

Official Proceedings
County of Codington, Watertown, South Dakota
Codington County Courthouse
14 1st Ave SE

October 10, 2017

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, October 10th, 2017, at the Codington County Courthouse. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen, and Brenda Hanten; Chairman, Myron Johnson presiding. The meeting was opened with the pledge of allegiance.

AGENDA APPROVED

Motion by Hanten, second by Gabel, to approve the agenda; all voted aye; motion carried.

MINUTES APPROVED

Motion by Hanten, second by VanDusen, to approve the minutes of October 3rd, 2017; all voted aye; motion carried.

SD DEPT. OF AGRICULTURE

Ben Stout, Division of Agricultural Development, SD Dept. of Ag., met with the Board to give an update on the economic impact of livestock development in Codington County.

JUVENILE JUSTICE REINVESTMENT FUNDS

Boys and Girls Club representatives, Liz Christensen, Executive Director; Kyle Thyen, Director of Club Services; and Louis Canfield, Director of Operations; met with the Board to formally request Juvenile Justice Reinvestment Funds which Codington County received in December of 2016. The Boys and Girls Club representatives indicated these funds would be used to directly assist with the costs associated with providing direct services to the youth of the Codington County Teen Court Program. The Board previously took action on December 6, 2016 to authorize the States Attorney to disburse the State grant funds to local juvenile diversion programs as allowed by SB73. States Attorney, Becky Morlock Reeves, requested that the Board take action to disburse the grant funds to the Boys and Girls Club in the amount of \$5,750.00. Motion by Gabel, second by VanDusen, to approve an automatic budget supplement to the States Attorney's budget in the amount of \$5,750.00 from grant funds received on 12/02/2016; all voted aye; motion carried. Motion by Gabel, second by Hanten, to approve disbursement of the grant funds, in the amount of \$5,750.00, to the Watertown Boys and Girls club for specific use by the Teen Court Program; all voted aye; motion carried.

DEPUTY STATES ATTORNEY POSITION

Motion by Hanten, second by VanDusen, to authorize States Attorney, Rebecca Morlock Reeves, to advertise and hire a full time Deputy States Attorney; all voted aye; motion carried.

DAKOTA RANGE WIND PROJECT

Mark Mauersberger, Senior Development Manager, Apex Clean Energy and David Lau, Project Manager, Dakota Range Wind, met with the Board to provide an update on the Dakota Range Wind Project and asked that the Board consider drafting and approving a letter of support for the project.

NELSON ADDITION PLAT RESOLUTION

The Board adopted the following resolution per the recommendation of the Codington County Planning and Zoning Commission.

