

Official Proceedings
County of Codington, Watertown, South Dakota
Codington County Courthouse
14 1st Ave SE

November 14, 2017

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, November 14, 2017, at the Codington County Courthouse. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, Troy VanDusen, and Brenda Hanten; Chairman, Myron Johnson presiding. The meeting was opened with the pledge of allegiance.

AGENDA

Motion by Hanten, second by Gabel, to approve the agenda; all voted aye; motion carried.

MINUTES APPROVED

Motion by Hanten, second by Gabel, to approve the minutes of November 7th, 2017; all voted aye; motion carried.

MONTHLY REPORTS

Auditor, Cindy Brugman, reported on: property tax levies; year-end budget monitoring; progress of the County's audit; and election training with the Secretary of State office. **Director of Equalization, Shawna Constant**, reported on: processing sales data through November 1st; Dept. of Revenue sales audit; processing of building permits; and assessment intentions.

AUDITOR'S ACCOUNT W/TREASUER AND REGISTER OF DEEDS FEES

Motion by Hanten, second by Waterman, to approve the Auditor's Account of the cash and cash items in the hands of the County Treasurer as of the last day of October 2017, all present voted aye; motion carried.

Cash on hand	\$ 12,879.02
Checks in Treasurers' possession	
less than 3 days	\$ 1,362,018.74
Credit Card Charges	\$ 13,273.61
Cash Items	\$ 325.00
TOTAL CASH ASSETS ON HAND	\$ 1,388,496.37
RECONCILED CHECKING	
Great Western Bank Checking (Memorial Park)	\$ 1,000.00
Reliabank Dakota	\$28,436,826.66
INVESTMENTS	
SD Public Funds Investment	\$ 6,991.65
TOTAL CASH ASSETS	\$29,833,314.68
General Ledger Cash Balance by Funds:	
General	\$13,169,226.48
General restricted cash	\$ 500,000.00
Sp. Revenue	\$ 5,692,271.16
Sp. Revenue restricted cash	\$ 10,411.85
Trust & Agency	\$10,461,405.19
(schools 7,977,921.43, townships 127,641.11; city/towns 83,994.70)	
TOTAL GENERAL LEDGER CASH	\$ 29,833,314.68

The Board noted Register of Deeds fees for the month of October in the amount of \$29,848.00 with \$1,900.00 remitted to the State of South Dakota for certified births, deaths, and EVRSS.

COMMISSIONERS CONTINGENCY TRANSFER

Motion by VanDusen, second by Waterman, to transfer Commissioner's Contingency budget funds, 101-112-429.00, in the amount of \$6,250.00, to the Planning and Zoning Budget, 101-711; all voted aye; motion carried.

