOP | 288.86 |
| TWO WAY SOLUTIONS, INC | 15.99 |
| VAST BUSINESS | 516.58 |
| VERIZON WIRELESS | 137.53 |
| GREAT WESTERN BANK | 444.97 |
| GREAT WESTERN BANK | 51.71 |
| | <u>3141.47 *</u> |
| DOMESTIC ABUSE | |
| BEACON CENTER | 1735.00 |
| | <u>1735.00 *</u> |
| 24/7 SOBRIETY FUND | |
| JANAICA BINGHAM | 27.00 |
| MARISA BRECHTL | 120.00 |
| VICTOR CHRISTENSEN | 50.00 |
| SANDRA KUPER | 10.00 |
| RONNIE MOORE | 99.00 |
| SD ATTORNEY GENERAL'S OFFICE | 489.00 |
| SD ATTORNEY GENERAL'S OFFICE | 2880.00 |
| | <u>3675.00 *</u> |

04/09/2020
Opt #15-2, N, Y

CODINGTON COUNTY
-- COUNTY CLAIMS LIST --

| <u>Recipient</u> | <u>Amount</u> |
|----------------------|------------------|
| COUNTY JAIL | |
| INTOXIMETERS | 750.00 |
| PHARMCHEM INC | 171.30 |
| PHARMCHEM INC | <u>228.40</u> |
| | 1149.70 * |
| OTHER EMG. SERVICES | |
| T&M AUTOBODY, INC | <u>228.00</u> |
| | 228.00 * |
| REGISTER OF DEEDS | |
| SD STATE TREASURER | <u>1910.00</u> |
| | 1910.00 * |
| STATE MOTOR VEHICLE | |
| SD STATE TREASURER | <u>434284.19</u> |
| | 434284.19 * |
| LAW LIBRARY FUND | |
| THOMSON REUTERS-WEST | <u>297.40</u> |
| | 297.40 * |
| MOD/PRESV RELIEF | |
| SDACO | <u>775.00</u> |
| | 775.00 * |
| TOTAL CHECKS | 1054594.94 * |

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

| | | |
|--|------------------------------------|-------------------------------|
| EMPLOYEE NAME Tom Stanley | | DATE 4/1/2020 |
| EFFECTIVE DATE 5/1/2020 | POSITION TITLE Seasonal Sprayer | DEPARTMENT Weed Department |
| CURRENT STEP 4 | NEW STEP 5 | |
| CURRENT PAY RATE \$15.81 | NEW PAY RATE \$16.27 | |
| REASONS FOR CHANGE Annual Step Increase | | |

EMPLOYEE SIGNATURE Tom Stanley

DEPARTMENT HEAD SIGNATURE Steve Moleng

DATE 4-7-20

COUNTY COMMISSIONERS _____

DATE _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.