CLAIMS

Motion by Hanten, second by Waterman, to approve for payment the following claims; all voted aye; motion carried: ACCREDITATION, AUDIT AND 150.00 PMT, A&B BUSINESS SOLUTIONS 704.00 MAINT, ADVANCE AUTO PARTS 47.98 REP, AMERICAN STAMP 106.63 SUP, JANELLE ANDERSON 12.52 JURY, JEFF ARGO 25.00 UTILITIES, AT&T MOBILITY 286.58 UTIL, AUSTIN LAW OFFICES 183.40 SVC, QUEEN OF PEACE HEALTH SERVICES 51.00 REPAIRS/MAINT., KENNETH BAILLY 50.84 JURY, BATTERIES UNLIMITED 408.00 REP, BAUER LAW OFFICE PC 2293.60 SVC, BEACON CENTER 3391.00 PMT, BEACON CENTER 1000.00 PMT, ALLEN BENCK 25.00 UTILITIES, BENCO PRODUCTS, INC 17.84 SUP, CHAD BENTON 11.68 JURY, BORNS GROUP 2713.11 POST, BOYS & GIRLS CLUB 1250.00 PMT, BRATLAND LAW 629.80 SVC, ROXANNE BREY 11.68 JURY, DARWIN BRINKMAN 400.00 PMT, BROWN CLINIC PLLP 5260.00 SVC, CINDY BRUGMAN 37.00 TRAV, BUDS POLICE SUPPLY 395.00 SUP, BURNS LAW OFFICE 3000.00 SVC, JEFFREY CARIVEAU 23.44 JURY, CARTNEY BEARING & SUPPLY 14.22 REP, JEFF CASE 25.00 UTILITIES, CENTURYLINK 702.59 UTIL, CHARM-TEX, INC 147.40 SUP, CHUCK'S LOCK & KEYS 74.90 REP, THOMAS CLARK 6.00 REF, BRITTANY CLAYTON 10.00 JURY, CODINGTON COUNTY TREASURER 26.38 PMT, CODINGTON-CLARK ELECTRIC COOPE 35.62 UTILITIES, COLE PAPERS, INC. 2590.56 SUP, COMBINED BUILDING SPECIALTIES 556.00 REP, COMPASS COUNSELING 3600.00 SVC, CONNECTING POINT COMPUTER CENT 1797.47 SVC, SHAWNA CONSTANT 25.00 CELL, JESSICA CORVIN 20.00 WIT, THE COTEAU SHOPPER 40.25 PUB, COUNTY FAIR FOODS 145.02 SUP, ROBERT CRANK 15.04 JURY, CREATIVE VISIONS 150.00 REP, CREDIT COLLECTIONS BUREAU 1414.69 PMT, CREDIT COLLECTIONS BUREAU 505.81 PMT, CRESCENT ELECTRIC SUPPLY CO. 34.10 REP, CRESCENT ELECTRIC SUPPLY COMPA 6.59 SUPPLIES, CULLIGAN WATER CONDITIONING 158.00 SUP, DAVID CURTIS 40.00 CELL, DAKOTA PORTABLE TOILETS, INC 390.00 RENT, WAINO DALLMANN 66.80 JURY, VICTORIA DANENS 52.52 JURY, MATT DARGATZ 25.00 UTILITIES, DATA TRUCK 69.98 UTIL, DELYLE'S SOUTH 81 SERVICE INC 430.41 REP, STEPHANIE DEVINE 55.04 JURY, DIVE RESCUE INTERNATIONAL, INC 3375.00 SVC, GWENDOLYN DOCKTER 14.20 JURY, JAMIE DOLEN 25.00 UTILITIES, DANIEL DREVECKY 50.84 JURY, DUININCK INCORPORATED 790860.32 SUPPLIES/REPAIRS, BIMBO FOODS, INC 1031.99 SUP, BRUCE EGERSTROM 56.72 JURY, JOHN ENGELS 52.52 JURY, RANDY FALVEY 25.00 UTILITIES, FAMILY DENTAL CENTER 944.00 SVC, FARNAMS GENUINE PARTS 23.68 REP, FARNAMS GENUINE PARTS 185.72 SUPPLIES, DOUGLAS FEDT 15.04 JURY, FIRST DISTRICT ASSN OF LCL GOV 7108.69 SVC, NATHAN FLEMMING 26.80 JURY, TOWN OF FLORENCE-PEGGY LINDAHL 121.36 UTILITIES, ALLISON FORBUSH 25.00 CELL, FSA - FARGO 5515.79 SUP, D LEE GABEL 784.95 TRAV, GCR TIRES & SERVICE 275.40 REP, GENOA HEALTHCARE/WATERTOWN 708.37 SUP, SCOTT GOOD 53.36 JURY, SARAH GOODWIN 20.00 WIT, GRAINGER 1107.01 REP, GREEN, ROBY, OVIATT, 4358.33 SVC, MICHAEL GUBKA 40.00 CELL, KAYLEE GUENTHER 13.36 JURY, GUNDERSON, EVENSON & KNIGHT 846.40 SVC, JUSTIN HALAJIAN 25.00 CELL, LINDA HALSE 68.48 JURY, BRENDA HANTEN 729.53 TRAV, RICK HARTLEY 40.00 UTILITIES, DAVE HEDDING 25.00 UTILITIES, HEFTY SEED COMPANY 2514.85 SUP, TOWN OF HENRY 136.31 UTILITIES, RICHARD HERR 51.68 JURY, JEREMY HERRBOLDT 112.65 TRAV, JEFF HERSHMAN 25.00 CELL, BRIANA HERZOG 20.00 WIT, HEYNER WELDING, INC 347.20 REP, CHRIS HILLBERG 10.84 JURY, HILLYARD/SIOUX FALLS 674.70 SUP, RICK HOLINKA 25.00 UTILITIES, LARRY HOWARD 40.00 CELL, BRAD HOWELL 40.00 CELL, CHERI HOWELL 93.00 TRAV, HUMAN SERVICE AGENCY 18644.75 PMT, HYVEE #1871 ACCTS RECEIVABLE 4610.02 SUP, INTERLAKES COMMUNITY ACTION 1210.00 SVC, INTOXIMETERS 1656.24 SUP, J&B SCREEN PRINTING 63.00 SVC, DAVID JANSSEN 71.00 JURY, ROBERT JASKULKA 10.84 JURY, KYLE JERZAK 50.00 JURY, JH LARSON COMPANY 111.75 REPAIRS/MAINT., CASSANDRA JOHNSON 10.84 JURY, JOHNSON CONTROLS, INC. 3998.40 REP, GREGORY JOHNSON 53.36 JURY, MYRON JOHNSON 549.32 TRAV, RACHAEL JOHNSON 53.36 JURY, BILLIE JONES 58.40 JURY, JURGENS PRINTING 50.50 SUP, MARK