CLAIMS

Motion by Hanten, second by VanDusen, to approve for payment the following claims; all present voted aye; motion carried: A-OX WELDING 142.89 SUPPLIES, ACCREDITATION, AUDIT AND 150.00 SVC, DONALD AARSTAD 12.52 JURY, A&B BUSINESS SOLUTIONS 15.65 SVC, ABC LOCK & KEY 8.00 SUPPLIES, AMERICAN LEGION STATE HEADQUAR 35.00 SUPPLIES, AMTEC LESS-LETHAL SYSTEMS 636.10 SUP, CHAD ANDERSON 12.52 JURY, JEFF ARGO 25.00 UTILITIES, AT&T MOBILITY 287.46 UTIL, AUSTIN LAW OFFICES 1430.80 SVC, AXON ENTERPRISES, INC 2691.16 SUP, MATTHEW BACH 28.40 WIT, KEITH BAILEY 10.84 JURY, BARBARA BASYE 420.16 JURY, BATTERIES UNLIMITED 58.00 SUP, BEACON CENTER 1000.00 SVC, JOHN BEASLEY 10.84 JURY, ALLEN BENCK 25.00 UTILITIES, BENDIX TECHNOLOGY CENTER 269.99 JURY, MATTHEW BERNARD 14.20 JURY, BERNIE'S TELEPHONE AND TECH 150.00 SVC, GENE BIERSCHEID 17.56 JURY, BOARMAN KROOS VOGEL GROUP, INC 3376.69 SVC, BORNS GROUP 3682.09 POST, BOYS & GIRLS CLUB 7000.00 SVC, MARLENE BRAKSS 25.12 JURY, CINDY BRAMER 10.84 JURY, BRATLAND LAW 1635.60 SVC, BRIAN'S GLASS & DOOR INC. 231.00 REPAIRS/MAINT., BRIAN'S GLASS & DOOR, INC. 746.48 REP, BROTHERHOOD ARMS 1300.00 SUP, BROWN CLINIC PLLP 4274.00 SVC, VICTOR BROWNELL 15.04 JURY, ALEXIS BURBACH 406.72 JURY, BURNS LAW OFFICE 3000.00 SVC, BUTLER MACHINERY 229.64 SUP, BUTLER MACHINERY 3798.01 SUPPLIES, CARRICO LAW PROF. LLC 1062.20 SVC, CARTNEY BEARING & SUPPLY 25.20 REP, JEFF CASE 25.00 UTILITIES, CENTURYLINK 751.06 UTIL, CHARM-TEX, INC 417.20 SUP, CHUCK'S LOCK & KEYS 6.85 REP, CLARK COUNTY 59.90 SVC, JAMES CLENDENIN 11.68 JURY, CODINGTON COUNTY HIGHWAY DEPT. 2574.71 MAINT, CODINGTON COUNTY SHERIFF 89.12 REIMB, CODINGTON-CLARK ELECTRIC COOPE 71.15 UTILITIES, COLE PAPERS, INC. 1718.21 SUP, JENNIFER COLLINS 58.40 JURY, CONNECTING POINT COMPUTER CENT 13102.24 REP, CONSERV FLAG CO 215.10 SUP, SHAWNA CONSTANT 185.00 PMT, CONSULTING RADIOLOGISTS, LTD 204.00 SVC, COUNTY FAIR FOODS 221.24 SUP, CREDIT COLLECTIONS BUREAU 931.01 PMT, CREDIT COLLECTIONS BUREAU 579.42 PMT, CULLIGAN WATER CONDITIONING 182.00 SUP, DAVID CURTIS 20.00 CELL, DAVID DARGATZ 413.44 JURY, MATT DARGATZ 25.00 UTILITIES, THOMAS DARRINGTON 28.48 JURY, DATA TRUCK 69.98 UTIL, DETCO 729.48 SUP, EDWARD DEVRIES 50.84 JURY, LEONARD DEWALL 10.84 JURY, DIVE RESCUE INTERNATIONAL, INC 87.14 REP, JAMIE DOLEN 25.00 UTILITIES, DTI TRUCKS 17249.00 VEH, DUDE SOLUTIONS 1789.73 MAINT, BIMBO FOODS, INC 1683.05 SUP, EIDE PROPERTIES 350.00 ASST, JESSICA EIDSON 11.68 JURY, ELECTION SYSTEMS & SOFTWARE 412.50 SVC, ELLYSON LAW OFFICE 1438.92 SVC, ENGELSTAD ELECTRIC CO. 810.60 REP, SHARLEEN ENGEN 50.84 JURY, RENAE ENNIS 10.00 JURY, MARIA ESCAMILLA 120.00 SVC, CARI EVEN 16.72 JURY, RANDY FALVEY 25.00 UTILITIES, FAMILY DENTAL CENTER 1536.00 SVC, FARNAMS GENUINE PARTS 937.38 SUPPLIES, DEAN FENENGA 10.84 JURY, FIRST DISTRICT ASSN OF LCL GOV 40734.12 SUP, JAMES FJERSTAD 11.68 JURY, RICHARD FLATTEN 32.68 JURY, FLINT HILLS RESOURCES 7556.36 SUPPLIES, SUSAN FLISRAND 26.80 JURY, TOWN OF FLORENCE-PEGGY LINDAHL 61.70 UTILITIES, ALLISON FORBUSH 185.00 PMT, RANDY FOSTER 16.72 JURY, FOX & YOUNGBERG, P.C. 390.64 SVC, JOY FREIMARK 14.20 JURY, FSA - FARGO 5200.29 SUP, GCR TIRE CENTER 104.25 SUPPLIES, GCR TIRES & SERVICE 589.96 REP, GENOA HEALTHCARE/WATERTOWN 809.23 SUP, GIS WORKSHOP 2062.00 MAINT, BEATA GLAB

13.36 JURY, GLACIAL INTERACTIVE INC 165.00 SVC, GLACIAL LAKES & PRAIRIES TOUR. 510.00 SVC, JEREMY GOOD 420.16 JURY, MATTHEW GRABOW 57.46 WIT, GRAINGER 326.22 SUP, GREEN, ROBY, OVIATT, 5960.77 SVC, CHRISTINE GRIFFIN 10.84 JURY, LOIS GRUND 12.52 JURY, ROBERT GRUPE 17.56 JURY, MICHAEL GUBKA 40.00 CELL, SARA GUEST 16.72 JURY, JUSTIN HALAJIAN 25.00 CELL, EMBER HALIBURTON 11.68 JURY, HAMLIN COUNTY 7000.00 PMT, ASHLEY HANSON 10.84 JURY, LINDSAY HARKNESS 11.68 JURY, RICK HARTLEY 40.00 UTILITIES, HARTWIG HEATING 16150.00 REP, JULIE HAUGER 11.68 JURY, SUSAN HAUGLY 413.44 JURY, NATHAN HAY 11.68 JURY, DAVE HEDDING 25.00 UTILITIES, JEFF HERSHMAN 75.83 PMT, DEANNA HICKEL 11.68 JURY, HILLYARD/SIOUX FALLS 551.63 REP, SANDRA HOFFMAN 400.00 JURY, DENNIS HOLIEN 13.36 JURY, RICK HOLINKA 25.00 UTILITIES, MARILYN HOLLEY 10.84 JURY, GARY HOLTY 10.84 JURY, HOMETOWN BUILDING CENTER 192.00 REPAIRS/MAINT., LARRY HOWARD 40.00 CELL, BRAD HOWELL 40.00 CELL, SUSAN HUDSON 12.52 JURY, HUMAN SERVICE AGENCY 560.00 SVC, HYVEE #1871 ACCTS RECEIVABLE 3703.10 SUP, iGO 200.00 PMT, INTERLAKES COMMUNITY ACTION 1210.00 PMT, INTERSTATE ALL BATTERY CENTER 190.36 SUP, INTOXIMETERS 750.00 SUP, WAYNE JAQUET 31.00 JURY, SCOTT JOHANSON 31.00 JURY, BRADLEY JOHNSON 18.40 JURY, JOHNSON CONTROLS, INC. 4843.85 REP, DALE JOHNSON 11.68 JURY, GAYNELL JOHNSON 14.20 JURY, JURGENS PRINTING 611.00 SUP, RONALD KALSBECK 10.84 JURY, TERRY KELLY 54.20 JURY, KEVIN KESZLER 24.28 JURY, KIBBLE EQUIPMENT 383.90 REPAIRS/MAINT., BARBARA KIENAST 10.00 JURY, KIMBALL MIDWEST 240.04 SUPPLIES, RHONDA KIMBLE 11.68 JURY, KINGSLIEN AND ASSOCIATES 778.75 SVC, DANYEL KLOOS 50.84 JURY, MARCELLA KOHL 20.08 JURY, ALTON KOISTINEN 14.20 JURY, JUDITH KONRAD 10.84 JURY, JENIFER KRANZ 60.08 JURY, TIMOTHY KRUSE 14.20 JURY, L.L. HARDER, INC 14.23 REP, SETH LADUKE 20.00 WIT, LAKE CITY FIRE EQUIPMENT 174.43 MAINT, LANCEFORD LARSON 11.68 JURY, JEFF LARSON LAW 1125.00 SVC, LAWSON PRODUCTS 34.97 SUPPLIES, JODI LEBLANC 10.84 JURY, ERIK