KATTERHAGEN 15.00 SVC, MELISSA KELLER 11.68 JURY, ROLAND KELLER 54.20 JURY, THE KING CORPORATION 130.70 REP, LAKE CITY FIRE EQUIPMENT 57.00 MAINT, JEFF LARSON LAW 8602.92 SVC, LEADS ONLINE 594.00 REP, LEWIS & CLARK BHS 480.00 SVC, LEWNO LAW OFFICE 148.96 SVC, LINCOLN CO TREASURER 106.90 SVC, LINDNER MUSIC 20.00 SUP, DARCY LOCKWOOD 15.00 SVC, JODI LOEHRER 113.11 PMT, MCKENZIE LONG 65.36 WIT, STEVEN LOWRY 40.00 CELL, MAC'S INC 30.03 SUPPLIES, MAC'S INC. 780.18 SUP, MACKSTEEL WAREHOUSE, INC. 19.39 SUP, MACKSTEEL WAREHOUSE, INC. 36.21 REPAIRS/MAINT., ARLET MAGSTADT 52.52 JURY, MAHOWALD HARDWARE 46.96 SUPPLIES, MAHOWALD'S 55.98 SUP, CAROL MALONEY 64.00 TRAV, MARCO, INC 280.00 RENT, MARK'S AUTO 205.95 REP, RUSSELL MATHEWS 40.00 CELL, MCLEOD'S PRINTING & OFFICE SUP 513.30 SUP, MEDICAL WASTE TRANSPORT, INC 356.72 SVC, MENARDS 206.48 MAINT, MENARDS 44.95 SUPPLIES, MIDCONTINENT COMMUNICATIONS 432.57 UTIL, DARLA MILLER PAGEL 50.84 JURY, DONNA MILLS 50.84 JURY, CALLEN MORRISSETTE 24.28 JURY, MOUNT HOPE CEMETERY 625.00 SVC, MUNICIPAL UTILITIES 56.69 ASST, MUNICIPAL UTILITIES 11497.93 UTIL, MUNICIPAL UTILITIES 374.86 UTILITIES, ND SHERIFF'S & DEPUTIES ASSOC 170.00 TRAV, NJ CRIMINAL INTERDICTION LLC 300.00 TRAV, NORTHWESTERN ENERGY 184.77 UTILITIES, OFFICE PEEPS, INC. 3973.21 SUP, OFFICE PEEPS 5.50 SUPPLIES, JERROD OLSON 40.00 CELL, OTTERTAIL POWER CO, 35.21 UTILITIES, OVERHEAD DOOR CO 292.35 REP, BRAXTON OWEN 31.00 JURY, BRENDA OWENS 10.84 JURY, TERRY PARISH 10.84 JURY, MICHELLE PEDERSON 25.00 CELL, JODY PENNING 57.56 JURY, PENNINGTON COUNTY JAIL 449.20 TRAV, DIANNE PESCHL 14.20 JURY, SARAH PETERSEN 25.00 CELL, PHARMCHEM INC 25.00 SUP, PITNEY BOWES 210.00 RENT., JENNIFER PLETAN 51.68 JURY, PMB 0112 147.15 UTIL, PRAIRIE LAKES HEALTH CARE CENT 2145.00 SVC, PRIA 60.00 TRAV, PRINT 'EM NOW 472.00 SUP, ANN RASMUSSEN 397.04 TRAV, JOHN REDLINGER 50.84 JURY, REDWOOD TOXICOLOGY LABORATORY 999.30 SUP, ADAM REEVES 40.00 CELL, ANGELA RICHARDT 12.52 JURY, BRIAN RICHTER 40.00 CELL, ROBYN RITER 25.00 UTILITIES, DILLON ROOT 11.68 JURY, PATSY RORVICK 52.52 JURY, RUNNINGS 15.98 SUP, RUSHMORE PLAZA HOLIDAY INN 513.24 TRAV, DAWN RUSSELL 30.60 SVC, SAFETY BENEFITS, INC 195.00 TRAV, SANFORD HEALTH 2250.00 SVC, SANFORD HEALTH PLANS 136.86 INS, SANFORD WATERTOWN OCCUPATIONAL 130.00 SVC, SATELLITE TRACKING OF PEOPLE 2473.25 SUP, TERRANCE SATTERLEE 1500.00 SVC, DEAN SCHAEFER COURT REPORTING 120.00 SVC, TASHA SCHANBECK 12.52 JURY, TREVER SCHIMMEL 40.00 CELL, BRAD SCHWINGER 25.00 UTILITIES, SD ATTORNEY GENERAL'S OFFICE 425.00 PMT, SD DEPARTMENT OF REVENUE 2094.00 SVC, SOUTH DAKOTA DEPT. OF TRANSPOR 717.02 REPAIRS/MAINT., S.D. FEDERAL PROPERTY 247.50 SUP, SD STATE TREASURER 577063.86 OCTOBER REMITTANCE, SDACO 802.00 M&P, SDN COMMUNICATIONS 1151.28 UTIL, MELISSA SEARS 25.00 CELL, SECURUS TECHNOLOGIES 2933.60 UTIL, HEIDI SELCHERT 25.00 CELL, JEFFREY SHERVEY 50.84 JURY, SHOPKO EYECARE 4054 500.91 SVC, SIOUX RURAL WATER SYSTEM 33.00 UTILITIES, SIOUX VALLEY COOP 4202.78 FUEL, SIOUX VALLEY COOP 5554.72 SUPPLIES, SIRCHIE 53.67 SUP, RICKY SMALL 82.00 UTILITIES, SNAP-ON TOOLS 104.00 SUPPLIES, LYNN SOLBERG 25.00 UTILITIES, BRENT SOLUM 40.00 CELL, ALIESHA SONSTEBE 75.20 JURY, TOWN OF SOUTH SHORE 66.00 UTILITIES, SOUTH SHORE GAZETTE 813.78 PUB, STAN HOUSTON EQUIPMENT 200.00 REPAIRS/MAINT., THOMAS STANLEY 80.00 CELL, STAR LAUNDRY 1888.16 SVC, STAR LAUNDRY 109.54 SUPPLIES, STATE BAR OF SOUTH DAKOTA 625.00 SUP, HARLAN STEVENSON 350.00 RENT, ALBIN STROMSETH 20.00 WIT, STEVE STUNES CONSULTING 243.59 SVC, STURDEVANTS AUTO PARTS 21.52 REPAIRS/MAINT., THOMAS STURM 52.52 JURY, JAMES SUTTON 93.00 TRAV, SUTTON LAW OFFICE PC 15465.83 SVC, SCOTT SWANSON 25.00 CELL, SYSCO NORTH DAKOTA 9785.49 SUP, THOMAS TACY 56.72 JURY, TAECKER 138.06 REPAIRS/MAINT., TECHNICOLOR SCREEN PRINTING 99.45 SVC, THOMSON REUTERS-WEST 248.57 SUP, PRODUCTIVITY PLUS ACCOUNT 10648.69 REPAIRS/MAINT.,