LEE 50.84 JURY, KARI LEONARD 11.68 JURY, LEWIS & CLARK BHS 160.00 SVC, LINCOLN CO TREASURER 549.70 SVC, LINCOLN CO TREASURER 1733.83 SVC, EILEEN LINDNER 20.08 JURY, JASON LINDNER 14.20 JURY, JESSICA LITTLE 400.00 JURY, JODI LOEHRER 76.73 CELL, CONNIE LOWE 11.68 JURY, STEVEN LOWRY 40.00 CELL, NANCY LUKONEN 14.20 JURY, LUTHERAN SOCIAL SERVICES 6049.07 SVC, KELLY MAAG 10.84 JURY, MAC'S INC 210.37 SUPPLIES, MAC'S INC. 37.53 SUP, CHARLES MACK 53.36 JURY, MACKSTEEL WAREHOUSE, INC. 45.99 SUPPLIES, MAHOWALD'S 32.42 REP, THE MAINTENANCE SHOP 1299.91 REP, MARCO, INC 290.36 RENT, RUSSELL MATHEWS 40.00 CELL, PATRICK MCCLEMANS 58.40 JURY, DELANEY MCGUIRK 406.72 JURY, MARSHA MEHLHAFF 413.44 JURY, TRACY MEIKLE 12.52 JURY, MENARDS 447.37 SUP, MENARDS 174.14 SUPPLIES, DAVID MESEBERG 10.84 JURY, MIDCONTINENT COMMUNICATIONS 432.76 UTIL, CHRISTIANNE MOHRMANN 14.20 JURY, LARRY MOYER 10.84 JURY, MUNICIPAL UTILITIES 10764.27 UTIL, MUNICIPAL UTILITIES 397.86 UTILITIES, MUTH ELECTRIC 10809.32 REP, TANYA NELSON 31.00 JURY, NORTHWESTERN ENERGY 208.91 UTILITIES, OFFICE PEEPS, INC. 3427.44 SUP, OFFICE PEEPS 5.99 SUPPLIES, JERROD OLSON 40.00 CELL, GORDON OSTHUS 10.84 JURY, LELAND OTOOLE 20.08 JURY, OTTERTAIL POWER CO, 33.06 UTILITIES, SARAH OVERVAAG 15.88 JURY, MICHELLE PEDERSON 185.00 PMT, PENNINGTON COUNTY JAIL 668.50 TRAV, SARAH PETERSEN 25.00 CELL, JON PETERSON 406.72 JURY, MICHELLE PETERSON 406.72 JURY, JAMES PICKREL 10.84 JURY, PMB 0112 305.60 UTIL, BOB POOR 11.68 JURY, PRAIRIE LAKES HEALTH CARE CENT 12752.05 SVC, PRINT 'EM NOW 780.00 SUP, REDLINGER BROS. 121.39 SUP, REDWOOD TOXICOLOGY LABORATORY 528.18 SUP, ADAM REEVES 40.00 CELL, BRIAN RICHTER 40.00 CELL, DEBRA RIES 31.84 JURY, RISK STRATEGIES COMPANY 200.00 SUP, ROBYN RITER 25.00 UTILITIES, NANCY ROGERS 10.84 JURY, CHRISTINE RONKE 12.52 JURY, RUNNINGS FARM & FLEET 15.98 REPAIRS/MAINT., DAWN RUSSELL 858.80 SVC, SANFORD HEALTH 251.00 SVC, SATELLITE TRACKING OF PEOPLE 1446.25 SVC, TERRANCE SATTERLEE 1500.00

SVC, KALEY SATTLER 18.40 JURY, MICHAEL SAUER 12.52 JURY, BRENT SCHAMENS 13.36 JURY, SKIE SCHIERNBECK 10.84 JURY, TREVER SCHIMMEL 40.00 CELL, SCHUMACHER ELEVATOR COMPANY 582.72 MAINT, BRAD SCHWINGER 25.00 UTILITIES, SD ATTORNEY GENERAL'S OFFICE 63.00 24/7, SD DEPARTMENT OF REVENUE 2120.00 SVC, S.D. FEDERAL PROPERTY 40.00 SUP, SD SHERIFFS' ASSOCIATION 1416.81 DUES, SD STATE TREASURER 441034.78 NOVEMBER REMITTANCE, SDACC 5844.03 PMT, SDACO 868.00 PMT, SDML WORKERS COMPENSATION FUND 89948.87 PMT, SDML WORKERS COMPENSATION FUND 7442.13 PMT, SDN COMMUNICATIONS 1151.28 UTIL, MELISSA SEARS 185.00 PMT, SECURUS TECHNOLOGIES 5133.80 SUP, HEIDI SELCHERT 185.00 PMT, SHARP AUTOMOTIVE 9.75 REP, SHEEHAN EQUIPMENT 623.10 REPAIRS/MAINT., SHERWIN WILLIAMS 105.89 SUP, SHARON SHIMITZ 433.60 JURY, AARON SHIVES 11.68 JURY, BRIAN SHOCK 10.84 JURY, SHOPKO EYECARE 4054 313.94 SVC, DEVIN SINNER 55.04 JURY, SIOUX FALLS TWO-WAY RADIO 906.79 SUP, SIOUX RURAL WATER SYSTEM 36.89 UTILITIES, SIOUX VALLEY COOP 4246.33 SUP, SIOUX VALLEY COOP 12219.89 SUPPLIES, SIRCHIE 61.26 SUP, RICKY SMALL 83.00 UTILITIES, LYNN SOLBERG 25.00 UTILITIES, BRENT SOLUM 40.00 CELL, JON SOLUM 10.84 JURY, CYNTHIA SORENSON 10.84 JURY, TOWN OF SOUTH SHORE 66.00 UTILITIES, SOUTH SHORE GAZETTE 934.15 PUB, THOMAS SPITZER 10.84 JURY, STAR LAUNDRY 109.54 SUPPLIES, STAR LAUNDRY 2037.00 SUP, CONNIE STOEBSNER 277.40 SVC, STREICHER'S 9769.99 GRANT, STEVE STUNES CONSULTING 236.25 SVC, STURDEVANTS AUTO PARTS 31.46 REPAIRS/MAINT., LINDSEY STUWE 10.84 JURY, SUBWAY #31923-0 128.08 SUP, BROOKE SUTTON 10.00 JURY, JIM SUTTON 10.00 REIMB, SUTTON LAW OFFICE PC 17375.95 SVC, SCOTT SWANSON 25.00 CELL, SYSCO NORTH DAKOTA 10399.23 SUP, T&M AUTOBODY, INC 28588.87 REP, THOMSON REUTERS-WEST 248.57 SVC, LANCE THORSON 13.36 JURY, PRODUCTIVITY PLUS ACCOUNT 365.13 REPAIRS/MAINT., TITAN MACHINERY 322.11 REP, DOUG TORSTENSON 25.00 UTILITIES, TOSHIBA FINANCIAL SERVICES 335.45 RENT, TRAV'S OUTFITTER 59.99 SUPPLIES, LINDSAY TSCHAKERT 35.20 JURY, TSCHETTER & ADAMS LAW OFFICE 243.31 SVC, VAN DIEST SUPPLY COMPANY 8274.60 SUP, TROY VANDUSEN 12.52 JURY, RYAN VANGILDER 413.44 JURY, VAST BUSINESS 509.77 UTIL, VAST BROADBAND 49.95 UTILITIES, CARISA VAVRUSKA 13.36 JURY, VERIZON WIRELESS 437.30 UTIL, GREAT WESTERN BANK 69.60 PMT, GREAT WESTERN BANK 153.99 PMT, GREAT WESTERN BANK 595.18 PMT, GREAT WESTERN BANK 272.06 TRAVEL & CONF., GREAT WESTERN BANK 90.00 PMT, GREAT WESTERN BANK 25.79 PMT, WILLIAM VOECKS 10.00 JURY, LONIE VOGELSANG 25.00 UTILITIES, TOM WALDER 40.00 CELL, WALMART COMMUNITY 118.48 SUP, MICHAEL WALSH 10.84 JURY, RICK WARD 11.68 JURY, WARNE PLUMBING & HEATING 865.53 REP, TODD WARNE 25.00 UTILITIES, WATERTOWN FIRE & AMBULANCE 500.00 SVC, WATERTOWN WHOLESALE 105.79 SUPPLIES, WEATHERGARD ROOFING CO., INC. 90280.20 SUPPLIES, SANDRA WEIDNER 10.84 JURY, WESTERN DETENTION PRODUCTS 1325.00 TRAV, WILES & RYLANCE, LLP 263.20 SVC, STANLEY WINKELS 11.68 JURY, JANELLE WISHARD 103.36 JURY, VICKY WITHAM 11.68 JURY, CHANTAL WOERTINK 11.68 JURY, XEROX CORPORATION 117.94 SUPPLIES, YANKTON CO. SHERIFF 50.00 SVC, YANKTON CO TREASURER 118.75 SVC, LUKE YELLOW ROBE 1500.00 SVC, KENNETH ZIMMERMAN 10.84 JURY, ZUERCHER TECHNOLOGIES, LLC 1619.00 MAINT.