DOUG TORSTENSON 25.00 UTILITIES, TOSHIBA FINANCIAL SERVICES 347.71 RENT, TRAV'S OUTFITTER INC 97.98 SUP, TRUGREEN 320.00 REP, ULTEIG 1900.13 REPAIRS/MAINT., ULTRAMAX 1179.00 SUP, VAN DIEST SUPPLY COMPANY 16411.50 SUP, CAROL VANCANNON 18.40 JURY, DAVID VANDENBERG 50.84 JURY, BRADLEY VANMETER 13.36 JURY, VAST BUSINESS 510.37 UTIL, VAST BROADBAND 49.95 UTILITIES, VERIZON WIRELESS 437.00 UTIL, GREAT WESTERN BANK 853.85 TRAVEL & CONF., GREAT WESTERN BANK 591.73 PMT, GREAT WESTERN BANK 231.64 PMT, GREAT WESTERN BANK 9.28 PMT, GREAT WESTERN BANK 1369.74 PMT, LONIE VOGELSANG 25.00 UTILITIES, TOM WALDER 72.00 TRAV, WALMART COMMUNITY 263.44 SUP, TODD WARNE 25.00 UTILITIES, WATERTOWN FORD 287.16 REP, WATERTOWN PUBLIC OPINION 1350.42 PUB, LORI WENSING 64.28 JURY, WIGHT & COMES FUNERAL CHAPEL 1802.00 SVC, WIGHT & COMES FUNERAL CHAPEL 3952.00 SVC, WILES & RYLANCE, LLP 479.40 SVC, NINA WISHARD 50.84 JURY, CHRISTOPHER WOLLAN 13.36 JURY, WW TIRE SERVICE INC. 170.00 REPAIRS/MAINT., XEROX CORPORATION 114.10 SUPPLIES, YANKTON CO. SHERIFF 50.00 SVC, YANKTON CO TREASURER 356.25 SVC, ZEP SALES & SERVICE 365.34 SUPPLIES.

AUDITOR'S ACCOUNT W/TREASURER AND REGISTER OF DEEDS FEES

Motion by Hanten, second by VanDusen, to approve the Auditor's Account of the cash and cash items in the hands of the County Treasurer as of the last day of September 2017, all present voted aye; motion carried.

Cash on hand	\$ 14,030.08
Checks in Treasurers' possession	
less than 3 days	\$ 116,253.35
Credit Card Charges	\$ 6,736.01
Cash Items	\$ 527.63
TOTAL CASH ASSETS ON HAND	\$ 137,547.07
RECONCILED CHECKING	
Great Western Bank Checking (Memorial Park)	\$ 18,519.31
Reliabank Dakota	\$18,406,139.52
INVESTMENTS	
SD Public Funds Investment	\$ 6,988.53
TOTAL CASH ASSETS	\$18,569,194.43
General Ledger Cash Balance by Funds:	
General	\$10,708,387.83
General restricted cash	\$ 500,000.00
Sp. Revenue	\$ 6,166,544.43
Sp. Revenue restricted cash	\$ 10,411.85
Trust & Agency	\$ 1,183,850.32
(schools 387,587.34, townships 52,952.96; city/towns 83,006.05)	
TOTAL GENERAL LEDGER CASH	\$ 18,569,194.43

The Board noted Register of Deeds fees for the month of September in the amount of \$30,281.00 with \$2,100.00 remitted to the State of South Dakota for certified births, deaths, and EVRSS.

2018 BUDGET RESOLUTION

The Board took action to correct the 2018 budget resolution and to correct three line items in the 2018 annual budget. Motion by VanDusen, second by Gabel, to approve resolution 2017-20 as amended from September 26, 2017 and to correct the following line items: Cash balance applied \$3,155,470.00; 311 Current Property Tax Levy \$7,998,897.00; and Less 5% \$651,190.00. Upon vote of the Board; all present voted aye; motion carried.

RESOLUTION 2017-20
Adoption of Annual Budget for Codington County, South Dakota.

WHEREAS, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year, and

WHEREAS, the board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and

WHEREAS, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, eliminations, and additions have been made thereto,

NOW THEREFORE BE IT RESOLVED, that such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates, and all matters therein set forth, shall be approved and adopted as the annual budget of the appropriations and expenditures for Codington County, South Dakota and all its institutions and agencies for calendar year January 1, 2018 and ending December 31, 2018, and the same is hereby approved and adopted by the Board of County Commissioners of Codington County, South Dakota, this 26th day of September, 2017. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the County Auditor, Codington County, South Dakota. The accompanying taxes are levied by Codington County for the year January 1, 2018 through December 31, 2018.