NOTICE TO BIDDERS

Motion by Gabel, second by Waterman, to authorize the Auditor to publish a notice to bidders for the Courthouse Masonry Preservation, Maintenance, and Repair Project; all voted aye; motion carried. Bids will be opened at the Board's meeting on January 9, 2018.

SCISSOR LIFT

Motion by Hanten, second by Waterman, to authorize the purchase of a “Scissor Lift” from SD Federal Surplus Property, approximate cost \$3,000.00, for use by the Maintenance Department and as requested by Facility Manager, Milo Ford; all voted aye; motion carried.

AUTOMATIC BUDGET SUPPLEMENT

Motion by VanDusen, second by Gabel, to approve an automatic budget supplement, in the amount of \$6,731.91, with insurance proceeds, to the Government Buildings budget (101 161 425.00) for repair of a hail damaged vehicle, all voted aye; motion carried.

VEHICLE FOR WEED DEPT.

Motion by Waterman, second by Hanten, to authorize Weed Supervisor, Steve Molengraaf, to secure proposals from local dealers, for a new vehicle to replace a 2006 ¾ ton Chevy, as budgeted for in 2018; all voted aye; motion carried.

OFFICE SPACE LEASE OUTSIDE OF THE COURTHOUSE

The Board held a discussion on lease agreements for various County Offices which are scheduled to be moved from the Courthouse to free up space for a second jury Courtroom. Commissioner Gabel has forwarded lease agreements to the States Attorney to review for the Nurses Office, Veterans Service Office, and Welfare Office.

CODINGTON COUNTY JUSTICE ADVISORY COMMITTEE

Commissioner Gabel updated the Board on recent activity of the CCJAC and discussion on the remodel of the Courthouse to provide for a second jury courtroom. Commissioner Gabel noted the next meeting of the CCJAC is scheduled for Monday, December 18th, at LATI.

PERSONNEL CHANGES

Motion by VanDusen, second by Gabel, to approve the following personnel changes; all voted aye; motion carried: Janet Bevers, Deputy Treasurer, anniversary step increase to step 10/\$22.30 per hour. Barbara Maxwell, States Attorney Legal Secretary, anniversary step increase to step 11/\$18.77 per hour. Cheri Howell, Emergency Management Secretary, anniversary step increase to step 5/\$16.63 per hour.

TRAVEL REQUESTS

Motion by Hanten, second by Waterman, to approve a travel request for the Weed Supervisor to attend the VanDiest Year-end; all voted aye; motion carried.

JULIUS PROPERTY

The Board held a brief discussion regarding the status of the Julius property and a building on said property, which also sits on County owned property, and which was to be removed per Board action taken on August 8, 2017. Mr. Julius has requested County participation to remove said building.

VANWELL ZONING FEES

Gerald VanWell met with the Board to discuss fees assessed by Codington County for a mobile home that was moved onto the VanWell property without prior application and approval of the Planning and Zoning Board. The Board held a brief discussion and recommended that Mr. VanWell meet with the Planning and Zoning Board to allow that board to make a recommendation to the Board of County Commissioners regarding the fees assessed.

EXECUTIVE SESSION

Motion by Hanten, second by VanDusen, to enter into executive session at 9:46 a.m., per SDCL 1-25-2; (1) Discussion of personnel issues and (4) Preparing for contract negotiations or negotiating with employees or employee's representatives; all voted aye; motion carried. The Board returned to regular session at 10:14 a.m. Human Resource Director, Terry Satterlee was present for executive session. No action was taken.

DEPT. OF HEALTH REQUEST FOR COURTHOUSE OFFICE SPACE

Jen Fouberg, Regional Manager, Office of Child and Family Services, SD Dept. of Health and Cassie Deffenbaugh, Assistant Administrator, Office of Disease Prevention, SD Dept. of Health, met with the Board to request temporary office space in the office of the Community Health Nurse in the Courthouse. The Dept. of Health would like to temporarily lease office space in the office of the Community Health Nurse in the Courthouse to relocate two Disease Intervention Specialists and an Inspector for Health Protection to co-locate and ease client services. Motion by Hanten, second by Gabel, to approve the request for leased space. The Board held further discussion on the services that would be provided within the Courthouse for these offices. Discussion was also held regarding exposure to other clients in the Courthouse while providing services to clients testing for various diseases. Upon vote of the Board; Gabel and Johnson voted aye; Waterman, VanDusen, and Hanten voted no; motion failed.

ADJOURNMENT

There being no further business to come before the Board a motion was made by Hanten, second by VanDusen, to adjourn at 10:30 a.m., until 9:00 a.m., Tuesday, November 21st, 2017; all voted aye; motion carried.

ATTEST:

Cindy Brugman
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____.