Board of County Commissioners of Codington County, South Dakota.

Myron Johnson
Chairman

Lee Gabel
Commissioner

Charlie Waterman
Commissioner

Troy VanDusen
Commissioner

Brenda Hanten
Commissioner

ATTEST:

Cindy Brugman
County Auditor

County tax levies within limited levy: General County Purposes \$7,998,897.00, \$3.149 \$'s/1,000.00, total taxes levied by Codington County. As of September 26th, 2017, these levies are not approved by the S.D. Dept. of Revenue & Regulation.

Codington County, October 10, 2017

U.S. GEOLOGICAL FUNDING AGREEMENT/ FLOOD MONITORING STATIONS

Motion by Hanten, second by Gabel, to authorize Chairman Johnson to sign the Joint Funding Agreement, between Codington County and the USGS (United States Geological Survey), for flood monitoring stations and precipitation gages, for the time period from January 1, 2018 through December 31, 2018, in the amount of \$9,466.00; all present voted aye; motion carried.

UNCLAIMED CHECKS AND WARRANTS RESOLUTION

Motion by Hanten, second by VanDusen, to approve Resolution 2017-23, cancelling unclaimed checks and warrants to be surrendered to the State of South Dakota s unclaimed property; all voted aye; motion carried.

Resolution 2017-23

The following unclaimed checks and warrants are being presented, for cancellation to the Board of County Commissioners of Codington County, pursuant to SDCL 7-22-17.

Name	Check Number	Amount
Foster, Jody	134182	\$31.00
Riedlinger, Mitchell	134245	\$11.68
Peterson, Jeremy	134234	\$11.68
Deboer, Jason	134174	\$11.68
Harrison, Nathan	134193	\$10.00
Tuttle, Christina	135271	\$20.00
Chinnow, Darlene	134149	\$ 3.11
Walsh, Ryan	134948	\$ 5.00
Zafft, Sean	134983	\$15.00
Soliz, Jaime	134988	\$ 4.40
Lindsey, Luis	135892	\$11.68
Person, Kevin	135953	\$11.68
Schomaker, Brittany	135995	\$10.84
Larson, John	135884	\$10.84
Robertson, Ally	136430	\$20.00
Young, Wayne C	136114	\$ 4.86
Brist, Scott	136608	\$12.52
Hauger, Chad	136708	\$11.68
Wogomon, Elaine	136971	\$28.00
Henricks, John	137561	\$20.08
Honetschlager, Jesse	137574	\$20.00
Altfillisch, Dylan	137393	\$18.40
Lenning, Donna	137636	\$10.84
Schliesman, Richard	137746	\$10.84
West, Collin	137844	\$10.84
Henricks, John	138695	\$20.08
Evans, Brittany	138671	\$11.68
Haglund, Nicholas	138687	\$11.68
West, Collin	138812	\$10.84
Schliesman, Richard	138769	\$10.84
Total Remitted as Unclaimed Property		\$401.77

Approved by the Board of Codington County Commissioners this 10th day of October 2017.

Codington County, October 10, 2017

Myron Johnson
Chairman, Codington County Commissioners

ATTEST:

Cindy Brugman
Codington County Auditor

EMPLOYEE HEALTH INSURANCE COVERAGE

The Board met with representatives from Sanford Health Plan. Local agent, Ray Kranz, reviewed the County's health insurance rate history from 2013 to the proposed rates for 2018, which include an increase of 7.15% over the 2017 premiums. The Board will take action at their next meeting on the renewal premium rates as submitted by Sanford Health Plan.

TRAVEL REQUESTS

Motion by Hanten, second by Waterman, to approve the following travel request; all voted aye; motion carried: Emergency Management Secretary, Comprehensive Resource Management and Credentialing System training.

ADJOURNMENT

There being no further business to come before the Board a motion was made by Hanten, second by Gabel, to adjourn at 10:35 a.m., until 9:00 a.m., Tuesday, October 17th, 2017; all voted aye; motion carried.

ATTEST:

Cindy Brugman
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____.